

Leviticus Begin with Chapter 6

The Law of the Burnt Offering

⁸ Then the LORD spoke to _____, saying, ⁹ "Command Aaron and his sons, saying, 'This is the law of the burnt offering: The burnt offering shall be on the hearth upon the _____ all night until morning, and the fire of the altar shall be kept burning on it. ¹⁰ And the priest shall put on his _____ garment, and his linen trousers he shall put on his body, and take up the _____ of the burnt offering which the _____ has consumed on the altar, and he shall put them beside the altar. ¹¹ Then he shall take off his _____, put on other garments, and carry the ashes outside the _____ to a clean place. ¹² And the fire on the altar shall be kept _____ on it; it shall not be put out. And the priest shall burn _____ on it every morning, and lay the burnt offering in order on it; and he shall burn on it the _____ of the _____ offerings. ¹³ A fire shall always be burning on the altar; it shall _____ go out.

The Law of the Grain Offering

¹⁴ 'This is the _____ of the grain offering: The sons of Aaron shall offer it on the altar before the LORD. ¹⁵ He shall take from it his handful of the fine _____ of the grain offering, with its _____, and all the frankincense which is on the _____ offering, and shall burn it on the altar for a _____ aroma, as a memorial to the LORD. ¹⁶ And the remainder of it _____ and his sons shall eat; with unleavened bread it shall be eaten in a _____ place; in the court of the tabernacle of meeting they shall eat it. ¹⁷ It shall _____ be baked with _____. I have given it as their portion of My offerings made by fire; it is most _____, like the sin offering and the trespass offering. ¹⁸ All the _____ among the children of Aaron may eat it. It shall be a statute _____ in your generations concerning the offerings made by _____ to the LORD. Everyone who _____ them must be holy.'"^[a]

¹⁹ And the LORD spoke to Moses, saying, ²⁰ "This is the offering of Aaron and his sons, which they shall offer to the LORD, beginning on the _____ when he is anointed: one-tenth of an ephah of fine flour as a daily grain offering, half of it in the _____ and half of it at _____. ²¹ It shall be made in a _____ with oil. When it is mixed, you shall bring it in. The _____ pieces of the grain offering you shall offer for a sweet aroma to the LORD. ²² The priest from among his _____, who is anointed in his place, shall offer it. It is a statute forever to the LORD. It shall be _____ burned. ²³ For every grain offering for the priest shall be wholly burned. It shall _____ be eaten."

The Law of the Sin Offering

²⁴ Also the LORD spoke to Moses, saying, ²⁵ "Speak to Aaron and to his sons, saying, 'This is the _____ of the sin offering: In the place where the burnt offering is _____, the sin offering shall be killed before the LORD. It is most holy. ²⁶ The priest who offers it for sin shall eat it. In a _____ place it shall be eaten, in the court of the

tabernacle of meeting.²⁷ Everyone who touches its _____ must be holy.^[b] And when its _____ is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place.²⁸ But the earthen vessel in which it is _____ shall be _____. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in _____.²⁹ All the males among the _____ may eat it. It is most holy.³⁰ But no sin offering from which any of the _____ is brought into the tabernacle of meeting, to make atonement in the _____ place,^[c] shall be eaten. It shall be burned in the fire.

The Law of the Trespass Offering

7 'Likewise this is the law of the trespass offering (it is _____ holy):² In the place where they _____ the burnt offering they shall kill the trespass offering. And its _____ he shall sprinkle all around on the altar.³ And he shall offer from it all its _____. The fat _____ and the fat that covers the entrails,⁴ the two _____ and the fat that is on them by the _____, and the fatty lobe attached

to the _____ above the kidneys, he shall remove; ⁵ and the priest shall burn them on the altar as an offering made by _____ to the LORD. It is a _____ offering. ⁶ Every male among the priests may eat it. It shall be eaten in a holy place. It is most holy. ⁷ The _____ offering is like the _____ offering; there is one _____ for them both: the priest who makes atonement with it shall have it. ⁸ And the _____ who offers anyone's burnt offering, that priest shall have for himself the _____ of the burnt offering which he has offered. ⁹ Also every grain offering that is baked in the _____ and all that is prepared in the _____ pan, or in a pan, shall be the priest's who offers it. ¹⁰ Every grain offering, whether mixed with _____ or _____, shall belong to all the sons of Aaron, to one as much as the other.

The Law of Peace Offerings

¹¹ 'This is the law of the _____ of peace offerings which he shall offer to the LORD: ¹² If he offers it for a _____, then he

shall offer, with the sacrifice of thanksgiving, unleavened _____
mixed with oil, unleavened _____ anointed with oil, or cakes of
blended _____ mixed with oil. ¹³ Besides the cakes, as his offering he
shall offer leavened _____ with the sacrifice of thanksgiving of
his peace offering. ¹⁴ And from it he shall offer one _____ from each
offering as a _____ offering to the LORD. It shall belong to the
priest who _____ the blood of the peace offering.

¹⁵ The flesh of the sacrifice of his _____ offering for thanksgiving
shall be eaten the _____ day it is offered. He shall not leave any
of it until morning. ¹⁶ But if the sacrifice of his offering is a _____ or a
_____ offering, it shall be eaten the same day that he
offers his sacrifice; but on the _____ day the remainder of it also
may be eaten; ¹⁷ the _____ of the flesh of the sacrifice on the
third day must be burned with _____. ¹⁸ And if any of the flesh of
the sacrifice of his peace offering is eaten at all on the _____ day,
it shall _____ be accepted, nor shall it be imputed to him; it shall be

an _____ to him who offers it, and the person who eats of it shall _____ guilt.

¹⁹ 'The _____ that touches any unclean thing shall not be eaten.

It shall be burned with fire. And as for the _____ flesh, all who

are clean may eat of it. ²⁰ But the _____ who eats the flesh of the

sacrifice of the _____ offering that *belongs* to the LORD, while he is

_____, that person shall be _____ from his

people. ²¹ Moreover the person who _____ any unclean thing, *such*

as human uncleanness, *an* unclean animal, or any abominable unclean

thing, ^[d] and who _____ the flesh of the sacrifice of the _____

offering that _____ to the LORD, that person shall be cut off from

his _____."

Fat and Blood May Not Be Eaten

²² And the LORD spoke to Moses, saying, ²³ "Speak to the children of

Israel, saying: 'You shall not eat any _____, of _____ or sheep or goat.

²⁴ And the fat of an animal that _____ *naturally*, and the fat of what is

torn by _____ beasts, may be used in any other way; but you shall by no means _____ it. ²⁵ For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, the person who eats it shall be cut off from his _____. ²⁶ Moreover you shall not eat any _____ in any of your dwellings, whether of _____ or beast. ²⁷ Whoever eats any blood, that person shall be cut off from his people."

The Portion of Aaron and His Sons

²⁸ Then the LORD spoke to _____, saying, ²⁹ "Speak to the children of Israel, saying: 'He who offers the sacrifice of his _____ offering to the LORD shall bring his offering to the LORD from the sacrifice of his peace offering. ³⁰ His own _____ shall bring the offerings made by _____ to the LORD. The fat with the breast he shall bring, that the breast may be waved as a _____ offering before the LORD. ³¹ And the priest shall burn the _____ on the altar, but the _____ shall be Aaron's and his sons'. ³² Also the right

_____ you shall give to the _____ as a heave offering from the sacrifices of your peace offerings. ³³ He among the _____ of Aaron, who offers the blood of the peace offering and the _____, shall have the right thigh for *his* part. ³⁴ For the _____ of the wave offering and the _____ of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the _____ and to his sons from the children of Israel by a statute forever.”

³⁵ This *is* the consecrated portion for Aaron and his sons, from the offerings made by _____ to the LORD, on the day when *Moses* presented them to minister to the LORD as priests. ³⁶ The LORD commanded this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their _____.

³⁷ This *is* the _____ of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of

the peace offering, ³⁸ which the LORD commanded Moses on Mount Sinai, on the day when He commanded the children of Israel to offer their offerings to the LORD in the Wilderness of Sinai.

Aaron and His Sons Consecrated

8 And the LORD spoke to Moses, saying: ² "Take Aaron and his sons with him, and the garments, the anointing oil, a _____ as the sin offering, two rams, and a basket of unleavened bread; ³ and gather all the congregation together at the _____ of the tabernacle of meeting."

⁴ So Moses did as the LORD commanded him. And the congregation was gathered together at the _____ of the tabernacle of _____.

⁵ And Moses said to the congregation, "This is what the LORD commanded to be done."

⁶ Then Moses brought Aaron and his sons and washed them with _____.

⁷ And he put the tunic on him, girded him with the sash, clothed him with the _____, and put the ephod on him; and he

girded him with the intricately woven _____ of the ephod, and with it tied *the ephod* on him. ⁸ Then he put the _____ on him, and he put the Urim and the Thummim^[e] in the breastplate. ⁹ And he put the _____ on his head. Also on the turban, on its front, he put the golden _____, the holy crown, as the LORD had commanded Moses.

¹⁰ Also Moses took the anointing oil, and anointed the _____ and all that was in it, and consecrated them. ¹¹ He sprinkled some of it on the altar _____ times, anointed the altar and all its utensils, and the laver and its _____, to consecrate them. ¹² And he poured some of the anointing oil on Aaron's _____ and anointed him, to consecrate him.

¹³ Then Moses brought Aaron's sons and put _____ on them, girded them with _____, and put _____ on them, as the LORD had commanded Moses.

¹⁴ And he brought the _____ for the _____ offering. Then Aaron and his sons laid their _____ on the head of the bull for the sin offering, ¹⁵ and _____ killed *it*. Then he took the blood, and put *some* on the _____ of the altar all around with his _____, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. ¹⁶ Then he took all the _____ that was on the entrails, the _____ lobe attached to the liver, and the two kidneys with their _____, and Moses burned *them* on the altar. ¹⁷ But the bull, its _____, its _____, and its _____, he burned with fire outside the _____, as the LORD had commanded Moses.

¹⁸ Then he brought the _____ as the _____ offering. And Aaron and his sons laid their hands on the head of the ram, ¹⁹ and Moses killed *it*. Then he sprinkled the blood all around on the altar. ²⁰ And he cut the ram into pieces; and Moses burned the _____, the pieces, and the fat. ²¹ Then he washed the entrails and the _____ in _____.

And Moses burned the whole ram on the altar. It was a burnt sacrifice for a _____ aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

²² And he brought the second _____, the ram of _____.

Then Aaron and his sons laid their hands on the head of the ram, ²³ and

Moses killed it. Also he took some of its blood and put it on the tip of

Aaron's right _____, on the _____ of his right hand, and on the

big _____ of his right foot. ²⁴ Then he brought Aaron's sons. And

Moses put some of the blood on the tips of their right ears, on the

thumbs of their right hands, and on the big toes of their _____

feet. And Moses sprinkled the _____ all around on the altar.

²⁵ Then he took the fat and the fat _____, all the fat that was on

the entrails, the fatty lobe attached to the liver, the two kidneys and

their fat, and the right _____; ²⁶ and from the _____ of

unleavened bread that was before the LORD he took _____ unleavened

cake, a cake of bread anointed with oil, and one _____, and put

them on the fat and on the _____ thigh; ²⁷ and he put all these in Aaron's _____ and in his sons' hands, and _____ them as a wave offering before the LORD. ²⁸ Then Moses took them _____ their hands and burned them on the altar, on the burnt offering. They were _____ offerings for a sweet aroma. That was an offering made by fire to the LORD. ²⁹ And Moses took the _____ and waved it as a _____ offering before the LORD. It was Moses' _____ of the ram of consecration, as the LORD had commanded Moses.

³⁰ Then Moses took some of the anointing _____ and some of the _____ which was on the altar, and sprinkled it on Aaron, on his _____, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

³¹ And Moses said to Aaron and his sons, " _____ the flesh at the _____ of the tabernacle of _____, and eat it there with

the _____ that is in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.' ³² What remains of the flesh and of the bread you shall _____ with fire. ³³ And you shall _____ go outside the door of the tabernacle of meeting for seven days, until the days of your consecration are ended. For seven _____ he shall consecrate you. ³⁴ As he has done this day, so the LORD has commanded to do, to make _____ for you.

³⁵ Therefore you shall stay at the door of the tabernacle of meeting _____ and _____ for seven days, and keep the _____ of the LORD, so that you may _____ die; for so I have been commanded." ³⁶ So Aaron and his sons did _____ the things that the LORD had commanded by the hand of Moses.