

## Philemon 1-25 (NKJV)

### *Greeting*

<sup>1</sup> Paul, a \_\_\_\_\_ *friend* and fellow laborer, <sup>2</sup> to the beloved Apphia, Archippus our fellow \_\_\_\_\_, and to the church in your \_\_\_\_\_:

<sup>3</sup> Grace to you and \_\_\_\_\_ from God our Father and the Lord Jesus Christ.

### *Philemon's Love and Faith*

<sup>4</sup> I \_\_\_\_\_ my God, making mention of you always in my \_\_\_\_\_, <sup>5</sup> hearing of your love and \_\_\_\_\_ which you have toward the Lord Jesus and toward all the \_\_\_\_\_, <sup>6</sup> that the sharing of your faith may become effective by the acknowledgment of every \_\_\_\_\_ thing which is in you in Christ Jesus. <sup>7</sup> For we have great \_\_\_\_\_ and consolation in your \_\_\_\_\_, because the \_\_\_\_\_ of the saints have been refreshed by you, brother.

### *The Plea for Onesimus*

<sup>8</sup> Therefore, though I might be very \_\_\_\_\_ in Christ to command you what is fitting, <sup>9</sup> yet for love's sake I rather \_\_\_\_\_ to you—being such a one as Paul, the \_\_\_\_\_, and now also a prisoner of Jesus Christ—<sup>10</sup> I appeal to you for my son Onesimus, whom I have begotten *while* in my \_\_\_\_\_, <sup>11</sup> who once was unprofitable to you, but now is profitable to \_\_\_\_\_ and to \_\_\_\_\_.

<sup>12</sup> I am sending him \_\_\_\_\_. You therefore receive him, that is, my own \_\_\_\_\_, <sup>13</sup> whom I wished to \_\_\_\_\_ with me, that on your behalf he might minister to me in my \_\_\_\_\_ for the gospel. <sup>14</sup> But without your \_\_\_\_\_ I wanted to do nothing, that your \_\_\_\_\_ deed might \_\_\_\_\_ be by \_\_\_\_\_, as it were, but \_\_\_\_\_.

<sup>15</sup> For perhaps he departed for a while for this \_\_\_\_\_, that you might receive him \_\_\_\_\_, <sup>16</sup> no longer as a \_\_\_\_\_ but more than a slave—a beloved \_\_\_\_\_, especially to me but how much more to you, \_\_\_\_\_ in the \_\_\_\_\_ and in the Lord.

### ***Philemon's Obedience Encouraged***

<sup>17</sup> If then you count me as a \_\_\_\_\_, receive him as *you would me*. <sup>18</sup> But if he has \_\_\_\_\_ you or \_\_\_\_\_ anything, put that on my \_\_\_\_\_. <sup>19</sup> I, Paul, am writing with my own \_\_\_\_\_. I will repay—not to mention to you that you owe me even your own self besides. <sup>20</sup> Yes, brother, let me have \_\_\_\_\_ from you in the Lord; refresh my \_\_\_\_\_ in the Lord.

<sup>21</sup> Having \_\_\_\_\_ in your obedience, I write to you, knowing that you will do even \_\_\_\_\_ than I say. <sup>22</sup> But, meanwhile, also prepare a \_\_\_\_\_ room for me, for I trust that through your \_\_\_\_\_ I shall be granted to you.

### ***Farewell***

<sup>23</sup> Epaphras, my fellow \_\_\_\_\_ in Christ Jesus, greets you, <sup>24</sup> as do Mark, Aristarchus, Demas, Luke, my fellow \_\_\_\_\_.

<sup>25</sup> The \_\_\_\_\_ of our Lord Jesus Christ *be* with your spirit. Amen.