

## 2 Timothy 1-4 (NKJV)

### *Greeting*

1 Paul, an apostle of Jesus Christ by the \_\_\_\_\_ of God, according to the promise of life which is in Christ Jesus,

<sup>2</sup> To Timothy, a beloved \_\_\_\_\_:

Grace, \_\_\_\_\_, and peace from God the Father and Christ Jesus our Lord.

### *Timothy's Faith and Heritage*

<sup>3</sup> I thank God, whom I serve with a \_\_\_\_\_ conscience, as *my* forefathers *did*, as without ceasing I remember you in my \_\_\_\_\_ night and \_\_\_\_\_, <sup>4</sup> greatly desiring to see you, being mindful of your \_\_\_\_\_, that I may be filled with \_\_\_\_\_, <sup>5</sup> when I call to remembrance the genuine \_\_\_\_\_ that is in you, which dwelt first in your \_\_\_\_\_ Lois and your \_\_\_\_\_ Eunice, and I am persuaded is in \_\_\_\_\_ also. <sup>6</sup> Therefore I remind you to stir up the \_\_\_\_\_ of God which is in you through the laying on of my hands. <sup>7</sup> For God has not given us a spirit of \_\_\_\_\_, but of \_\_\_\_\_ and of \_\_\_\_\_ and of a sound \_\_\_\_\_.

### *Not Ashamed of the Gospel*

<sup>8</sup> Therefore do \_\_\_\_\_ be ashamed of the testimony of our Lord, nor of me His \_\_\_\_\_, but share with me in the sufferings for the \_\_\_\_\_ according to the \_\_\_\_\_ of God, <sup>9</sup> who has saved us and called *us* with a \_\_\_\_\_ calling, not according to our \_\_\_\_\_, but according to His own purpose and \_\_\_\_\_ which was given to us in Christ Jesus before \_\_\_\_\_ began, <sup>10</sup> but has now been revealed by the appearing of our Savior Jesus Christ, *who* has abolished \_\_\_\_\_ and brought \_\_\_\_\_ and immortality to \_\_\_\_\_ through the gospel, <sup>11</sup> to which I was appointed a \_\_\_\_\_, an \_\_\_\_\_, and a \_\_\_\_\_ of the Gentiles. <sup>12</sup> For this reason I also \_\_\_\_\_ these things; nevertheless I am \_\_\_\_\_ ashamed, for I know \_\_\_\_\_ I have believed and am persuaded that He is able to \_\_\_\_\_ what I have \_\_\_\_\_ to Him until that Day.

### ***Be Loyal to the Faith***

<sup>13</sup> Hold \_\_\_\_\_ the pattern of sound \_\_\_\_\_ which you have heard from me, in \_\_\_\_\_ and \_\_\_\_\_ which are in Christ Jesus. <sup>14</sup> That good \_\_\_\_\_ which was committed to you, keep by the Holy Spirit who dwells in us.

<sup>15</sup> This you know, that all those in Asia have turned \_\_\_\_\_ from me, among whom are Phygellus and Hermogenes. <sup>16</sup> The Lord grant \_\_\_\_\_ to the household of Onesiphorus, for he often refreshed me, and was \_\_\_\_\_ ashamed of my \_\_\_\_\_; <sup>17</sup> but when he arrived in \_\_\_\_\_, he sought me out very zealously and found *me*. <sup>18</sup> The Lord grant to him that he may find \_\_\_\_\_ from the Lord in that Day—and you know very well how \_\_\_\_\_ ways he ministered *to me* at Ephesus.

### ***Be Strong in Grace***

2 You therefore, my son, be \_\_\_\_\_ in the \_\_\_\_\_ that is in Christ Jesus. <sup>2</sup> And the things that you have heard from me among \_\_\_\_\_ witnesses, commit these to faithful \_\_\_\_\_ who will be able to teach others also. <sup>3</sup> You therefore must \_\_\_\_\_ hardship as a good \_\_\_\_\_ of Jesus Christ. <sup>4</sup> No one engaged in \_\_\_\_\_ entangles himself with the affairs of *this* \_\_\_\_\_, that he may please him who enlisted him as a \_\_\_\_\_. <sup>5</sup> And also if anyone competes in athletics, he is not \_\_\_\_\_ unless he competes according to the \_\_\_\_\_. <sup>6</sup> The hardworking \_\_\_\_\_ must be first to partake of the \_\_\_\_\_. <sup>7</sup> Consider what I say, and may the Lord give you \_\_\_\_\_ in all things.

<sup>8</sup> Remember that Jesus Christ, of the \_\_\_\_\_ of David, was raised from the \_\_\_\_\_ according to my gospel, <sup>9</sup> for which I suffer \_\_\_\_\_ as an evildoer, *even* to the point of \_\_\_\_\_; but the word of God is not chained. <sup>10</sup> Therefore I endure \_\_\_\_\_ things for the sake of the \_\_\_\_\_, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

<sup>11</sup> This is a faithful saying:

For if we \_\_\_\_\_ with *Him*,

We shall also \_\_\_\_\_ with *Him*.

<sup>12</sup> If we \_\_\_\_\_,

We shall also \_\_\_\_\_ with *Him*.

If we \_\_\_\_\_ *Him*,

He also will \_\_\_\_\_ us.

<sup>13</sup> If we are \_\_\_\_\_,

He remains \_\_\_\_\_;

He cannot deny Himself.

### ***Approved and Disapproved Workers***

<sup>14</sup> \_\_\_\_\_ *them* of these things, charging *them* before the Lord not to strive about words to no \_\_\_\_\_, to the \_\_\_\_\_ of the hearers. <sup>15</sup> Be diligent to present yourself approved to God, a \_\_\_\_\_ who does not need to be ashamed, rightly \_\_\_\_\_ the word of \_\_\_\_\_. <sup>16</sup> But shun profane *and* \_\_\_\_\_ babblings, for they will increase to \_\_\_\_\_ ungodliness.

<sup>17</sup> And their message will spread like \_\_\_\_\_. Hymenaeus and Philetus are of this sort, <sup>18</sup> who have strayed concerning the \_\_\_\_\_, saying that the \_\_\_\_\_ is already past; and they overthrow the \_\_\_\_\_ of some. <sup>19</sup> Nevertheless the \_\_\_\_\_ foundation of God stands, having this \_\_\_\_\_: "The Lord knows those who are His," and, "Let \_\_\_\_\_ who names the name of Christ \_\_\_\_\_ from iniquity."

<sup>20</sup> But in a great house there are not only vessels of \_\_\_\_\_ and \_\_\_\_\_, but also of \_\_\_\_\_ and \_\_\_\_\_, some for honor and \_\_\_\_\_ for dishonor.

<sup>21</sup> Therefore if anyone cleanses himself from the latter, he will be a \_\_\_\_\_ for \_\_\_\_\_, sanctified and useful for the Master, prepared for every good work. <sup>22</sup> \_\_\_\_\_ also youthful lusts; but \_\_\_\_\_ righteousness, faith, love, \_\_\_\_\_ with those who call on the Lord out of a pure \_\_\_\_\_.

<sup>23</sup> But avoid \_\_\_\_\_ and ignorant \_\_\_\_\_, knowing that they generate strife. <sup>24</sup> And a \_\_\_\_\_ of the Lord must not quarrel but be \_\_\_\_\_ to all, able to \_\_\_\_\_, patient, <sup>25</sup> in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the \_\_\_\_\_, <sup>26</sup> and *that* they may come to their \_\_\_\_\_ *and escape* the \_\_\_\_\_ of the devil, having been taken \_\_\_\_\_ by him to *do* his will.

### ***Perilous Times and Perilous Men***

**3** But know this, that in the \_\_\_\_\_ days perilous times will come: <sup>2</sup> For men will be lovers of \_\_\_\_\_, \_\_\_\_\_ of money, boasters, \_\_\_\_\_, blasphemers, disobedient to \_\_\_\_\_, unthankful, unholy, <sup>3</sup> \_\_\_\_\_, unforgiving, slanderers, without self-control, \_\_\_\_\_, despisers of \_\_\_\_\_, <sup>4</sup> traitors, \_\_\_\_\_, haughty, lovers of pleasure rather than lovers of God, <sup>5</sup> having a form of godliness but denying its \_\_\_\_\_. And from such people \_\_\_\_\_ away! <sup>6</sup> For of this sort are those who \_\_\_\_\_ into households and make captives of gullible \_\_\_\_\_ loaded down with \_\_\_\_\_, led away by various lusts, <sup>7</sup> \_\_\_\_\_ learning and never able to come to the knowledge of the truth. <sup>8</sup> Now as Jannes and Jambres \_\_\_\_\_ Moses, so do these also resist the \_\_\_\_\_: men of corrupt \_\_\_\_\_, disapproved concerning the \_\_\_\_\_; <sup>9</sup> but they will progress no further, for their \_\_\_\_\_ will be manifest to all, as theirs also was.

### ***The Man of God and the Word of God***

<sup>10</sup> But you have carefully \_\_\_\_\_ my doctrine, manner of life, purpose, \_\_\_\_\_, longsuffering, \_\_\_\_\_, perseverance, <sup>11</sup> persecutions, afflictions, which happened to me at Antioch, at Iconium, at Lystra—what persecutions I endured. And out of *them* \_\_\_\_\_ the Lord delivered me. <sup>12</sup> Yes, and all who desire to \_\_\_\_\_ godly in Christ Jesus will suffer persecution. <sup>13</sup> But evil men and \_\_\_\_\_ will grow worse and \_\_\_\_\_, deceiving and being deceived. <sup>14</sup> But you must \_\_\_\_\_ in the things which you have learned and been assured of, knowing from \_\_\_\_\_ you have learned *them*, <sup>15</sup> and that from \_\_\_\_\_ you have known the Holy Scriptures, which are able to make you \_\_\_\_\_ for salvation through \_\_\_\_\_ which is in Christ Jesus.

<sup>16</sup> \_\_\_\_\_ Scripture *is* \_\_\_\_\_ by inspiration of God, and *is* profitable for doctrine, for \_\_\_\_\_, for correction, for instruction in righteousness, <sup>17</sup> that the \_\_\_\_\_ of God may be \_\_\_\_\_, thoroughly equipped for every \_\_\_\_\_ work.

### ***Preach the Word***

**4** I \_\_\_\_\_ you therefore before God and the Lord Jesus Christ, who will judge the living and the \_\_\_\_\_ at His appearing and His kingdom: <sup>2</sup> Preach

the word! Be \_\_\_\_\_ in season *and* out of season. \_\_\_\_\_, rebuke, exhort, with all longsuffering and \_\_\_\_\_.<sup>3</sup> For the \_\_\_\_\_ will come when they will not endure \_\_\_\_\_ doctrine, but according to their own desires, *because* they have itching \_\_\_\_\_, they will heap up for themselves teachers;<sup>4</sup> and they will turn *their* \_\_\_\_\_ away from the \_\_\_\_\_, and be turned aside to \_\_\_\_\_.<sup>5</sup> But you be watchful in all things, endure afflictions, do the \_\_\_\_\_ of an evangelist, fulfill your ministry.

### ***Paul's Valedictory***

<sup>6</sup> For I am already being poured out as a \_\_\_\_\_ offering, and the time of my departure is at \_\_\_\_\_.<sup>7</sup> I have fought the \_\_\_\_\_ fight, I have finished the \_\_\_\_\_, I have kept the faith.<sup>8</sup> Finally, there is laid up for me the \_\_\_\_\_ of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me \_\_\_\_\_ but also to all who have loved His appearing.

### ***The Abandoned Apostle***

<sup>9</sup> Be diligent to \_\_\_\_\_ to me quickly;<sup>10</sup> for Demas has forsaken me, having loved this \_\_\_\_\_ world, and has departed for Thessalonica—Crescens for Galatia, Titus for Dalmatia.<sup>11</sup> Only Luke is with me. Get Mark and bring him with you, for he is \_\_\_\_\_ to me for ministry.<sup>12</sup> And Tychicus I have sent to Ephesus.<sup>13</sup> Bring the \_\_\_\_\_ that I left with Carpus at Troas when you come—and the \_\_\_\_\_, especially the \_\_\_\_\_.

<sup>14</sup> Alexander the \_\_\_\_\_ did me much \_\_\_\_\_. May the Lord repay him according to his \_\_\_\_\_.<sup>15</sup> You also must beware of him, for he has greatly resisted our \_\_\_\_\_.

<sup>16</sup> At my first defense no one \_\_\_\_\_ with me, but \_\_\_\_\_ forsook me. May it not be charged against them.

### ***The Lord is Faithful***

<sup>17</sup> But the Lord stood \_\_\_\_\_ me and strengthened me, so that the \_\_\_\_\_ might be preached fully through me, and *that* all the Gentiles might hear. Also I was delivered out of the mouth of the \_\_\_\_\_.<sup>18</sup> And the Lord will deliver me from every \_\_\_\_\_ work and preserve *me* for His heavenly kingdom. To Him *be* glory forever and ever. Amen!

***Come Before Winter***

<sup>19</sup> Greet Prisca and Aquila, and the \_\_\_\_\_ of Onesiphorus. <sup>20</sup> Erastus stayed in Corinth, but Trophimus I have left in Miletus \_\_\_\_\_.

<sup>21</sup> Do your utmost to come before \_\_\_\_\_.

Eubulus greets you, as well as Pudens, Linus, Claudia, and all the brethren.

***Farewell***

<sup>22</sup> The Lord Jesus Christ be with your spirit. Grace be with you. Amen.