

The Priestly Ministry Begins

⁹ It came to pass on the _____ day that Moses called Aaron and his sons and the elders of Israel. ² And he said to Aaron, "Take for yourself a young _____ as a sin offering and a _____ as a burnt offering, without blemish, and offer *them* before the LORD. ³ And to the children of Israel you shall speak, saying, 'Take a kid of the goats as a sin offering, and a _____ and a _____, both of the first year, without blemish, as a burnt offering, ⁴ also a bull and a ram as _____ offerings, to sacrifice before the LORD, and a grain offering mixed with _____; for today the LORD will appear to you.'"

⁵ So they brought what Moses commanded before the tabernacle of _____. And all the congregation drew near and stood before the LORD. ⁶ Then Moses said, "This *is* the thing which the LORD commanded you to do, and the _____ of the LORD will appear to you."

⁷ And Moses said to Aaron, "Go to the _____, offer your _____ offering and your _____ offering, and make atonement for yourself and for the people. Offer the offering of the _____, and make atonement for them, as the LORD commanded."

⁸ Aaron therefore went to the altar and killed the _____ of the sin offering, which was for himself. ⁹ Then the sons of Aaron brought the _____ to him. And he dipped his _____ in the blood, put it on the _____ of the altar, and poured the blood at the _____ of the altar. ¹⁰ But the fat, the _____, and the fatty lobe from the _____ of the _____ offering he burned on the altar, as the LORD had commanded Moses. ¹¹ The _____ and the _____ he burned with fire outside the _____.

¹² And he killed the burnt offering; and Aaron's _____ presented to him the blood, which he _____ all around on the altar. ¹³ Then they presented the burnt offering to him, with its _____ and _____, and he burned *them* on the altar.

¹⁴ And he washed the entrails and the _____, and burned *them* with the burnt offering on the altar.

¹⁵ Then he brought the _____ offering, and took the _____, which was the sin offering for the people, and killed it and offered it for _____, like the first one. ¹⁶ And he brought the burnt offering and offered it according to the prescribed manner. ¹⁷ Then he brought the _____ offering, took a handful of it, and burned *it* on the altar, besides the burnt sacrifice of the _____.

¹⁸ He also killed the _____ and the _____ as sacrifices of _____ offerings, which were for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar, ¹⁹ and the _____ from the bull and the ram—the fatty _____,

what covers the _____ and the kidneys, and the fatty lobe *attached to the liver*; ²⁰ and they put the fat on the _____. Then he burned the fat on the altar; ²¹ but the breasts and the _____ thigh Aaron waved as a _____ offering before the LORD, as Moses had commanded.

²² Then Aaron lifted his _____ toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. ²³ And Moses and Aaron went into the tabernacle of _____, and came out and blessed the people. Then the glory of the LORD appeared to _____ the people, ²⁴ and fire came out from before the LORD and consumed the burnt offering and the _____ on the altar. When all the people saw *it*, they _____ and fell on their faces.

The Profane Fire of Nadab and Abihu

10 Then Nadab and Abihu, the _____ of Aaron, each took his _____ and put fire in it, put incense on it, and offered _____ fire before the LORD, which He had not commanded them. ² So _____ went out from the LORD and devoured them, and they _____ before the LORD. ³ And Moses said to Aaron, "This is what the LORD spoke, saying:

'By those who come _____ Me
I must be regarded as _____;
And before all the _____
I must be glorified.'"

So _____ held his peace.

⁴ Then Moses called Mishael and Elzaphan, the sons of Uzziel the _____ of Aaron, and said to them, "Come near, carry your brethren from before the sanctuary out of the _____." ⁵ So they went near and carried them by their _____ out of the camp, as Moses had said.

⁶ And Moses said to Aaron, and to Eleazar and Ithamar, his sons, "Do _____ uncover your heads nor _____ your clothes, lest you die, and _____ come upon all the people. But let your brethren, the whole _____ of Israel, bewail the burning which the LORD has kindled. ⁷ You shall not go out from the _____ of the tabernacle of meeting, lest you die, for the anointing _____ of the LORD *is* upon you." And they did according to the word of Moses.

Conduct Prescribed for Priests

⁸ Then the LORD spoke to Aaron, saying: ⁹ "Do not drink _____ or intoxicating drink, you, nor your _____ with you, when you go into the tabernacle of meeting, lest you die. *It shall be* a statute _____ throughout your generations, ¹⁰ that you may distinguish _____ holy and unholy, and between unclean and _____, ¹¹ and that you may _____ the children of Israel all the statutes which the LORD has spoken to them by the _____ of Moses."

¹² And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were _____: "Take the _____ offering that remains of the offerings made by fire to the LORD, and eat it _____ leaven beside the altar; for it is most holy. ¹³ You shall eat it in a holy place, because it is your _____ and your sons' due, of the sacrifices made by fire to the LORD; for so I have been commanded. ¹⁴ The breast of the _____ offering and the thigh of the _____ offering you shall eat in a _____ place, you, your sons, and your daughters with you; for they are your _____ and your sons' due, which are given from the _____ of peace offerings of the children of Israel. ¹⁵ The _____ of the heave offering and the _____ of the wave offering they shall bring with the offerings of _____ made by fire, to offer as a wave offering before the LORD. And it shall be yours and your sons' with you, by a statute _____, as the LORD has commanded."

¹⁶ Then Moses made careful inquiry about the _____ of the _____ offering, and there it was—burned up. And he was _____ with Eleazar and Ithamar, the sons of Aaron who were left, saying, ¹⁷ "Why have you not _____ the sin offering in a holy place, since it is most holy, and God has given it to you to _____ the guilt of the congregation, to make atonement for them before the LORD? ¹⁸ See! Its _____ was not brought inside the holy place; [f] indeed you should have eaten it in a _____ place, as I commanded."

¹⁹ And Aaron said to Moses, "Look, this _____ they have offered their _____ offering and their _____ offering before the LORD, and such things have befallen me! If I had _____ the sin offering today, would it have been accepted in the sight of the LORD?" ²⁰ So when Moses heard that, he was _____.

Foods Permitted and Forbidden

¹¹ Now the LORD spoke to Moses and Aaron, saying to them, ² "_____ to the children of Israel, saying, 'These are the _____ which you may eat among all the animals that are on the _____: ³ Among the animals, whatever _____ the hoof, having cloven hooves and _____ the cud—that you may eat. ⁴ Nevertheless these you shall not eat

among those that chew the _____ or those that have cloven _____: the camel, because it chews the cud but does not have cloven hooves, is _____ to you; ⁵ the rock hyrax, because it _____ the cud but does _____ have cloven hooves, is unclean to you; ⁶ the hare, because it chews the cud but does not have cloven hooves, is unclean to you; ⁷ and the _____, though it divides the hoof, having cloven hooves, yet does not chew the cud, is _____ to you. ⁸ Their _____ you shall not eat, and their carcasses you shall not _____. They are unclean to you.

⁹ 'These you may eat of all that are in the _____: whatever in the water has _____ and scales, whether in the _____ or in the rivers—that you may eat. ¹⁰ But all in the seas or in the _____ that do _____ have fins and scales, all that move in the water or any living thing which is in the water, they are an abomination to you. ¹¹ They shall be an abomination to you; you shall _____ eat their flesh, but you shall regard their _____ as an abomination. ¹² Whatever in the water does not have _____ or _____—that shall be an abomination to you.

¹³ 'And these you shall regard as an abomination among the _____; they shall not be eaten, they are an abomination: the _____, the vulture, the buzzard, ¹⁴ the kite, and the falcon after its kind; ¹⁵ every _____ after its kind, ¹⁶ the ostrich, the short-eared owl, the _____, and the _____ after its kind; ¹⁷ the little _____, the fisher owl, and the screech owl; ¹⁸ the _____ owl, the jackdaw, and the carrion vulture; ¹⁹ the _____, the heron after its kind, the hoopoe, and the _____.

²⁰ 'All flying insects that _____ on all _____ shall be an abomination to you.

²¹ Yet these you may eat of every flying insect that creeps on all fours: those which have _____ legs above their _____ with which to leap on the earth. ²² These you may eat: the _____ after its kind, the destroying locust after its kind, the _____ after its kind, and the _____ after its kind. ²³ But all other _____ insects which have four feet shall be an abomination to you.

Unclean Animals

²⁴ 'By these you shall become _____; whoever touches the carcass of any of them shall be unclean until _____; ²⁵ whoever _____ part of the carcass of any of them shall _____ his clothes and be unclean until _____; ²⁶ The carcass of any animal which _____ the foot, but is _____ cloven-hoofed or does not chew the cud, is unclean to you. Everyone who _____ it shall be unclean. ²⁷ And whatever goes on its _____, among all kinds of animals that go on all _____, those are unclean to you. Whoever touches any such carcass shall be unclean until evening. ²⁸ Whoever _____ any such carcass shall wash his _____ and be unclean until evening. It is unclean to you.

²⁹ 'These _____ shall be unclean to you among the creeping things that creep on the earth: the _____, the _____, and the _____ lizard after its kind; ³⁰ the gecko, the monitor lizard, the sand _____, the sand lizard, and the chameleon.

³¹ These are unclean to you among all that creep. Whoever touches them when they are _____ shall be unclean until evening. ³² Anything on which any of them _____, when they are dead shall be unclean, whether it is any item of _____ or clothing or _____ or _____, whatever item it is, in which any work is done, it must be put in _____. And it shall be unclean until evening; then it shall be _____. ³³ Any earthen _____ into which any of them falls you shall _____; and whatever is in it shall be unclean: ³⁴ in such a vessel, any edible _____ upon which water falls becomes unclean, and any _____ that may be drunk from it becomes unclean. ³⁵ And everything on which a _____ of any such carcass falls shall be unclean; whether it is an _____ or cooking _____, it shall be _____ down; for they are unclean, and shall be unclean to you. ³⁶ Nevertheless a _____ or a _____, in which there is _____ of water, shall be clean, but whatever touches any such carcass becomes unclean. ³⁷ And if a part of any such carcass falls on any _____ seed which is to be sown, it remains clean. ³⁸ But if _____ is put on the seed, and if a part of any such _____ falls on it, it becomes unclean to you.

³⁹ 'And if any _____ which you may eat _____, he who touches its carcass shall be unclean until evening. ⁴⁰ He who _____ of its carcass shall _____ his clothes and be unclean until evening. He also who carries its carcass shall wash his clothes and be unclean until _____.

⁴¹ 'And every creeping thing that _____ on the earth shall be an abomination. It shall not be eaten. ⁴² Whatever crawls on its _____, whatever goes on all fours, or whatever has _____ feet among all creeping things that creep on the earth—these you shall not eat, for they are an abomination. ⁴³ You shall not make yourselves abominable with any creeping thing that creeps; nor shall you make yourselves _____ with them, lest you be defiled by them. ⁴⁴ For I am the LORD your God. You shall therefore consecrate yourselves, and you shall be _____; for I am holy. Neither shall you _____ yourselves with any creeping thing that creeps on the earth. ⁴⁵ For I am the LORD who _____ you up out of the land of Egypt, to be your God. You shall therefore be holy, for I am holy.

⁴⁶ 'This is the _____ of the _____ and the _____ and every living creature that moves in the waters, and of every creature that creeps on the earth, ⁴⁷ to distinguish between the _____ and the _____, and between the animal that may be eaten and the animal that may _____ be eaten.'"