

Ecclesiastes Chapter 1

¹ The _____ of the Preacher, the son of David, king in Jerusalem.

² "Vanity^[a] of vanities," says the Preacher;

"Vanity of vanities, _____ is vanity."

³ What _____ has a man from all his labor

In which he toils under the _____?

⁴ *One* _____ passes away, and *another* generation comes;

But the earth abides _____.

⁵ The _____ also rises, and the sun goes down,

And hastens to the _____ where it arose.

⁶ The _____ goes toward the south,

And turns around to the _____;

The _____ whirls about continually,

And comes again on its _____.

⁷ All the _____ run into the sea,

Yet the sea is _____ full;

To the place from which the rivers come,

There they return _____.

⁸ All _____ are full of labor;

Man cannot express it.

The _____ is not satisfied with seeing,

Nor the _____ filled with hearing.

⁹ That which has _____ is what will _____,

That which is _____ is what will be done,

And *there is* nothing _____ under the sun.

¹⁰ Is there anything of which it may be said,

"See, this is _____"?

It has already been in _____ times before us.

¹¹ *There is* no remembrance of _____ things,

Nor will there be _____ remembrance of things that are to come

By those who will come after.

¹² I, the Preacher, was _____ over Israel in Jerusalem. ¹³ And I set my _____ to seek and search out by wisdom concerning all that is done under heaven; this burdensome task God has given to the sons of man, by which they may be exercised. ¹⁴ I have seen all the works that are done under the sun; and indeed, all is vanity and grasping for the _____.

¹⁵ *What is _____ cannot be made straight,*
And what is lacking cannot be _____.

¹⁶ I communed with my _____, saying, "Look, I have attained greatness, and have gained more wisdom than all who were before me in Jerusalem. My _____ has understood great wisdom and knowledge." ¹⁷ And I set my _____ to know wisdom and to know madness and folly. I perceived that this also is grasping for the wind.

¹⁸ For in much _____ is much _____,
And he who increases knowledge increases sorrow.

Ecclesiastes Chapter 2

¹ I said in my heart, "Come now, I will _____ you with mirth; therefore enjoy pleasure"; but surely, this also was vanity. ² I said of laughter—"Madness!"; and of _____, "What does it accomplish?" ³ I searched in my heart how to gratify my flesh with _____, while guiding my heart with wisdom, and how to lay hold on folly, till I might see what was good for the sons of _____ to do under heaven all the days of their lives.

⁴ I made my _____ great, I built myself houses, and planted myself vineyards. ⁵ I made myself gardens and orchards, and I planted all kinds of fruit trees in them. ⁶ I made myself water _____ from which to water the growing trees of the grove. ⁷ I acquired male and female _____, and had servants born in my house. Yes, I had greater possessions of herds and flocks than all who were in Jerusalem before me. ⁸ I also gathered for myself silver and gold and the special treasures of kings and of the provinces. I acquired male and female _____, the delights of the sons of men, and musical instruments^[b] of all kinds.

⁹ So I became _____ and excelled more than all who were before me in Jerusalem. Also my _____ remained with me.

¹⁰ Whatever my _____ desired I did not keep from them.
I did not withhold my _____ from any pleasure,
For my heart rejoiced in all my _____;
And this was my _____ from all my labor.

¹¹ Then I looked on all the works that my _____ had done
And on the labor in which I had toiled;
And indeed all was vanity and grasping for the _____.
There was no _____ under the sun.

¹² Then I turned myself to consider wisdom and madness and folly;
For what *can* the _____ do who succeeds the king?—
_____ what he has already done.

¹³ Then I saw that _____ excels folly
As _____ excels darkness.

¹⁴ The wise man's _____ are in his head,
But the _____ walks in darkness.
Yet I myself perceived
That the same _____ happens to them all.

¹⁵ So I said in my heart,
"As it happens to the _____,
It also happens to me,
And why was I then more wise?"
Then I said in my _____,
"This also *is* vanity."

¹⁶ For *there is* no more _____ of the wise than of the fool forever,
Since all that now *is* will be forgotten in the days to come.
And how does a _____ man die?
As the _____!

¹⁷ Therefore I hated _____ because the work that was done under the sun was distressing to me, for all *is* vanity and grasping for the wind.

¹⁸ Then I hated all my labor in which I had toiled under the _____, because I must leave it to the man who will come after me. ¹⁹ And who knows whether he will be wise or a _____? Yet he will rule over all my labor in which I toiled and in which I have shown myself wise under the sun. This also is vanity. ²⁰ Therefore I turned my heart and despaired of all the labor in which I had toiled under the sun. ²¹ For there is a man whose labor is with wisdom, _____, and skill; yet he must leave his heritage to a man who has not labored for it. This also is vanity and a great _____. ²² For what has man for all his labor, and for the striving of his heart with which he has toiled under the sun? ²³ For all his _____ are sorrowful, and his work burdensome; even in the night his heart takes no rest. This also is vanity.

²⁴ Nothing is better for a man than that he should eat and drink, and that his _____ should enjoy good in his labor. This also, I saw, was from the hand of God. ²⁵ For who can eat, or who can have enjoyment, more than I? ²⁶ For God gives wisdom and knowledge and _____ to a man who is good in His sight; but to the sinner He gives the work of gathering and collecting, that he may give to him who is good before God. This also is vanity and grasping for the _____.

Ecclesiastes Chapter 3

¹ To everything there is a season,
A time for every _____ under heaven:

² A time to be _____,
And a time to die;
A time to _____,
And a time to pluck what is planted;

³ A time to _____,
And a time to heal;
A time to break _____,
And a time to build up;

⁴ A time to weep,
And a time to _____;
A time to mourn,
And a time to _____;

⁵ A time to cast away stones,

And a time to _____ stones;
A time to embrace,
And a time to _____ from embracing;
⁶ A time to gain,
And a time to _____;
A time to _____,
And a time to throw away;
⁷ A time to tear,
And a time to _____;
A time to keep silence,
And a time to _____;
⁸ A time to love,
And a time to _____;
A time of war,
And a time of _____.

⁹ What profit has the _____ from that in which he labors? ¹⁰ I have seen the God-given task with which the sons of men are to be occupied. ¹¹ He has made everything _____ in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to _____.

¹² I know that nothing *is* better for them than to rejoice, and to do _____ in their lives, ¹³ and also that every man should eat and drink and enjoy the _____ of all his labor—it *is* the _____ of God.

¹⁴ I know that whatever God does,
It shall be _____.
Nothing can be added to it,
And nothing _____ from it.
God does *it*, that men should _____ before Him.

¹⁵ That which is has already been,
And what is to be has already been;
And God requires an _____ of what is past.

¹⁶ Moreover I saw under the _____:

In the place of _____,
Wickedness was there;
And in the place of righteousness,
_____ was there.

¹⁷ I said in my heart,

"God shall judge the _____ and the _____,
For *there is* a time there for every purpose and for every work."

¹⁸ I said in my heart, "Concerning the condition of the sons of men, God _____ them, that they may see that they themselves are *like* animals." ¹⁹ For what happens to the sons of men also happens to animals; one thing befalls them: as one dies, so dies the other. Surely, they all have _____ breath; man has no advantage over animals, for all *is* vanity. ²⁰ All go to one place: all are from the _____, and all return to dust. ²¹ Who knows the spirit of the sons of men, which goes upward, and the spirit of the animal, which goes down to the earth? ²² So I perceived that nothing *is* better than that a man should _____ in his own works, for that *is* his _____. For who can bring him to see what will happen after him?

Ecclesiastes Chapter 4

¹ Then I returned and considered all the _____ that is done under the sun:

And look! The _____ of the oppressed,
But they have no comforter—
On the side of their oppressors *there is* _____,
But they have no _____.

² Therefore I _____ the dead who were already dead,
More than the living who are still alive.

³ Yet, better than both *is he* who has _____ existed,
Who has not seen the _____ work that is done under the sun.

⁴ Again, I saw that for all toil and every skillful work a man is envied by his _____.
This also *is* vanity and grasping for the wind.

⁵ The _____ folds his hands
And consumes his own flesh.

⁶ Better a _____ *with* _____
Than both hands full, *together with* toil and grasping for the wind.

⁷ Then I returned, and I saw _____ under the sun:

⁸ There is one alone, without companion:
He has neither _____ nor brother.
Yet *there is* no _____ to all his labors,
Nor is his eye satisfied with riches.
But he never asks,
"For whom do I toil and deprive myself of good?"
This also *is* vanity and a _____ misfortune.

⁹ Two *are* better than one,
Because they have a good _____ for their labor.

¹⁰ For if they fall, one will lift up his companion.
But woe to him *who is* _____ when he falls,
For *he has* no one to help him up.

¹¹ Again, if two lie down together, they will keep _____;
But how can one be warm *alone*?

¹² Though one may be overpowered by another, two can withstand him.
And a threefold _____ is not quickly broken.

¹³ Better a poor and _____ youth
Than an _____ and foolish king who will be admonished no more.

¹⁴ For he comes out of _____ to be king,
Although he was born _____ in his kingdom.

¹⁵ I saw all the living who walk under the sun;
They were with the second youth who stands in his place.

¹⁶ *There was* no end of all the _____ over whom he was made king;
Yet those who come afterward will not rejoice in him.
Surely this also *is* _____ and grasping for the wind.

Ecclesiastes Chapter 5

¹ Walk prudently when you go to the house of God; and draw near to hear rather than to give the _____ of fools, for they do not know that they do _____.

² Do not be rash with your _____,
And let not your heart utter anything hastily before God.
For God is in heaven, and you on earth;
Therefore let your _____ be few.

³ For a dream comes through much _____,
And a fool's voice is known by his _____ words.

⁴ When you make a _____ to God, do not delay to pay it;
For He has no pleasure in fools.
_____ what you have vowed—

⁵ Better not to _____ than to vow and not pay.

⁶ Do not let your _____ cause your flesh to sin, nor say before the messenger of God that it was an _____. Why should God be angry at your excuse^[e] and destroy the work of your hands? ⁷ For in the multitude of dreams and many words there is also vanity. But fear God.

⁸ If you see the oppression of the poor, and the violent perversion of justice and righteousness in a _____, do not marvel at the matter; for high official watches over high official, and _____ officials are over them.

⁹ Moreover the _____ of the land is for all; even the king is served from the _____.

¹⁰ He who loves _____ will not be satisfied with silver;
Nor he who loves abundance, with _____.
This also is vanity.

¹¹ When _____ increase,
They increase who eat them;

So what profit have the _____
Except to _____ them with their eyes?

¹² The sleep of a laboring man is _____,
Whether he eats little or much;
But the abundance of the _____ will not permit him to sleep.

¹³ There is a _____ evil which I have seen under the sun:
Riches kept for their owner to his _____.

¹⁴ But those riches _____ through misfortune;
When he begets a _____, there is nothing in his hand.

¹⁵ As he came from his mother's womb, _____ shall he return,
To go as he came;
And he shall take nothing from his labor
Which he may carry away in his _____.

¹⁶ And this also is a severe evil—
Just _____ as he came, so shall he go.
And what profit has he who has labored for the wind?

¹⁷ All his days he also eats in _____,
And he has _____ sorrow and sickness and anger.

¹⁸ Here is what I have seen: It is _____ and fitting for one to eat and drink,
and to enjoy the good of all his labor in which he toils under the sun all the
_____ of his life which God gives him; for it is his heritage. ¹⁹ As for every man
to whom God has given riches and wealth, and given him _____ to eat of it,
to receive his heritage and rejoice in his labor—this is the gift of God. ²⁰ For he will
not dwell unduly on the days of his life, because God keeps him busy with the
_____ of his heart.

Ecclesiastes Chapter 6

¹ There is an evil which I have seen under the sun, and it is _____ among men:

² A man to whom God has given riches and wealth and honor, so that he lacks nothing
for himself of all he desires; yet God does not give him power to _____ of it, but a
foreigner consumes it. This is vanity, and it is an evil _____.

³ If a man begets a hundred *children* and lives many years, so that the days of his years are many, but his _____ is not satisfied with goodness, or indeed he has no burial, I say *that* a stillborn child *is* better than he— ⁴ for it comes in vanity and departs in _____, and its name is covered with darkness. ⁵ Though it has not seen the sun or known *anything*, this has more _____ than that man, ⁶ even if he lives a thousand years twice—but has not seen goodness. Do not all go to one place?

⁷ All the labor of man *is* for his _____,
And yet the soul is not satisfied.

⁸ For what more has the wise *man* than the _____?
What does the _____ man have,
Who knows _____ to walk before the living?

⁹ Better *is* the _____ of the eyes than the wandering of desire.
This also *is* vanity and grasping for the wind.

¹⁰ Whatever one is, he has been named already,
For it is _____ that he *is* man;
And he cannot contend with Him who is mightier than he.

¹¹ Since there are many things that increase vanity,
How *is* man the _____?

¹² For who knows what *is* good for man in life, all the days of his vain life which he passes like a _____? Who can tell a man what will happen after him under the sun?

Ecclesiastes Chapter 7

¹ A _____ name *is* better than _____ ointment,

And the day of _____ than the day of one's _____;

² Better to go to the house of mourning
Than to go to the house of _____,
For that *is* the end of all men;
And the living will take *it* to heart.

³ Sorrow *is* _____ than laughter,
For by a sad countenance the _____ is made better.

⁴ The heart of the _____ *is* in the house of mourning,
But the heart of fools *is* in the house of _____.

⁵ *It is* better to hear the _____ of the wise
Than for a man to hear the song of _____.

⁶ For like the crackling of _____ under a pot,
So *is* the laughter of the fool.
This also is vanity.

⁷ Surely oppression destroys a wise *man's* _____,
And a _____ debases the heart.

⁸ The _____ of a thing *is* better than its beginning;
The patient in spirit *is* better than the _____ in spirit.

⁹ Do not hasten in your spirit to be _____,
For anger rests in the _____ of fools.

¹⁰ Do not say,
"Why were the former days _____ than these?"
For you do not inquire wisely concerning this.

¹¹ Wisdom *is* _____ with an inheritance,
And profitable to those who see the sun.

¹² For wisdom *is* a defense as _____ *is* a defense,
But the excellence of _____ *is that* wisdom gives life to those who have
it.

¹³ Consider the work of God;
For who can make _____ what He has made crooked?

¹⁴ In the _____ of prosperity be joyful,
But in the day of adversity consider:
Surely God has _____ the one as well as the other,
So that man can find out nothing *that will come* after him.

¹⁵ I have seen _____ in my days of vanity:

There is a _____ *man* who perishes in his righteousness,
And there is a _____ *man* who prolongs *life* in his wickedness.

¹⁶ Do not be overly righteous,
Nor be overly _____:

Why should you destroy yourself?

¹⁷ Do not be overly wicked,

Nor be _____;

Why should you die before your time?

¹⁸ *It is* _____ that you grasp this,

And also not remove your _____ from the other;

For he who fears God will _____ them all.

¹⁹ Wisdom strengthens the _____

More than ten _____ of the city.

²⁰ For *there is* not a just man on earth who does good

And does not _____.

²¹ Also do not take to _____ everything people say,

Lest you hear your _____ cursing you.

²² For many times, also, your own heart has known

That even _____ have cursed others.

²³ All this I have proved by wisdom.

I said, "I will be _____";

But it was far from me.

²⁴ As for that which is far off and exceedingly _____,

Who can find it out?

²⁵ I applied my _____ to know,

To search and seek out wisdom and the _____ of things,

To know the wickedness of _____,

Even of foolishness and madness.

²⁶ And I find more _____ than death

The woman whose heart *is* snares and _____,

Whose _____ are fetters.

He who pleases God shall escape from her,

But the sinner shall be _____ by her.

²⁷ Here is what I have found," says the _____,

"Adding one thing to the other to find out the reason,

²⁸ Which my _____ still seeks but I cannot find:

One man among a thousand I have found,
But a woman among all these I have not found.

²⁹ Truly, this only I have found:

That God made man upright,
But they have sought out many _____."

Ecclesiastes Chapter 8

¹ Who is like a _____ man?

And who knows the interpretation of a thing?

A man's wisdom makes his _____ shine,

And the sternness of his face is changed.

² I say, "Keep the king's commandment for the sake of your _____ to God.

³ Do not be _____ to go from his presence. Do not take your stand for an evil thing, for he does whatever pleases him."

⁴ Where the word of a king is, there is _____;

And who may say to him, "What are you doing?"

⁵ He who keeps his command will experience nothing _____;

And a wise man's heart discerns both time and judgment,

⁶ Because for every matter there is a _____ and judgment,

Though the _____ of man increases greatly.

⁷ For he does not know what will happen;

So who can tell him when it will occur?

⁸ No one has power over the spirit to _____ the spirit,

And no one has power in the _____ of death.

There is no _____ from that war,

And wickedness will not _____ those who are given to it.

⁹ All this I have seen, and applied my _____ to every work that is done under the sun: *There is a time in which one man rules over another to his own*

_____.

¹⁰ Then I saw the _____ buried, who had come and gone from the place of holiness, and they were forgotten^[f] in the city where they had so done. This also is vanity. ¹¹ Because the _____ against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do _____.

¹² Though a sinner does evil a hundred *times*, and his *days* are prolonged, yet I surely know that it will be _____ with those who fear God, who fear before Him.

¹³ But it will not be well with the _____; nor will he prolong *his days*, which are as a _____, because he does not fear before God.

¹⁴ There is a vanity which occurs on earth, that there are _____ men to whom it happens according to the work of the wicked; again, there are _____ men to whom it happens according to the work of the righteous. I said that this also is vanity.

¹⁵ So I commended enjoyment, because a man has nothing better under the sun than to eat, _____, and be merry; for this will remain with him in his labor *all the days* of his life which God gives him under the sun.

¹⁶ When I applied my heart to know wisdom and to see the _____ that is done on earth, even though one sees no sleep day or night, ¹⁷ then I saw all the work of God, that a man cannot find out the work that is done under the sun. For though a man labors to _____ it, yet he will not find it; moreover, though a wise man attempts to know it, he will not be able to _____ it.

Ecclesiastes Chapter 9

¹ For I considered all this in my _____, so that I could declare it all: that the righteous and the wise and their works are in the _____ of God. People know neither love nor hatred by anything they see before them. ² All things come _____ to all:

One _____ happens to the righteous and the wicked;

To the _____, [9] the clean, and the unclean;

To him who sacrifices and him who does _____ sacrifice.

As is the _____, so is the _____;

He who _____ an oath as he who _____ an oath.

³ This is an _____ in all that is done under the sun: that one thing happens to all. Truly the _____ of the sons of men are full of evil; madness is in their hearts while they live, and after that they go to the _____. ⁴ But for him who is joined

to all the living there is hope, for a living _____ is better than a dead _____.

⁵ For the living know that they will die;
But the _____ know _____,
And they have no more reward,
For the _____ of them is forgotten.

⁶ Also their _____, their hatred, and their envy have now perished;
Nevermore will they have a _____
In anything done under the sun.

⁷ Go, eat your _____ with joy,
And drink your wine with a _____ heart;
For God has already _____ your works.

⁸ Let your _____ always be white,
And let your head lack no _____.

⁹ Live joyfully with the _____ whom you love all the days of your vain life which
He has given you under the sun, all your days of vanity; for that *is* your portion in
life, and in the labor which you perform under the sun.

¹⁰ Whatever your hand finds to do, do *it* with your _____; for *there is* no work
or device or knowledge or wisdom in the _____ where you are going.

¹¹ I returned and saw under the sun that—

The race *is* not to the _____
Nor the battle to the _____,
Nor bread to the _____,
Nor _____ to men of understanding,
Nor favor to men of _____;
But time and _____ happen to them all.

¹² For man also does not know his _____:
Like _____ taken in a cruel net,
Like _____ caught in a snare,
So the sons of men are snared in an evil time,
When it falls suddenly upon them.

¹³ This wisdom I have also seen under the sun, and it *seemed* _____ to me:
¹⁴ There was a little _____ with few men in it; and a great king came against it,
besieged it, and built great _____ [h] around it. ¹⁵ Now there was found in it a
poor wise man, and he by his _____ delivered the city. Yet no one
_____ that same poor man.

¹⁶ Then I said:

"Wisdom is _____ than strength.
Nevertheless the _____ man's wisdom is despised,
And his _____ are not heard.
¹⁷ Words of the wise, spoken _____, should be heard
Rather than the _____ of a ruler of fools.
¹⁸ _____ is better than weapons of war;
But one sinner destroys much _____."

Ecclesiastes Chapter 10

¹ Dead _____ putrefy [i] the perfumer's ointment,
And cause it to give off a _____ odor;
So does a little folly to one respected for _____ and honor.
² A wise man's _____ is at his right hand,
But a fool's heart at his _____.
³ Even when a fool walks along the way,
He _____ wisdom,
And he shows everyone that he is a fool.
⁴ If the spirit of the ruler rises against you,
Do not _____ your post;
For conciliation _____ great offenses.
⁵ There is an evil I have seen under the sun,
As an _____ proceeding from the ruler:
⁶ Folly is set in great _____,
While the _____ sit in a lowly place.
⁷ I have seen servants on _____,
While princes walk on the ground like servants.

⁸ He who digs a _____ will fall into it,
And whoever breaks through a wall will be bitten by a _____.

⁹ He who quarries _____ may be hurt by them,
And he who splits _____ may be endangered by it.

¹⁰ If the _____ is dull,
And one does not sharpen the _____,
Then he must use _____ strength;
But wisdom brings _____.

¹¹ A _____ may bite when *it is* not charmed;
The _____ is no different.

¹² The words of a wise man's mouth are _____,
But the _____ of a fool shall swallow him up;

¹³ The words of his _____ begin with foolishness,
And the end of his talk is _____ madness.

¹⁴ A fool also _____ words.

No man knows what is to be;
Who can tell him what will be after him?

¹⁵ The labor of fools _____ them,
For they do not even know _____ to go to the city!

¹⁶ Woe to you, O land, when your _____ is a _____,
And your princes feast in the _____!

¹⁷ Blessed are you, O land, when your king is the _____ of nobles,
And your _____ feast at the proper time—
For strength and not for drunkenness!

¹⁸ Because of laziness the _____ decays,
And through idleness of hands the house _____.

¹⁹ A _____ is made for laughter,
And wine makes merry;
But _____ answers everything.

²⁰ Do not curse the _____, even in your _____;
Do not curse the _____, even in your _____;
For a _____ of the _____ may carry your voice,
And a _____ in _____ may tell the matter.

Ecclesiastes Chapter 11

¹ Cast your _____ upon the waters,
For you will find it after many days.

² Give a serving to _____, and also to eight,
For you do not know what _____ will be on the earth.

³ If the _____ are full of rain,
They empty *themselves* upon the earth;
And if a _____ falls to the south or the north,
In the place where the tree falls, there it shall lie.

⁴ He who _____ the _____ will not _____,
And he who _____ the _____ will not _____.

⁵ As you do not know what *is* the way of the wind,^[1]
Or how the _____ grow in the womb of her who is with child,
So you do not know the _____ of God who makes everything.

⁶ In the _____ sow your seed,
And in the evening do not withhold your _____;
For you do not know _____ will prosper,
Either this or that,
Or whether _____ alike *will be good*.

⁷ Truly the _____ is sweet,
And *it is pleasant* for the _____ to behold the sun;

⁸ But if a man lives many years
And rejoices in them all,
Yet let him remember the _____ of _____,
For they will be _____.
All that is coming *is vanity*.

⁹ Rejoice, O young man, in your _____,
And let your heart cheer you in the days of your youth;
Walk in the ways of your _____,
And in the sight of your _____;
But know that for all these
God will bring you into _____.

¹⁰ Therefore remove _____ from your heart,
And put away _____ from your flesh,
For childhood and _____ are vanity.

Ecclesiastes Chapter 12

¹ Remember now your Creator in the _____ of your youth,
Before the _____ days come,
And the years draw near when you say,
"I have no pleasure in them":

² While the sun and the light,
The _____ and the stars,
Are not darkened,
And the _____ do not return after the _____;

³ In the day when the keepers of the house _____,
And the strong men _____ down;
When the _____ cease because they are few,
And those that look through the _____ grow dim;

⁴ When the _____ are shut in the streets,
And the _____ of grinding is low;
When one rises up at the sound of a _____,
And all the daughters of _____ are brought low.

⁵ Also they are _____ of height,
And of _____ in the way;
When the almond _____ blossoms,
The _____ is a burden,
And _____ fails.

For man goes to his _____ home,
And the mourners go about the _____.

⁶ Remember your Creator before the _____ cord is loosed, ^[k]
Or the golden _____ is broken,
Or the _____ shattered at the fountain,
Or the _____ broken at the well.

⁷ Then the _____ will return to the earth as it was,
And the _____ will return to God who gave it.

⁸ "Vanity of vanities," says the Preacher,
"_____ is vanity."

⁹ And moreover, because the Preacher was wise, he still taught the _____
knowledge; yes, he pondered and sought out *and* set in order many _____.

¹⁰ The Preacher sought to find acceptable _____; and *what was written was*
_____—words of truth. ¹¹ The words of the wise are like _____,
and the words of scholars^[1] are like well-driven _____, given by one Shepherd.

¹² And further, my son, be admonished by these. Of making many _____
there is no end, and much study is wearisome to the flesh.

¹³ Let us hear the _____ of the whole matter:

Fear God and _____ His commandments,
For this is man's _____.

¹⁴ For God will bring _____ work into judgment,
Including every _____ thing,
Whether good or evil.