

(Mark 1:1) The beginning of the _____ of Jesus Christ, the Son of God.

(Mark 1:2) As it is written in the _____: "Behold, I send My messenger before Your face, Who will _____ Your way before You."

(Mark 1:3) "The voice of one _____ in the wilderness: 'Prepare the way of the LORD; Make His _____ straight.'"

(Mark 1:4) John came baptizing in the _____ and preaching a baptism of repentance for the remission of _____.

(Mark 1:5) Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the _____ River, _____ their sins.

(Mark 1:6) Now John was clothed with _____'s hair and with a leather belt around his waist, and he ate _____ and wild _____.

(Mark 1:7) And he preached, saying, "There comes One after me who is mightier than I, whose _____ strap I am not _____ to stoop down and loose.

(Mark 1:8) "I indeed baptized you with _____, but He will baptize you with the Holy Spirit."

(Mark 1:9) It came to pass in those days that Jesus came from _____ of Galilee, and was baptized by _____ in the Jordan.

(Mark 1:10) And immediately, coming up from the _____, He saw the heavens parting and the Spirit descending upon Him like a _____.

(Mark 1:11) Then a _____ came from heaven, "You are My beloved _____, in whom I am well pleased."

(Mark 1:12) Immediately the _____ drove Him into the _____.

(Mark 1:13) And He was there in the wilderness _____ days, tempted by Satan, and was with the _____ beasts; and the _____ ministered to Him.

(Mark 1:14) Now after John was put in _____, Jesus came to Galilee, preaching the gospel of the _____ of God,

(Mark 1:15) and saying, "The _____ is fulfilled, and the kingdom of God is at _____. Repent, and believe in the gospel."

(Mark 1:16) And as He walked by the Sea of Galilee, He saw Simon and Andrew his brother casting a _____ into the sea; for they were _____.

(Mark 1:17) Then Jesus said to them, " _____ Me, and I will make you become fishers of men."

(Mark 1:18) They _____ left their nets and followed Him.

(Mark 1:19) When He had gone a little farther from there, He saw James the son of Zebedee, and John his brother, who also were in the boat _____ their nets.

(Mark 1:20) And _____ He called them, and they left their father Zebedee in the _____ with the _____ servants, and went after Him.

(Mark 1:21) Then they went into Capernaum, and immediately on the Sabbath He entered the _____ and taught.

(Mark 1:22) And they were _____ at His teaching, for He taught them as one having authority, and not as the _____.

(Mark 1:23) Now there was a _____ in their synagogue with an unclean spirit. And he cried out,

(Mark 1:24) saying, "Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to _____ us? I know who You are; the Holy One of God!"

(Mark 1:25) But Jesus _____ him, saying, "Be quiet, and come out of him!"

(Mark 1:26) And when the _____ spirit had convulsed him and cried out with a loud voice, he came out of him.

(Mark 1:27) Then they were all _____, so that they questioned among themselves, saying, "What is this? What new doctrine is this? For with _____ He commands even the unclean spirits, and they obey Him."

(Mark 1:28) And immediately His _____ spread throughout all the region around _____.

(Mark 1:29) Now as soon as they had come out of the synagogue, they _____ the house of Simon and Andrew, with James and John.

(Mark 1:30) But Simon's wife's mother lay sick with a _____, and they told Him about her at once.

(Mark 1:31) So He came and took her by the _____ and _____ her up, and immediately the fever left her. And she _____ them.

(Mark 1:32) At evening, when the _____ had set, they brought to Him all who were sick and those who were demon-possessed.

(Mark 1:33) And the whole _____ was gathered together at the door.

(Mark 1:34) Then He healed many who were sick with various _____, and cast out many _____; and He did not allow the demons to speak, because they knew Him.

(Mark 1:35) Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He _____.

(Mark 1:36) And Simon and those who were with Him _____ for Him.

(Mark 1:37) When they found Him, they said to Him, "Everyone is _____ for You."

(Mark 1:38) But He said to them, "Let us go into the _____ towns, that I may preach there also, because for this _____ I have come forth."

(Mark 1:39) And He was _____ in their _____ throughout all Galilee, and casting out demons.

(Mark 1:40) Now a _____ came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean."

(Mark 1:41) Then Jesus, moved with _____, stretched out His hand and touched him, and said to him, "I am willing; be cleansed."

(Mark 1:42) As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

(Mark 1:43) And He strictly _____ him and sent him away at once,

(Mark 1:44) and said to him, "See that you say _____ to anyone; but go your way, _____ yourself to the priest, and offer for your cleansing those things which _____ commanded, as a _____ to them."

(Mark 1:45) However, he went out and began to proclaim it freely, and to spread the matter, so that Jesus could no longer _____ enter the city, but was outside in deserted places; and they came to Him from every _____.

(Mark 2:1) And again He entered _____ after some days, and it was heard that He was in the house.

(Mark 2:2) Immediately many gathered together, so that there was no longer _____ to receive them, not even near the _____. And He preached the word to them.

(Mark 2:3) Then they came to Him, bringing a _____ who was carried by _____ men.

(Mark 2:4) And when they could not come near Him because of the crowd, they uncovered the _____ where He was. So when they had broken through, they let down the _____ on which the paralytic was lying.

(Mark 2:5) When Jesus saw their _____, He said to the paralytic, "Son, your _____ are forgiven you."

(Mark 2:6) And some of the _____ were sitting there and reasoning in their _____,

(Mark 2:7) "Why does this Man speak _____ like this? Who can forgive sins but God alone?"

(Mark 2:8) But immediately, when Jesus _____ in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts?"

(Mark 2:9) "Which is _____, to _____ to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your _____ and walk'?"

(Mark 2:10) "But that you may know that the Son of Man has _____ on _____ to forgive sins"; He said to the paralytic,

(Mark 2:11) "I say to you, _____, take up your bed, and go to your house."

(Mark 2:12) Immediately he arose, took up the _____, and went out in the presence of them all, so that all were _____ and glorified God, saying, "We never saw anything like this!"

(Mark 2:13) Then He went out again by the sea; and all the _____ came to Him, and He taught them.

(Mark 2:14) As He passed by, He saw _____ the _____ of _____ sitting at the _____ office. And He said to him, "Follow Me." So he arose and followed Him.

(Mark 2:15) Now it happened, as He was dining in _____'s house, that many tax collectors and _____ also sat together with Jesus and His disciples; for there were many, and they followed Him.

(Mark 2:16) And when the scribes and Pharisees saw Him _____ with the tax collectors and sinners, they said to His disciples, "How is it that He _____ and drinks with _____ and sinners?"

(Mark 2:17) When Jesus heard it, He said to them, "Those who are well have no need of a _____, but those who are sick. I did not come to call the righteous, but sinners, to repentance."

(Mark 2:18) The disciples of John and of the Pharisees were _____. Then they came and said to Him, "Why do the disciples of John and of the Pharisees _____, but Your disciples do not fast?"

(Mark 2:19) And Jesus said to them, "Can the friends of the _____ fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast.

(Mark 2:20) "But the _____ will come when the bridegroom will be taken away from them, and then they will fast in those days.

(Mark 2:21) "No one sews a piece of _____ cloth on an _____ garment; or else the new piece pulls away from the old, and the _____ is made worse.

(Mark 2:22) "And no one puts _____ wine into old wineskins; or else the new wine bursts the wineskins, the wine is spilled, and the wineskins are ruined. But new wine must be put into new wineskins."

(Mark 2:23) Now it happened that He went through the _____ on the Sabbath; and as they went His disciples began to pluck the heads of grain.

(Mark 2:24) And the Pharisees said to Him, "Look, why do they do what is not _____ on the Sabbath?"

(Mark 2:25) But He said to them, "Have you never read what _____ did when he was in need and hungry, he and those with him:

(Mark 2:26) "how he went into the house of God in the days of _____ the high priest, and _____ the _____, which is not lawful to eat, except for the priests, and also gave some to those who were with him?"

(Mark 2:27) And He said to them, "The Sabbath was _____ for _____, and not _____ for the Sabbath.

(Mark 2:28) "Therefore the Son of Man is also Lord of the Sabbath."

(Mark 3:1) And He _____ the _____ again, and a _____ was there who had a withered _____.

(Mark 3:2) So they watched Him closely, whether He would heal him on the Sabbath, so that they might _____ Him.

(Mark 3:3) And He said to the man who had the withered hand, " _____."

(Mark 3:4) Then He said to them, "Is it lawful on the Sabbath to do _____ or to do _____, to _____ life or to _____?" But they kept _____.

(Mark 3:5) And when He had looked around at them with _____, being grieved by the hardness of their hearts, He said to the man, "Stretch out your hand." And he stretched it out, and his hand was restored as whole as the other.

(Mark 3:6) Then the Pharisees went out and immediately _____ with the Herodians against Him, how they might _____ Him.

(Mark 3:7) But Jesus withdrew with His disciples to the _____. And a great multitude from Galilee followed Him, and from Judea

(Mark 3:8) and Jerusalem and Idumea and beyond the Jordan; and those from _____ and Sidon, a great multitude, when they heard how many things He was doing, came to Him.

(Mark 3:9) So He told His disciples that a small _____ should be kept ready for Him because of the multitude, lest they should _____ Him.

(Mark 3:10) For He healed many, so that as many as had afflictions _____ about Him to touch Him.

(Mark 3:11) And the _____ spirits, whenever they saw Him, _____ down before Him and cried out, saying, "You are the Son of God."

(Mark 3:12) But He _____ warned them that they should not make Him known.

(Mark 3:13) And He went up on the _____ and called to Him those He Himself wanted. And they came to Him.

(Mark 3:14) Then He appointed _____, that they might be with Him and that He might send them out to preach,

(Mark 3:15) and to have power to _____ sicknesses and to cast out demons:

(Mark 3:16) Simon, to whom He gave the name _____;

(Mark 3:17) _____ the son of Zebedee and _____ the brother of James, to whom He gave the name Boanerges, that is, "Sons of Thunder";

(Mark 3:18) _____, _____, _____, _____,
_____, _____ the son of Alphaeus, _____,
_____ the Cananite;

(Mark 3:19) and _____, who also betrayed Him. And they went into a house.

(Mark 3:20) Then the multitude came together again, so that they could not so much as _____ bread.

(Mark 3:21) But when His own people heard about this, they went out to lay hold of Him, for they said, "He is out of His _____."

(Mark 3:22) And the scribes who came down from Jerusalem said, "He has Beelzebub," and, "By the ruler of the _____ He casts out demons."

(Mark 3:23) So He called them to Himself and said to them in _____: "How can Satan cast out Satan?"

(Mark 3:24) "If a _____ is divided against itself, that kingdom cannot stand.

(Mark 3:25) "And if a _____ is divided against itself, that house cannot stand.

(Mark 3:26) "And if Satan has risen up against himself, and is _____, he cannot stand, but has an end.

(Mark 3:27) "No one can enter a _____ man's house and plunder his goods, unless he first binds the strong man. And then he will _____ his house.

(Mark 3:28) "Assuredly, I say to you, all _____ will be forgiven the sons of men, and whatever blasphemies they may utter;

(Mark 3:29) "but he who _____ against the Holy Spirit never has forgiveness, but is subject to eternal condemnation";

(Mark 3:30) because they said, "He has an _____ spirit."

(Mark 3:31) Then His _____ and His _____ came, and standing outside they sent to Him, calling Him.

(Mark 3:32) And a multitude was sitting around Him; and they said to Him, "Look, Your mother and Your brothers are _____ seeking You."

(Mark 3:33) But He answered them, saying, "_____ is My mother, or My brothers?"

(Mark 3:34) And He looked around in a _____ at those who sat about Him, and said, "Here are My mother and My brothers!

(Mark 3:35) "For whoever does the _____ of _____ is My brother and My sister and mother."

(Mark 4:1) And again He began to teach by the _____. And a great multitude was gathered to Him, so that He got into a _____ and sat in it on the _____; and the whole multitude was on the land facing the _____.

(Mark 4:2) Then He taught them _____ things by parables, and said to them in His teaching:

(Mark 4:3) "Listen! Behold, a _____ went out to sow.

(Mark 4:4) "And it happened, as he sowed, that some seed fell by the wayside; and the _____ of the air came and devoured it.

(Mark 4:5) "Some fell on _____ ground, where it did not have much earth; and immediately it sprang up because it had no depth of earth.

(Mark 4:6) "But when the sun was up it was _____, and because it had no root it withered away.

(Mark 4:7) "And some seed fell among _____; and the thorns grew up and choked it, and it yielded no crop.

(Mark 4:8) "But other seed fell on good ground and yielded a crop that sprang up, increased and produced: some thirtyfold, some _____, and some a hundred."

(Mark 4:9) And He said to them, "He who has _____ to hear, let him hear!"

(Mark 4:10) But when He was alone, those around Him with the _____ asked Him about the parable.

(Mark 4:11) And He said to them, "To you it has been given to know the _____ of the kingdom of God; but to those who are outside, all things come in parables,

(Mark 4:12) "so that 'Seeing they may _____ and not perceive, And hearing they may _____ and not understand; Lest they should turn, And their sins be forgiven them.'"

(Mark 4:13) And He said to them, "Do you not _____ this parable? How then will you understand all the parables?"

(Mark 4:14) "The sower sows the _____.

(Mark 4:15) "And these are the ones by the wayside where the word is sown. When they hear, Satan comes immediately and takes away the word that was sown in their _____.

(Mark 4:16) "These likewise are the ones sown on stony ground who, when they hear the word, immediately receive it with _____;

(Mark 4:17) "and they have no _____ in themselves, and so endure only for a time. Afterward, when tribulation or persecution arises for the word's sake, immediately they stumble.

(Mark 4:18) "Now these are the ones sown among thorns; they are the ones who hear the word,

(Mark 4:19) "and the cares of this world, the deceitfulness of riches, and the desires for other things entering in _____ the word, and it becomes unfruitful.

(Mark 4:20) "But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some _____, and some a hundred."

(Mark 4:21) Also He said to them, "Is a _____ brought to be put under a _____ or under a _____? Is it not to be set on a lampstand?"

(Mark 4:22) "For there is nothing hidden which will not be revealed, nor has anything been kept _____ but that it should come to _____.

(Mark 4:23) "If anyone has _____ to hear, let him hear."

(Mark 4:24) Then He said to them, "Take heed what you hear. With the same measure you use, it will be _____ to you; and to you who hear, _____ will be given.

(Mark 4:25) "For whoever has, to him more will be _____; but whoever does not have, even what he has will be taken away from him."

(Mark 4:26) And He said, "The kingdom of God is as if a man should scatter seed on the ground,

(Mark 4:27) "and should sleep by _____ and rise by _____, and the seed should sprout and grow, he himself does not know how.

(Mark 4:28) "For the earth yields crops by itself: first the _____, then the _____, after that the _____ grain in the head.

(Mark 4:29) "But when the grain ripens, immediately he puts in the _____, because the harvest has come."

(Mark 4:30) Then He said, "To what shall we liken the _____ of God? Or with what parable shall we picture it?"

(Mark 4:31) "It is like a _____ seed which, when it is sown on the ground, is smaller than all the seeds on earth;

(Mark 4:32) "but when it is sown, it grows up and becomes greater than all _____, and shoots out large branches, so that the birds of the air may nest under its _____."

(Mark 4:33) And with many such _____ He spoke the _____ to them as they were able to hear it.

(Mark 4:34) But without a parable He did not speak to them. And when they were alone, He _____ all things to His disciples.

(Mark 4:35) On the same day, when evening had come, He said to them, "Let us _____ over to the other side."

(Mark 4:36) Now when they had left the multitude, they took Him along in the boat as He was. And other _____ boats were also with Him.

(Mark 4:37) And a great _____ arose, and the waves beat into the boat, so that it was already filling.

(Mark 4:38) But He was in the stern, asleep on a _____. And they awoke Him and said to Him, "_____, do You not care that we are perishing?"

(Mark 4:39) Then He arose and rebuked the wind, and said to the sea, "_____, _____!" And the wind ceased and there was a great _____.

(Mark 4:40) But He said to them, "Why are you so fearful? How is it that you have no faith?"

(Mark 4:41) And they feared exceedingly, and said to one another, "Who can this be, that even the wind and the sea _____ Him!"

(Mark 5:1) Then they came to the _____ side of the sea, to the country of the Gadarenes.

(Mark 5:2) And when He had come out of the boat, immediately there met Him out of the _____ a man with an unclean spirit,

(Mark 5:3) who had his dwelling among the tombs; and no one could _____ him, not even with _____,

(Mark 5:4) because he had often been bound with _____ and _____. And the chains had been pulled apart by him, and the shackles broken in pieces; neither could anyone _____ him.

(Mark 5:5) And always, night and day, he was in the mountains and in the tombs, crying out and _____ himself with stones.

(Mark 5:6) When he saw Jesus from afar, he _____ and worshiped Him.

(Mark 5:7) And he cried out with a loud voice and said, "What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not _____ me."

(Mark 5:8) For He said to him, "Come _____ of the man, unclean spirit!"

(Mark 5:9) Then He asked him, "What is your name?" And he answered, saying, "My _____ is _____; for we are _____."

(Mark 5:10) Also he _____ Him earnestly that He would not send them out of the country.

(Mark 5:11) Now a large herd of _____ was feeding there near the mountains.

(Mark 5:12) So all the _____ begged Him, saying, "Send us to the swine, that we may enter them."

(Mark 5:13) And at once Jesus gave them permission. Then the unclean spirits went out and entered the swine (there were about _____); and the herd ran violently down the _____ place into the sea, and _____ in the sea.

(Mark 5:14) So those who _____ the swine fled, and they told it in the city and in the country. And they went out to see what it was that had happened.

(Mark 5:15) Then they came to Jesus, and saw the one who had been demon-possessed and had the legion, sitting and clothed and in his right mind. And they were _____.

(Mark 5:16) And those who saw it told them how it happened to him who had been demon-_____, and about the _____.

(Mark 5:17) Then they began to _____ with Him to depart from their region.

(Mark 5:18) And when He got into the _____, he who had been demon-possessed begged Him that he might be with Him.

(Mark 5:19) However, Jesus did not permit him, but said to him, "Go home to your friends, and tell them what great things the Lord has done for you, and how He has had compassion on you."

(Mark 5:20) And he departed and began to proclaim in Decapolis all that Jesus had done for him; and all _____.

(Mark 5:21) Now when Jesus had _____ over again by boat to the other side, a great multitude gathered to Him; and He was by the sea.

(Mark 5:22) And behold, one of the _____ of the synagogue came, Jairus by name. And when he saw Him, he fell at His feet

(Mark 5:23) and begged Him earnestly, saying, "My little _____ lies at the point of death. Come and lay Your hands on her, that she may be healed, and she will live."

(Mark 5:24) So Jesus went with him, and a great multitude followed Him and thronged Him.

(Mark 5:25) Now a certain woman had a flow of _____ for _____ years,

(Mark 5:26) and had suffered many things from many _____. She had spent all that she had and was no better, but rather grew worse.

(Mark 5:27) When she heard about Jesus, she came behind Him in the crowd and touched His _____.

(Mark 5:28) For she said, "If only I may _____ His clothes, I shall be made well."

(Mark 5:29) Immediately the _____ of her blood was dried up, and she felt in her body that she was healed of the affliction.

(Mark 5:30) And Jesus, immediately knowing in Himself that _____ had gone out of Him, turned around in the crowd and said, "Who touched My clothes?"

(Mark 5:31) But His _____ said to Him, "You see the multitude thronging You, and You say, 'Who touched Me?'"

(Mark 5:32) And He looked around to see her who had done this thing.

(Mark 5:33) But the woman, _____ and _____, knowing what had happened to her, came and fell down before Him and told Him the whole _____.

(Mark 5:34) And He said to her, "Daughter, your _____ has made you well. Go in peace, and be healed of your affliction."

(Mark 5:35) While He was still _____, some came from the ruler of the synagogue's house who said, "Your daughter is _____. Why trouble the Teacher any further?"

(Mark 5:36) As soon as Jesus heard the word that was spoken, He said to the ruler of the synagogue, "Do not be _____; only _____."

(Mark 5:37) And He _____ no one to _____ Him except Peter, James, and John the brother of James.

(Mark 5:38) Then He came to the house of the ruler of the synagogue, and saw a _____ and those who wept and wailed _____.

(Mark 5:39) When He came in, He said to them, "Why make this commotion and weep? The child is not dead, but _____."

(Mark 5:40) And they _____ Him. But when He had put them all outside, He took the father and the mother of the child, and those who were with Him, and entered where the child was lying.

(Mark 5:41) Then He took the child by the hand, and said to her, "Talitha, cumi," which is _____, "Little girl, I say to you, arise."

(Mark 5:42) Immediately the girl arose and walked, for she was _____ years of age. And they were overcome with great _____.

(Mark 5:43) But He commanded them _____ that no one should know it, and said that something should be given her to _____.

(Mark 6:1) Then He went out from there and came to His own _____, and His _____ followed Him.

(Mark 6:2) And when the Sabbath had come, He began to _____ in the synagogue. And many hearing Him were _____, saying, "Where did this Man get these things? And what _____ is this which is given to Him, that such mighty works are performed by His hands!"

(Mark 6:3) "Is this not the _____, the Son of Mary, and brother of James, Joses, Judas, and Simon? And are not His sisters here with us?" And they were _____ at Him.

(Mark 6:4) But Jesus said to them, "A prophet is not _____ honor except in his own _____, among his own _____, and in his own _____."

(Mark 6:5) Now He could do no _____ work there, except that He laid His hands on a _____ sick people and healed them.

(Mark 6:6) And He marveled because of their _____. Then He went about the villages in a _____, teaching.

(Mark 6:7) And He called the twelve to Himself, and began to send them out two by two, and gave them _____ over unclean spirits.

(Mark 6:8) He commanded them to take _____ for the journey except a staff, no bag, no bread, no _____ in their money belts;

(Mark 6:9) but to wear _____, and not to put on _____ tunics.

(Mark 6:10) Also He said to them, "In whatever place you enter a _____, stay there till you depart from that place.

(Mark 6:11) "And whoever will not receive you nor hear you, when you depart from there, shake off the _____ under your feet as a testimony against them. Assuredly, I say to you, it will be more _____ for Sodom and Gomorrah in the day of judgment than for that city!"

(Mark 6:12) So they went out and preached that people should _____.

(Mark 6:13) And they cast out many demons, and anointed with _____ many who were sick, and healed them.

(Mark 6:14) Now _____ Herod heard of Him, for His name had become well known. And he said, "John the Baptist is risen from the _____, and therefore these powers are at work in him."

(Mark 6:15) Others said, "It is _____." And others said, "It is the Prophet, or like one of the prophets."

(Mark 6:16) But when Herod heard, he said, "This is John, whom I _____; he has been raised from the dead!"

(Mark 6:17) For Herod himself had sent and laid hold of John, and bound him in _____ for the sake of Herodias, his brother Philip's wife; for he had married her.

(Mark 6:18) For John had said to Herod, "It is _____ lawful for you to have your brother's wife."

(Mark 6:19) Therefore Herodias held it against him and wanted to _____ him, but she could not;

(Mark 6:20) for Herod feared John, knowing that he was a _____ and _____ man, and he protected him. And when he heard him, he did many things, and heard him _____.

(Mark 6:21) Then an opportune day came when Herod on his _____ gave a feast for his _____, the high _____, and the _____ men of Galilee.

(Mark 6:22) And when Herodias' daughter herself came in and _____, and pleased Herod and those who sat with him, the king said to the girl, "Ask me whatever you want, and I will give it to you."

(Mark 6:23) He also swore to her, "Whatever you ask me, I will give you, up to _____ of my kingdom."

(Mark 6:24) So she went out and said to her _____, "What shall I ask?" And she said, "The _____ of John the Baptist!"

(Mark 6:25) Immediately she came in with _____ to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a _____."

(Mark 6:26) And the king was exceedingly _____; yet, because of the oaths and because of those who sat with him, he did not want to _____ her.

(Mark 6:27) Immediately the king sent an _____ and commanded his head to be brought. And he went and beheaded him in _____.

(Mark 6:28) brought his head on a platter, and gave it to the _____; and the girl gave it to her _____.

(Mark 6:29) When his disciples heard of it, they came and took away his _____ and laid it in a _____.

(Mark 6:30) Then the _____ gathered to Jesus and told Him all things, both what they had done and what they had taught.

(Mark 6:31) And He said to them, "Come aside by yourselves to a deserted place and _____ a while." For there were many coming and going, and they did not even have time to eat.

(Mark 6:32) So they departed to a _____ place in the boat by themselves.

(Mark 6:33) But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They _____ before them and came together to Him.

(Mark 6:34) And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like _____ not having a shepherd. So He began to teach them many things.

(Mark 6:35) When the day was now far spent, His disciples came to Him and said, "This is a deserted place, and already the _____ is late.

(Mark 6:36) "Send them away, that they may go into the _____ country and villages and buy themselves _____; for they have nothing to eat."

(Mark 6:37) But He answered and said to them, "You give them something to eat." And they said to Him, "Shall we go and buy _____ denarii worth of bread and give them something to eat?"

(Mark 6:38) But He said to them, "How many _____ do you have? Go and see." And when they found out they said, " _____, and _____ fish."

(Mark 6:39) Then He commanded them to make them all sit down in groups on the _____ grass.

(Mark 6:40) So they sat down in _____, in hundreds and in fifties.

(Mark 6:41) And when He had taken the five loaves and the two fish, He looked up to _____, blessed and broke the loaves, and gave them to His disciples to set before them; and the two fish He divided among them all.

(Mark 6:42) So they all ate and were _____.

(Mark 6:43) And they took up _____ baskets full of _____ and of the fish.

(Mark 6:44) Now those who had eaten the loaves were about _____ men.

(Mark 6:45) Immediately He made His disciples get into the _____ and go before Him to the other side, to Bethsaida, while He sent the multitude away.

(Mark 6:46) And when He had sent them away, He departed to the mountain to _____.

(Mark 6:47) Now when evening came, the boat was in the _____ of the sea; and He was alone on the land.

(Mark 6:48) Then He saw them _____ at rowing, for the wind was against them. Now about the fourth watch of the night He came to them, _____ on the sea, and would have passed them by.

(Mark 6:49) And when they saw Him walking on the sea, they supposed it was a _____, and cried out;

(Mark 6:50) for they all saw Him and were troubled. But immediately He talked with them and said to them, "Be of good _____! It is I; do not be afraid."

(Mark 6:51) Then He went up into the boat to them, and the _____ ceased. And they were greatly amazed in themselves beyond measure, and marveled.

(Mark 6:52) For they had not understood about the loaves, because their _____ was hardened.

(Mark 6:53) When they had _____ over, they came to the land of Gennesaret and _____ there.

(Mark 6:54) And when they came out of the boat, immediately the people _____ Him,

(Mark 6:55) ran through that whole surrounding region, and began to carry about on _____ those who were sick to wherever they heard He was.

(Mark 6:56) Wherever He entered into villages, cities, or in the country, they laid the _____ in the marketplaces, and begged Him that they might just touch the _____ of His garment. And as many as touched Him were made well.

(Mark 7:1) Then the _____ and some of the _____ came together to Him, having come from Jerusalem.

(Mark 7:2) Now when they saw some of His disciples eat bread with _____, that is, with _____ hands, they found fault.

(Mark 7:3) For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the _____ of the elders.

(Mark 7:4) When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of _____, _____, _____ vessels, and _____.

(Mark 7:5) Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but _____ bread with unwashed _____?"

(Mark 7:6) He answered and said to them, "Well did _____ prophesy of you hypocrites, as it is written: 'This people honors Me with their _____, But their heart is far from Me.

(Mark 7:7) And in vain they worship Me, Teaching as _____ the commandments of men.'

(Mark 7:8) "For laying aside the commandment of God, you hold the _____ of men; the washing of pitchers and cups, and many other such things you do."

(Mark 7:9) He said to them, "All too well you _____ the commandment of God, that you may keep your tradition.

(Mark 7:10) "For Moses said, '_____ your father and your mother'; and, 'He who _____ father or mother, let him be put to death.'

(Mark 7:11) "But you say, 'If a man says to his father or mother, "Whatever profit you might have received from me is _____"; ' (that is, a gift to God),

(Mark 7:12) "then you no longer let him do _____ for his father or his mother,

(Mark 7:13) "making the _____ of God of no _____ through your tradition which you have handed down. And many such things you do."

(Mark 7:14) When He had called all the multitude to Himself, He said to them, "Hear Me, everyone, and _____:

(Mark 7:15) "There is nothing that enters a man from _____ which can defile him; but the things which come out of him, those are the things that _____ a man.

(Mark 7:16) "If anyone has _____ to hear, let him hear!"

(Mark 7:17) When He had entered a _____ away from the crowd, His disciples asked Him concerning the parable.

(Mark 7:18) So He said to them, "Are you thus _____ understanding also? Do you not perceive that whatever enters a man from outside cannot defile him,

(Mark 7:19) "because it does not enter his _____ but his _____, and is _____, thus _____ all foods?"

(Mark 7:20) And He said, "What comes _____ of a man, that defiles a man.

(Mark 7:21) "For from within, out of the heart of men, proceed _____ thoughts, adulteries, fornications, _____,

(Mark 7:22) "thefts, covetousness, wickedness, _____, lewdness, an evil eye, blasphemy, _____, foolishness.

(Mark 7:23) "All these _____ things come from _____ and defile a man."

(Mark 7:24) From there He arose and went to the region of Tyre and Sidon. And He entered a house and wanted no one to know it, but He could not be _____.

(Mark 7:25) For a woman whose _____ daughter had an unclean spirit heard about Him, and she came and fell at His feet.

(Mark 7:26) The woman was a _____, a Syro-Phoenician by birth, and she kept asking Him to cast the demon out of her daughter.

(Mark 7:27) But Jesus said to her, "Let the children be filled _____ for it is not good to take the children's bread and throw it to the little _____."

(Mark 7:28) And she answered and said to Him, "Yes, Lord, yet even the little dogs under the _____ eat from the children's crumbs."

(Mark 7:29) Then He said to her, "For this saying go your way; the _____ has gone out of your daughter."

(Mark 7:30) And when she had come to her _____, she found the demon gone out, and her daughter lying on the bed.

(Mark 7:31) Again, departing from the region of Tyre and Sidon, He came through the midst of the region of _____ to the Sea of Galilee.

(Mark 7:32) Then they brought to Him one who was _____ and had an impediment in his _____, and they begged Him to put His hand on him.

(Mark 7:33) And He took him aside from the multitude, and put His fingers in his ears, and He _____ and touched his tongue.

(Mark 7:34) Then, looking up to _____, He sighed, and said to him, "Ephphatha," that is, "Be _____."

(Mark 7:35) Immediately his ears were opened, and the impediment of his tongue was loosed, and he _____ plainly.

(Mark 7:36) Then He commanded them that they should tell no one; but the more He commanded them, the more _____ they proclaimed it.

(Mark 7:37) And they were astonished beyond _____, saying, "He has done all things well. He makes both the _____ to hear and the _____ to speak."

(Mark 8:1) In those days, the multitude being very great and having nothing to _____, Jesus called His disciples to Him and said to them,

(Mark 8:2) "I have compassion on the multitude, because they have now continued with Me _____ days and have nothing to eat.

(Mark 8:3) "And if I send them away _____ to their own houses, they will _____ on the way; for some of them have come from afar."

(Mark 8:4) Then His disciples answered Him, "How can one _____ these people with bread here in the _____?"

(Mark 8:5) He asked them, "How many loaves do you have?" And they said, "_____."

(Mark 8:6) So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave _____, _____ them and _____ them to His disciples to set before them; and they set them before the multitude.

(Mark 8:7) They also had a few _____ fish; and having blessed them, He said to set them also before them.

(Mark 8:8) So they ate and were filled, and they took up _____ large baskets of _____ fragments.

(Mark 8:9) Now those who had eaten were about _____. And He sent them away,

(Mark 8:10) immediately got into the _____ with His disciples, and came to the region of Dalmanutha.

(Mark 8:11) Then the Pharisees came out and began to _____ with Him, seeking from Him a sign from heaven, _____ Him.

(Mark 8:12) But He sighed _____ in His spirit, and said, "Why does this generation seek a sign? Assuredly, I say to you, no _____ shall be given to this _____."

(Mark 8:13) And He left them, and getting into the _____ again, departed to the other side.

(Mark 8:14) Now the disciples had _____ to take bread, and they did not have more than one loaf with them in the boat.

(Mark 8:15) Then He charged them, saying, "Take heed, beware of the _____ of the _____ and the _____ of _____."

(Mark 8:16) And they _____ among themselves, saying, "It is because we have no bread."

(Mark 8:17) But Jesus, being aware of it, said to them, "Why do you reason because you have no bread? Do you not yet perceive nor understand? Is your _____ still _____?"

(Mark 8:18) "Having eyes, do you not see? And having ears, do you not hear? And do you not _____?"

(Mark 8:19) "When I broke the _____ loaves for the _____ thousand, how many baskets full of fragments did you take up?" They said to Him, "_____."

(Mark 8:20) "Also, when I broke the _____ for the _____ thousand, how many large baskets full of fragments did you take up?" And they said, "_____."

(Mark 8:21) So He said to them, "_____ is it you do not _____?"

(Mark 8:22) Then He came to Bethsaida; and they brought a _____ man to Him, and begged Him to touch him.

(Mark 8:23) So He took the _____ man by the _____ and led him out of the _____. And when He had _____ on his _____ and put His _____ on him, He _____ him if he saw anything.

(Mark 8:24) And he looked up and said, "I see _____ like _____, walking."

(Mark 8:25) Then He put His hands on his eyes again and made him look up. And he was restored and saw everyone _____.

(Mark 8:26) Then He sent him away to his house, saying, "Neither go into the _____, nor tell anyone in the town."

(Mark 8:27) Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "_____ do _____ say that I _____?"

(Mark 8:28) So they answered, "_____ the Baptist; but some say, _____; and others, one of the prophets."

(Mark 8:29) He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the _____."

(Mark 8:30) Then He _____ warned them that they should _____ no one about Him.

(Mark 8:31) And He began to teach them that the Son of Man must _____ many things, and be _____ by the elders and chief priests and scribes, and be _____, and after _____ days rise again.

(Mark 8:32) He spoke this word _____. And Peter took Him aside and began to rebuke Him.

(Mark 8:33) But when He had turned around and looked at His disciples, He _____ Peter, saying, "Get behind Me, _____! For you are not mindful of the things of _____, but the things of _____."

(Mark 8:34) When He had called the people to Himself, with His disciples also, He said to them, "Whoever _____ to come after Me, let him deny himself, and take up his cross, and follow Me.

(Mark 8:35) "For whoever desires to _____ his life will lose it, but whoever loses his life for My sake and the gospel's will save it.

(Mark 8:36) "For what will it _____ a man if he _____ the whole _____, and _____ his own _____?"

(Mark 8:37) "Or what will a man give in _____ for his soul?"

(Mark 8:38) "For whoever is _____ of Me and My words in this adulterous and sinful _____, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

(Mark 9:1) And He said to them, "Assuredly, I say to you that _____ are some _____ here who will not _____ death till they _____ the _____ of _____ present _____ power."

(Mark 9:2) Now after _____ days Jesus took Peter, James, and John, and led them up on a _____ mountain apart by themselves; and He was _____ before them.

(Mark 9:3) His _____ became shining, exceedingly white, like _____, such as no _____ on earth can _____ them.

(Mark 9:4) And Elijah appeared to them with _____, and they were talking with Jesus.

(Mark 9:5) Then _____ answered and _____ to Jesus, " _____, it is _____ for us to be here; and let us make _____ tabernacles: one for _____, one for _____, and one for _____";

(Mark 9:6) because he did not know what to say, for they were _____ afraid.

(Mark 9:7) And a _____ came and overshadowed them; and a _____ came out of the cloud, saying, "This is My beloved Son. Hear Him!"

(Mark 9:8) Suddenly, when they had looked around, they saw no one anymore, but _____ Jesus with themselves.

(Mark 9:9) Now as they came down from the mountain, He commanded them that they should tell no one the things they had seen, till the Son of Man had _____ from the _____.

(Mark 9:10) So they kept this word to themselves, _____ what the rising from the dead meant.

(Mark 9:11) And they asked Him, saying, "Why do the scribes say that Elijah must come first?"

(Mark 9:12) Then He answered and told them, "Indeed, _____ is coming first and restores all things. And how is it written concerning the Son of Man, that He must _____ many things and be treated with _____?"

(Mark 9:13) "But I say to you that Elijah has also come, and they did to him whatever they _____, as it is written of him."

(Mark 9:14) And when He came to the disciples, He saw a great multitude around them, and _____ disputing with them.

(Mark 9:15) Immediately, when they saw Him, all the people were _____ amazed, and _____ to Him, _____ Him.

(Mark 9:16) And He asked the _____, "What are you _____ with them?"

(Mark 9:17) Then one of the crowd answered and said, " _____, I brought You my son, who has a _____ spirit.

(Mark 9:18) "And wherever it _____ him, it throws him down; he _____ at the mouth, gnashes his

_____, and becomes _____. So I spoke to Your disciples, that they should cast it out, but they could not."

(Mark 9:19) He answered him and said, "O _____ generation, how long shall I be with you? How long shall I bear with you? Bring him to Me."

(Mark 9:20) Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the _____ and wallowed, foaming at the mouth.

(Mark 9:21) So He asked his father, "How long has this been happening to him?" And he said, "From _____."

(Mark 9:22) "And often he has thrown him both into the _____ and into the _____ to destroy him. But if You can do anything, have compassion on us and help us."

(Mark 9:23) Jesus said to him, "If you can believe, _____ things are possible to him who believes."

(Mark 9:24) Immediately the father of the child cried out and said with _____, "Lord, I believe; _____ my unbelief!"

(Mark 9:25) When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb _____, I command you, come out of him and enter him no more!"

(Mark 9:26) Then the spirit cried out, _____ him greatly, and came out of him. And he became as one _____, so that many said, "He is dead."

(Mark 9:27) But Jesus took him by the _____ and _____ him up, and he _____.

(Mark 9:28) And when He had come into the house, His disciples asked Him _____, "Why could we not cast it out?"

(Mark 9:29) So He said to them, "This kind can come out by _____ but prayer and fasting."

(Mark 9:30) Then they departed from there and passed through _____, and He did not want anyone to know it.

(Mark 9:31) For He taught His disciples and said to them, "The Son of Man is being _____ into the hands of men, and they will kill Him. And after He is killed, He will rise the _____ day."

(Mark 9:32) But they did _____ understand this saying, and were _____ to ask Him.

(Mark 9:33) Then He came to Capernaum. And when He was in the house He asked them, "What was it you _____ among yourselves on the road?"

(Mark 9:34) But they kept _____, for on the road they had disputed among themselves who would be the _____.

(Mark 9:35) And He sat down, called the twelve, and said to them, "If anyone desires to be _____, he shall be _____ of all and _____ of all."

(Mark 9:36) Then He took a _____ and set him in the midst of them. And when He had taken him in His arms, He said to them,

(Mark 9:37) "Whoever _____ one of these little children in My name receives Me; and whoever receives Me, receives not Me but Him who sent Me."

(Mark 9:38) Now John answered Him, saying, "Teacher, we saw someone who does not follow us casting out demons in Your name, and we _____ him because he does not follow us."

(Mark 9:39) But Jesus said, "Do not forbid him, for no one who works a _____ in My name can soon afterward speak _____ of Me.

(Mark 9:40) "For _____ who is _____ against _____ is _____ our _____.

(Mark 9:41) "For whoever gives you a cup of _____ to drink in My name, because you belong to Christ, assuredly, I say to you, he will by no means lose his _____.

(Mark 9:42) "But whoever causes one of these little ones who believe in Me to _____, it would be better for him if a _____ were hung around his _____, and he were _____ into the _____.

(Mark 9:43) "If your hand causes you to sin, _____ it _____. It is better for you to enter into life _____, rather than having two hands, to go to hell, into the _____ that shall never be quenched;

(Mark 9:44) "where 'Their _____ does not _____, And the fire is not _____.'"

(Mark 9:45) "And if your _____ causes you to sin, cut it off. It is better for you to enter life lame, rather than having _____ feet, to be cast into hell, into the fire that shall never be quenched;

(Mark 9:46) "where 'Their _____ does not _____, And the _____ is not _____.'"

(Mark 9:47) "And if your _____ causes you to sin, _____ it out. It is better for you to enter the kingdom of God with one eye, rather than having two eyes, to be cast into hell fire;

(Mark 9:48) "where 'Their _____ does not die, And the fire is not quenched.'"

(Mark 9:49) "For everyone will be seasoned with fire, and every _____ will be seasoned with _____."

(Mark 9:50) "_____ is good, but if the salt loses its flavor, how will you season it? Have salt in yourselves, and have _____ with one another."

(Mark 10:1) Then He arose from there and came to the region of Judea by the other side of the Jordan. And multitudes gathered to Him again, and as He was accustomed, He taught them again.

(Mark 10:2) The Pharisees came and asked Him, "Is it lawful for a man to _____ his wife?" testing Him.

(Mark 10:3) And He answered and said to them, "What did _____ command you?"

(Mark 10:4) They said, "Moses _____ a man to write a certificate of divorce, and to dismiss her."

(Mark 10:5) And Jesus answered and said to them, "Because of the _____ of your heart he wrote you this _____."

(Mark 10:6) "But from the beginning of the _____, God 'made them male and female.'"

(Mark 10:7) 'For this reason a man shall leave his father and mother and be joined to his _____,'

(Mark 10:8) 'and the two shall become one flesh'; so then they are no longer _____, but one flesh.

(Mark 10:9) "Therefore what _____ has joined together, let not _____ separate."

(Mark 10:10) In the house His disciples also asked Him _____ about the same matter.

(Mark 10:11) So He said to them, "Whoever _____ his wife and marries another commits adultery against her."

(Mark 10:12) "And if a woman divorces her husband and marries another, she commits adultery."

(Mark 10:13) Then they brought _____ children to Him, that He might touch them; but the disciples rebuked those who brought them.

(Mark 10:14) But when Jesus saw it, He was _____ displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God."

(Mark 10:15) "Assuredly, I say to you, whoever does not _____ the kingdom of God as a little child will by no means _____ it."

(Mark 10:16) And He took them up in His _____, put His hands on them, and blessed them.

(Mark 10:17) Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may _____ t eternal life?"

(Mark 10:18) So Jesus said to him, "Why do you call Me _____? No one is good but One, that is, God.

(Mark 10:19) "You know the commandments: 'Do not commit adultery,' 'Do not murder,' 'Do not steal,' 'Do not bear false witness,' 'Do not defraud,' 'Honor your father and your mother.'"

(Mark 10:20) And he answered and said to Him, "Teacher, _____ these things I have kept from my _____."

(Mark 10:21) Then Jesus, looking at him, _____ him, and said to him, "One thing you lack: _____ your way, _____ whatever you have and _____ to the poor, and you will have _____ in heaven; and come, take up the _____, and _____ Me."

(Mark 10:22) But he was _____ at this word, and went away sorrowful, for he had _____ possessions.

(Mark 10:23) Then Jesus looked around and said to His disciples, "How _____ it is for those who have _____ to _____ the kingdom of God!"

(Mark 10:24) And the disciples were astonished at His words. But Jesus answered _____ and said to them, "Children, how hard it is for those who _____ in _____ to enter the kingdom of God!"

(Mark 10:25) "It is easier for a _____ to go _____ the _____ of a _____ than for a _____ man to _____ the _____ of God."

(Mark 10:26) And they were greatly _____, saying among themselves, "Who then can be saved?"

(Mark 10:27) But Jesus looked at them and said, "With _____ it is _____, but not with God; for with _____ all things are _____."

(Mark 10:28) Then Peter began to say to Him, "See, we have left all and _____ You."

(Mark 10:29) So Jesus answered and said, "Assuredly, I say to you, there is no one who has left _____ or brothers or sisters or father or mother or _____ or children or _____, for My sake and the gospel's,

(Mark 10:30) "who shall not receive a hundredfold now in this time; houses and brothers and sisters and mothers and children and lands, with _____; and in the age to come, eternal life.

(Mark 10:31) "But many who are first will be _____, and the last first."

(Mark 10:32) Now they were on the _____, going up to Jerusalem, and Jesus was going before them; and they were amazed. And as they followed they were afraid. Then He took the twelve aside again and began to tell them the things that would happen to Him:

(Mark 10:33) "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to _____ and deliver Him to the Gentiles;

(Mark 10:34) "and they will _____ Him, and _____ Him, and _____ on Him, and _____ Him. And the _____ day _____ will _____ again."

(Mark 10:35) Then James and John, the sons of _____, came to Him, saying, "Teacher, we want You to do for us whatever we ask."

(Mark 10:36) And He said to them, "What do you _____ Me to do for you?"

(Mark 10:37) They said to Him, "Grant us that we may sit, one on Your _____ hand and the other on Your _____, in Your glory."

(Mark 10:38) But Jesus said to them, "You do not know what you ask. Are you able to _____ the cup that I drink, and be baptized with the baptism that I am baptized with?"

(Mark 10:39) They said to Him, "We are _____." So Jesus said to them, "You will indeed drink the _____ that I drink, and with the baptism I am baptized with you will be baptized;

(Mark 10:40) "but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is _____."

(Mark 10:41) And when the _____ heard it, they began to be greatly _____ with James and John.

(Mark 10:42) But Jesus called them to Himself and said to them, "You know that those who are considered _____ over the Gentiles lord it over them, and their great ones exercise _____ over them.

(Mark 10:43) "Yet it shall not be so among you; but whoever _____ to become great among you shall be your servant.

(Mark 10:44) "And whoever of you desires to be _____ shall be _____ of all.

(Mark 10:45) "For even the Son of Man did not come to be served, but to serve, and to give His life a _____ for many."

(Mark 10:46) Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude,

_____ Bartimaeus, the son of Timaeus, sat by the road begging.

(Mark 10:47) And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have _____ on me!"

(Mark 10:48) Then many _____ him to be _____; but he cried out all the more, "Son of David, have mercy on me!"

(Mark 10:49) So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, "Be of _____ cheer. Rise, He is calling you."

(Mark 10:50) And throwing aside his _____, he rose and came to Jesus.

(Mark 10:51) So Jesus answered and said to him, "What do you want Me to do for you?" The blind man said to Him, "Rabboni, that I may receive my _____."

(Mark 10:52) Then Jesus said to him, "Go your way; your _____ has made you well." And immediately he received his sight and followed Jesus on the road.

(Mark 11:1) Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of _____, He sent two of His disciples;

(Mark 11:2) and He said to them, "Go into the _____ opposite you; and as soon as you have entered it you will find a _____ tied, on which no one has sat. Loose it and bring it.

(Mark 11:3) "And if anyone says to you, 'Why are you doing this?' say, 'The Lord has _____ of it,' and immediately he will send it here."

(Mark 11:4) So they went their way, and found the colt _____ by the door outside on the street, and they loosed it.

(Mark 11:5) But some of those who stood there said to them, "What are you doing, loosing the _____?"

(Mark 11:6) And they spoke to them just as Jesus had commanded. So they let them go.

(Mark 11:7) Then they brought the colt to Jesus and threw their clothes on it, and He sat on it.

(Mark 11:8) And many spread their _____ on the road, and others cut down leafy _____ from the trees and spread them on the road.

(Mark 11:9) Then those who went _____ and those who _____ cried out, saying: "Hosanna! 'Blessed is He who comes in the name of the LORD!'

(Mark 11:10) Blessed is the kingdom of our father _____ That comes in the name of the Lord! Hosanna in the highest!"

(Mark 11:11) And Jesus went into Jerusalem and into the _____. So when He had looked around at all things, as the hour was already late, He went out to Bethany with the twelve.

(Mark 11:12) Now the next day, when they had come out from Bethany, He was hungry.

(Mark 11:13) And seeing from afar a _____ tree having leaves, He went to see if perhaps He would find something on it. When He came to it, He found nothing but _____, for it was not the _____ for figs.

(Mark 11:14) In response Jesus said to it, "Let no one eat _____ from you ever again." And His disciples heard it.

(Mark 11:15) So they came to _____. Then Jesus went into the _____ and began to drive out those who _____ and _____ in the temple, and overturned the tables of the _____ and the _____ of those who _____.

(Mark 11:16) And He would not allow anyone to carry _____ through the temple.

(Mark 11:17) Then He taught, saying to them, "Is it not written, 'My house shall be called a house of _____ for all nations'? But you have made it a 'den of _____'."

(Mark 11:18) And the scribes and chief priests heard it and sought how they might destroy Him; for they _____ Him, because all the people were astonished at His teaching.

(Mark 11:19) When evening had come, He went out of the _____.

(Mark 11:20) Now in the morning, as they passed by, they saw the fig _____ dried up from the _____.

(Mark 11:21) And Peter, remembering, said to Him, "_____, look! The fig tree which You cursed has withered away."

(Mark 11:22) So Jesus answered and said to them, "Have _____ in God.

(Mark 11:23) "For assuredly, I say to you, whoever says to this _____, 'Be removed and be cast into the sea,' and does not _____ in his heart, but believes that those things he says will be done, he will have whatever he says.

(Mark 11:24) "Therefore I say to you, whatever things you ask when you _____, believe that you _____ them, and you will have them.

(Mark 11:25) "And whenever you stand _____, if you have anything against anyone, _____ him, that your Father in heaven may also _____ you your _____."

(Mark 11:26) "But if you do not forgive, neither will your Father in _____ forgive your trespasses."

(Mark 11:27) Then they came again to Jerusalem. And as He was walking in the _____, the chief priests, the scribes, and the elders came to Him.

(Mark 11:28) And they said to Him, "By what _____ are You doing these things? And who gave You this authority to do these things?"

(Mark 11:29) But Jesus answered and said to them, "I also will ask you one _____; then answer Me, and I will tell you by what authority I do these things:

(Mark 11:30) "The baptism of John; was it from _____ or from men? Answer Me."

(Mark 11:31) And they _____ among themselves, saying, "If we say, 'From heaven,' He will say, 'Why then did you not believe him?'

(Mark 11:32) "But if we say, 'From men' "; they _____ the people, for all counted John to have been a _____ indeed.

(Mark 11:33) So they answered and said to Jesus, "We do not know." And Jesus answered and said to them, "Neither will I tell you by what _____ I do these things."

(Mark 12:1) Then He began to speak to them in parables: "A man planted a _____ and set a hedge around it, _____ a place for the wine vat and built a _____. And he leased it to vinedressers and went into a far country.

(Mark 12:2) "Now at vintage-time he sent a _____ to the vinedressers, that he might receive some of the fruit of the vineyard from the vinedressers.

(Mark 12:3) "And they took him and _____ him and _____ sent him away _____-handed.

(Mark 12:4) "Again he sent them _____ servant, and at him they threw _____, _____ him in the head, and sent him away shamefully treated.

(Mark 12:5) "And again he sent _____, and him they _____; and many others, beating some and killing some.

(Mark 12:6) "Therefore still having one _____, his _____, he also sent him to them _____, saying, 'They will _____ my son.'

(Mark 12:7) "But those vinedressers said among themselves, 'This is the _____. Come, let us _____ him, and the _____ will be ours.'

(Mark 12:8) "So they took him and _____ him and _____ him out of the vineyard.

(Mark 12:9) "Therefore what will the _____ of the vineyard do? He will come and _____ the vinedressers, and give the vineyard to others.

(Mark 12:10) "Have you not even read this Scripture: 'The _____ which the builders _____ Has become the chief cornerstone.

(Mark 12:11) This was the Lord's doing, And it is marvelous in our _____'?"

(Mark 12:12) And they sought to lay hands on Him, but _____ the _____, for they knew He had spoken the _____ against them. So they left Him and went away.

(Mark 12:13) Then they sent to Him some of the Pharisees and the Herodians, to _____ Him in His words.

(Mark 12:14) When they had come, they said to Him, "_____, we know that You are true, and care about no one; for You do not regard the person of men, but teach the way of God in truth. Is it lawful to pay _____ to Caesar, or not?"

(Mark 12:15) "Shall we pay, or shall we not _____?" But He, knowing their hypocrisy, said to them, "Why do you _____ Me? Bring Me a _____ that I may see it."

(Mark 12:16) So they brought it. And He said to them, "Whose _____ and inscription is this?" They said to Him, "_____ 's."

(Mark 12:17) And Jesus answered and said to them, "_____ to Caesar the things that are Caesar's, and to God the things that are _____ 's." And they marveled at Him.

(Mark 12:18) Then some _____, who say there is no _____, came to Him; and they asked Him, saying:

(Mark 12:19) "Teacher, Moses wrote to us that if a man's brother dies, and leaves his wife behind, and leaves no children, his _____ should take his _____ and raise up offspring for his brother.

(Mark 12:20) "Now there were _____ brothers. The first took a wife; and dying, he left no offspring.

(Mark 12:21) "And the _____ took her, and he died; nor did he leave any offspring. And the _____ likewise.

(Mark 12:22) "So the seven had her and left no offspring. Last of all the woman died also.

(Mark 12:23) "Therefore, in the resurrection, when they rise, whose _____ will she be? For all seven had her as wife."

(Mark 12:24) Jesus answered and said to them, "Are you not therefore _____, because you do not know the _____ nor the _____ of _____?"

(Mark 12:25) "For when they _____ from the _____, they neither _____ nor are given in marriage, but are _____ in _____."

(Mark 12:26) "But concerning the _____, that they rise, have you not read in the book of Moses, in the burning _____ passage, how God spoke to him, saying, 'I am the God of Abraham, the God of Isaac, and the God of Jacob'?"

(Mark 12:27) "He is not the God of the dead, but the _____ of the _____. You are therefore greatly _____."

(Mark 12:28) Then one of the scribes came, and having heard them reasoning together, perceiving that He had answered them well, asked Him, "Which is the first commandment of all?"

(Mark 12:29) Jesus answered him, "The _____ of all the commandments is: 'Hear, O Israel, the LORD our God, the LORD is one.

(Mark 12:30) 'And you shall _____ the LORD your God with all your _____, with all your _____, with all your _____, and with all your _____.' This is the first commandment.

(Mark 12:31) "And the _____, like it, is this: 'You shall love your _____ as yourself.' There is no other commandment greater than these."

(Mark 12:32) So the scribe said to Him, "Well said, Teacher. You have spoken the _____, for there is one God, and there is no other but He.

(Mark 12:33) "And to love Him with all the heart, with all the understanding, with all the soul, and with all the strength, and to love one's neighbor as oneself, is _____ than all the whole burnt offerings and _____."

(Mark 12:34) Now when Jesus saw that he answered _____, He said to him, "You are not far from the kingdom of God." But after that no one dared question Him.

(Mark 12:35) Then Jesus answered and said, while He taught in the _____, "How is it that the scribes say that the Christ is the Son of David?"

(Mark 12:36) "For David himself said by the Holy Spirit: 'The LORD said to my Lord, "Sit at My right hand, Till I make Your _____ Your _____.'" "

(Mark 12:37) "Therefore David himself calls Him 'Lord'; how is He then his Son?" And the _____ people heard Him gladly.

(Mark 12:38) Then He said to them in His teaching, " _____ of the scribes, who desire to go around in long robes, love greetings in the marketplaces,

(Mark 12:39) "the _____ seats in the synagogues, and the best places at feasts,

(Mark 12:40) "who devour _____' houses, and for a pretense make _____ prayers. These will receive greater condemnation."

(Mark 12:41) Now Jesus sat opposite the treasury and saw how the people put money into the treasury. And many who were _____ put in _____.

(Mark 12:42) Then one poor _____ came and threw in _____ mites, which make a quadrans.

(Mark 12:43) So He called His disciples to Himself and said to them, "Assuredly, I say to you that this poor widow has put in _____ than all those who have given to the treasury;

(Mark 12:44) "for they all put in out of their _____, but she out of her _____ put in all that she had, her whole _____."

(Mark 13:1) Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of _____ and what buildings are here!"

(Mark 13:2) And Jesus answered and said to him, "Do you see these great buildings? Not one stone shall be left upon another, that shall not be _____ down."

(Mark 13:3) Now as He sat on the _____ of _____ opposite the temple, Peter, James, John, and Andrew asked Him privately,

(Mark 13:4) "Tell us, when will these things be? And what will be the _____ when all these things will be fulfilled?"

(Mark 13:5) And Jesus, answering them, began to say: "Take heed that no one deceives you.

(Mark 13:6) "For many will come in My _____, saying, 'I am He,' and will _____ many.

(Mark 13:7) "But when you hear of _____ and _____ of wars, do not be troubled; for such

things must happen, but the _____ is not yet.

(Mark 13:8) "For _____ will rise against nation, and kingdom against kingdom. And there will be _____ in various places, and there will be _____ and troubles. These are the _____ of _____.

(Mark 13:9) "But watch out for yourselves, for they will deliver you up to _____, and you will be beaten in the _____. You will be brought before rulers and kings for My sake, for a _____ to them.

(Mark 13:10) "And the _____ must first be _____ to all the nations.

(Mark 13:11) "But when they _____ you and deliver you up, do not worry beforehand, or premeditate what you will _____. But whatever is given you in that hour, speak that; for it is not you who speak, but the _____.

(Mark 13:12) "Now brother will _____ brother to death, and a father his child; and children will rise up against parents and cause them to be put to death.

(Mark 13:13) "And you will be _____ by all for My name's sake. But he who endures to the end shall be saved.

(Mark 13:14) "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the _____.

(Mark 13:15) "Let him who is on the _____ not go down into the house, nor enter to take anything out of his house.

(Mark 13:16) "And let him who is in the _____ not go back to get his clothes. _____

(Mark 13:17) "But woe to those who are _____ and to those who are nursing _____ in those days!

(Mark 13:18) "And pray that your _____ may not be in _____.

(Mark 13:19) "For in those days there will be _____, such as has not been since the beginning of the creation which God created until this time, nor ever shall be.

(Mark 13:20) "And unless the Lord had shortened those days, no _____ would be saved; but for the elect's sake, whom He chose, He _____ the days.

(Mark 13:21) "Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not _____ it.

(Mark 13:22) "For _____ christs and false prophets will rise and show signs and wonders to _____, if possible, even the _____.

(Mark 13:23) "But take _____; see, I have told you all things beforehand.

(Mark 13:24) "But in those days, after that tribulation, the _____ will be darkened, and the _____ will not give its light;

(Mark 13:25) "the _____ of heaven will fall, and the powers in the heavens will be shaken.

(Mark 13:26) "Then they will see the Son of Man coming in the _____ with great power and glory.

(Mark 13:27) "And then He will send His _____, and gather together His _____ from the four _____, from the farthest part of earth to the farthest part of heaven.

(Mark 13:28) "Now learn this _____ from the fig tree: When its _____ has already become _____, and puts forth _____, you know that _____ is near.

(Mark 13:29) "So you also, when you see these things happening, know that it is near; at the _____!

(Mark 13:30) "Assuredly, I say to you, this _____ will by no means pass away till all these things take place.

(Mark 13:31) "_____ and earth will pass away, but My words will by no means pass away.

(Mark 13:32) "But of that day and hour no one knows, not even the angels in heaven, nor the Son, but _____ the _____.

(Mark 13:33) "Take heed, watch and _____; for you do not know when the time is.

(Mark 13:34) "It is like a man going to a far country, who left his _____ and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch.

(Mark 13:35) "Watch therefore, for you do not know when the master of the house is coming: in the evening, at midnight, at the crowing of the _____, or in the morning;

(Mark 13:36) "Iest, coming suddenly, he find you _____.

(Mark 13:37) "And what I say to you, I say to all: _____!"

(Mark 14:1) After two days it was the _____ and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by _____ and put Him to _____.

(Mark 14:2) But they said, "Not during the feast, lest there be an _____ of the people."

(Mark 14:3) And being in Bethany at the house of Simon the _____, as He sat at the table, a woman came having an _____ flask of very costly oil of spikenard. Then she broke the flask and poured it on His head.

(Mark 14:4) But there were some who were _____ among themselves, and said, "Why was this fragrant oil _____?"

(Mark 14:5) "For it might have been _____ for more than _____ denarii and _____ to the _____." And they _____ her _____.

(Mark 14:6) But Jesus said, "Let her alone. Why do you _____ her? She has done a good work for Me.

(Mark 14:7) "For you have the _____ with you _____, and whenever you wish you may do them good; but Me you do not have always.

(Mark 14:8) "She has done what she could. She has come beforehand to _____ My body for burial.

(Mark 14:9) "Assuredly, I say to you, wherever this _____ is preached in the whole _____, what this _____ has done will also be told as a memorial to her."

(Mark 14:10) Then Judas Iscariot, one of the _____, went to the chief priests to _____ Him to them.

(Mark 14:11) And when they heard it, they were glad, and promised to give him _____. So he sought how he might conveniently betray Him.

(Mark 14:12) Now on the first day of Unleavened Bread, when they killed the Passover _____, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?"

(Mark 14:13) And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a _____ of _____; follow him.

(Mark 14:14) "Wherever he goes in, say to the master of the house, 'The Teacher says, 'Where is the _____ room in which I may eat the Passover with My disciples?'"

(Mark 14:15) "Then he will show you a large _____ room, furnished and prepared; there make ready for us."

(Mark 14:16) So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the _____.

(Mark 14:17) In the evening He came with the _____.

(Mark 14:18) Now as they sat and ate, Jesus said, "Assuredly, I say to you, _____ of you who _____ with Me will betray Me."

(Mark 14:19) And they began to be _____, and to say to Him one by one, "Is it I?" And another said, "Is it I?"

(Mark 14:20) He answered and said to them, "It is one of the twelve, who _____ with Me in the dish.

(Mark 14:21) "The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had _____ been _____."

(Mark 14:22) And as they were eating, Jesus took _____, blessed and broke it, and gave it to them and said, "Take, eat; this is My body."

(Mark 14:23) Then He took the _____, and when He had given thanks He gave it to them, and they all drank from it.

(Mark 14:24) And He said to them, "This is My _____ of the _____ covenant, which is shed for many.

(Mark 14:25) "Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it _____ in the _____ of God."

(Mark 14:26) And when they had sung a _____, they went out to the Mount of Olives.

(Mark 14:27) Then Jesus said to them, "All of you will be made to _____ because of Me this night, for it is written: 'I will strike the Shepherd, And the sheep will be scattered.'"

(Mark 14:28) "But after I have been _____, I will go before you to Galilee."

(Mark 14:29) _____ said to Him, "Even if all are made to stumble, yet I will not be."

(Mark 14:30) Jesus said to him, "Assuredly, I say to you that today, even this night, before the _____ crows twice, you will deny Me _____ times."

(Mark 14:31) But he spoke more vehemently, "If I have to die with You, I will not _____ You!" And they all said likewise.

(Mark 14:32) Then they came to a place which was named _____; and He said to His disciples, "Sit here while I pray."

(Mark 14:33) And He took Peter, _____, and John with Him, and He began to be troubled and deeply distressed.

(Mark 14:34) Then He said to them, "My _____ is exceedingly sorrowful, even to death. Stay here and watch."

(Mark 14:35) He went a little farther, and fell on the ground, and _____ that if it were _____, the hour might pass from Him.

(Mark 14:36) And He said, "Abba, Father, _____ things are _____ for You. Take this _____ away _____ Me; nevertheless, _____ what I _____ I, but _____ You will."

(Mark 14:37) Then He came and found them _____, and said to Peter, "Simon, are you sleeping? Could you not watch one hour?"

(Mark 14:38) "Watch and pray, lest you enter into temptation. The _____ indeed is _____, but the _____ is _____."

(Mark 14:39) _____ He went away and _____, and spoke the same words.

(Mark 14:40) And when He returned, He found them _____ again, for their eyes were heavy; and they did not know what to answer Him.

(Mark 14:41) Then He came the third time and said to them, "Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being _____ into the hands of sinners.

(Mark 14:42) "Rise, let us be going. See, My _____ is at hand."

(Mark 14:43) And immediately, while He was still speaking, _____, one of the twelve, with a great multitude with _____ and _____, came from the chief priests and the scribes and the elders.

(Mark 14:44) Now His betrayer had given them a signal, saying, "Whomever I _____, He is the One; _____ Him and lead Him away safely."

(Mark 14:45) As soon as He had come, immediately he went up to Him and said to Him, "Rabbi, Rabbi!" and _____ Him.

(Mark 14:46) Then they laid their _____ on Him and took Him.

(Mark 14:47) And one of those who stood by drew his _____ and struck the servant of the high priest, and cut off his _____.

(Mark 14:48) Then Jesus answered and said to them, "Have you come out, as against a _____, with swords and clubs to take Me?"

(Mark 14:49) "I was daily with you in the temple _____, and you did not seize Me. But the _____ must be _____."

(Mark 14:50) Then they all forsook Him and _____.

(Mark 14:51) Now a certain young man followed Him, having a _____ cloth thrown around his naked body. And the young men laid hold of him,

(Mark 14:52) and he left the linen cloth and _____ from them naked.

(Mark 14:53) And they led Jesus away to the _____; and with him were assembled all the chief priests, the elders, and the scribes.

(Mark 14:54) But _____ followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the _____.

(Mark 14:55) Now the chief priests and all the council sought _____ against Jesus to put Him to death, but found _____.

(Mark 14:56) For many bore _____ witness against Him, but their testimonies did not _____.

(Mark 14:57) Then some rose up and bore false _____ against Him, saying,

(Mark 14:58) "We heard Him say, 'I will destroy this _____ made with hands, and within three days I will build another made without hands.'"

(Mark 14:59) But not even then did their _____ agree.

(Mark 14:60) And the high _____ stood up in the midst and asked Jesus, saying, "Do You answer nothing? What is it these men testify against You?"

(Mark 14:61) But He kept _____ and answered nothing. Again the high priest asked Him, saying to Him, "Are You the Christ, the Son of the Blessed?"

(Mark 14:62) Jesus said, "I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the _____ of heaven."

(Mark 14:63) Then the high priest tore his _____ and said, "What further need do we have of _____?"

(Mark 14:64) "You have heard the _____! What do you think?" And they all condemned Him to be deserving of death.

(Mark 14:65) Then some began to _____ on Him, and to blindfold Him, and to beat Him, and to say to Him, "Prophecy!" And the officers struck Him with the _____ of their hands.

(Mark 14:66) Now as Peter was below in the courtyard, one of the servant _____ of the high priest came.

(Mark 14:67) And when she saw Peter warming himself, she looked at him and said, "You also were _____ Jesus of _____."

(Mark 14:68) But he denied it, saying, "I neither know nor understand what you are saying." And he went out on the porch, and a _____ crowed.

(Mark 14:69) And the servant girl saw him _____, and began to say to those who stood by, "This is one of them."

(Mark 14:70) But he _____ it again. And a little later those who stood by said to Peter again, "Surely you are one of them; for you are a _____, and your _____ shows it."

(Mark 14:71) Then he began to _____ and _____, "I do not know this Man of whom you speak!"

(Mark 14:72) A second time the rooster _____. Then Peter called to mind the word that Jesus had said to him, "Before the rooster crows twice, you will deny Me three times." And when he thought about it, he _____.

(Mark 15:1) Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they _____ Jesus, led Him away, and delivered Him to _____.

(Mark 15:2) Then Pilate asked Him, "Are You the _____ of the _____?" He answered and said to him, "It is as you say."

(Mark 15:3) And the chief priests _____ Him of many things, but He answered nothing.

(Mark 15:4) Then _____ asked Him again, saying, "Do You answer _____? See how many things they testify against You!"

(Mark 15:5) But _____ still answered nothing, so that Pilate marveled.

(Mark 15:6) Now at the _____ he was accustomed to _____ one prisoner to them, whomever they requested.

(Mark 15:7) And there was one named _____, who was chained with his fellow rebels; they had

committed _____ in the rebellion.

(Mark 15:8) Then the _____, crying aloud, began to ask him to do just as he had always done for them.

(Mark 15:9) But Pilate answered them, saying, "Do you want me to _____ to you the King of the _____?"

(Mark 15:10) For he knew that the _____ priests had handed Him over because of envy.

(Mark 15:11) But the chief priests stirred up the _____, so that he should rather release Barabbas to them.

(Mark 15:12) Pilate answered and said to them again, "What then do you want me to do with Him whom you call the _____ of the Jews?"

(Mark 15:13) So they cried out again, "_____ Him!"

(Mark 15:14) Then _____ said to them, "Why, what _____ has He done?" But they cried out all the more, "Crucify Him!"

(Mark 15:15) So Pilate, wanting to gratify the crowd, _____ Barabbas to them; and he delivered Jesus, after he had _____ Him, to be _____.

(Mark 15:16) Then the _____ led Him away into the hall called _____, and they called together the whole garrison.

(Mark 15:17) And they clothed Him with _____; and they twisted a _____ of thorns, put it on His head,

(Mark 15:18) and began to salute Him, "Hail, _____ of the Jews!"

(Mark 15:19) Then they struck Him on the head with a reed and _____ on Him; and bowing the knee, they worshiped Him.

(Mark 15:20) And when they had _____ Him, they took the purple off Him, put His own clothes on Him, and led Him out to _____ Him.

(Mark 15:21) Then they compelled a certain man, Simon a _____, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross.

(Mark 15:22) And they brought Him to the place _____, which is translated, Place of a _____.

(Mark 15:23) Then they gave Him _____ mingled with myrrh to drink, but He did not take it.

(Mark 15:24) And when they crucified Him, they _____ His garments, casting _____ for them to determine what every man should take.

(Mark 15:25) Now it was the _____ hour, and they crucified Him.

(Mark 15:26) And the inscription of His _____ was written above: THE KING OF THE JEWS.

(Mark 15:27) With Him they also crucified two _____, one on His right and the other on His left.

(Mark 15:28) So the Scripture was fulfilled which says, "And He was _____ with the transgressors."

(Mark 15:29) And those who passed by blasphemed Him, wagging their heads and saying, "Aha! You who _____ the _____ and build it in three days,

(Mark 15:30) " _____ Yourself, and come down from the _____!"

(Mark 15:31) Likewise the chief priests also, mocking among themselves with the scribes, said, "He _____ others; Himself He cannot save.

(Mark 15:32) "Let the Christ, the King of Israel, descend now from the _____, that we may see and believe." Even those who were crucified with Him reviled Him.

(Mark 15:33) Now when the sixth hour had come, there was _____ over the whole land until the ninth hour.

(Mark 15:34) And at the ninth hour Jesus cried out with a loud voice, saying, "Eloi, Eloi, lama sabachthani?" which is translated, "My God, My God, why have You _____ Me?"

(Mark 15:35) Some of those who stood by, when they heard that, said, "Look, He is calling for _____!"

(Mark 15:36) Then someone ran and filled a _____ full of sour wine, put it on a reed, and offered it to Him to drink, saying, "Let Him alone; let us see if Elijah will come to take Him down."

(Mark 15:37) And Jesus cried out with a _____ voice, and breathed His last.

(Mark 15:38) Then the _____ of the _____ was _____ in two from top to bottom.

(Mark 15:39) So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the _____ of _____!"

(Mark 15:40) There were also _____ looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome,

(Mark 15:41) who also followed Him and ministered to Him when He was in _____, and many other women who came up with Him to Jerusalem.

(Mark 15:42) Now when evening had come, because it was the Preparation Day, that is, the day before the _____,

(Mark 15:43) _____ of _____, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and _____ for the _____ of Jesus.

(Mark 15:44) Pilate marveled that He was already _____; and summoning the centurion, he asked him if He had been dead for some time.

(Mark 15:45) So when he found out from the centurion, he granted the body to _____.

(Mark 15:46) Then he bought fine linen, took Him down, and wrapped Him in the _____. And he laid Him in a _____ which had been hewn out of the rock, and rolled a stone against the _____ of the tomb.

(Mark 15:47) And Mary Magdalene and Mary the mother of Joses observed where He was laid.

(Mark 16:1) Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought _____, that they might come and _____ Him.

(Mark 16:2) Very early in the morning, on the first _____ of the week, they came to the tomb when the sun had risen.

(Mark 16:3) And they said among themselves, "Who will roll away the _____ from the door of the tomb for us?"

(Mark 16:4) But when they looked up, they saw that the stone had been rolled away; for it was very _____.

(Mark 16:5) And entering the tomb, they saw a young man clothed in a long white _____ sitting on the right side; and they were alarmed.

(Mark 16:6) But he said to them, "Do not be alarmed. You seek _____ of Nazareth, who was _____. He is _____! He is not here. See the place where they laid Him.

(Mark 16:7) "But go, tell His _____; and _____; that He is going before you into _____; there you will see Him, as He said to you."

(Mark 16:8) So they went out quickly and fled from the _____, for they trembled and were amazed. And they said nothing to anyone, for they were _____.

(Mark 16:9) Now when He rose early on the first day of the week, He _____ first to Mary Magdalene, out of whom He had cast seven demons.

(Mark 16:10) She went and told those who had been with Him, as they _____ and wept.

(Mark 16:11) And when they heard that He was _____ alive and had been seen by her, they did not believe.

(Mark 16:12) After that, He _____ in another form to two of them as they walked and went into the country.

(Mark 16:13) And they went and told it to the rest, but they did _____ t believe them either.

(Mark 16:14) Later He _____ to the eleven as they sat at the table; and He rebuked their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.

(Mark 16:15) And He said to them, " _____ into all the world and _____ the gospel to every _____.

(Mark 16:16) "He who _____ and is _____ will be _____; but he who does not believe will be condemned.

(Mark 16:17) "And these signs will follow those who _____: In My name they will cast out demons; they will speak with new tongues;

(Mark 16:18) "they will take up _____; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

(Mark 16:19) So then, after the Lord had spoken to them, He was received up into _____, and sat down at the right hand of God.

(Mark 16:20) And they went out and preached everywhere, the Lord working with them and confirming the word through the accompanying signs. Amen.