

1 The former account I made, O Theophilus, of all that Jesus began both to do and _____, ² until the day in which He was taken up, after He through the Holy Spirit had given commandments to the _____ whom He had chosen, ³ to whom He also presented Himself alive after His suffering by many infallible _____, being seen by them during forty days and speaking of the things pertaining to the kingdom of God.

⁴ And being assembled together with *them*, He commanded them not to depart from Jerusalem, but to _____ for the Promise of the Father, "which," He said, "you have heard from Me; ⁵ for John truly baptized with _____, but you shall be baptized with the Holy Spirit not many days from now." ⁶ Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the _____ to Israel?" ⁷ And He said to them, "It is not for you to know times or _____ which the Father has put in His own authority. ⁸ But you shall receive _____ when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the _____ of the earth."

⁹ Now when He had spoken these things, while they watched, He was taken up, and a _____ received Him out of their sight. ¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in _____ apparel, ¹¹ who also said, "Men of Galilee, why do you stand gazing up into heaven? This same Jesus, who was taken up from you into heaven, will so come in like _____ as you saw Him go into heaven."

¹² Then they returned to Jerusalem from the _____ called Olivet, which is near Jerusalem, a Sabbath day's _____. ¹³ And when they had entered, they went up into the _____ room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and Judas the son of James. ¹⁴ These all continued with one accord in pra_____yer and supplication, with the women and Mary the mother of Jesus, and with His _____.

¹⁵ And in those days Peter stood up in the midst of the disciples (altogether the number of _____ was about a hundred and twenty), and said, ¹⁶ "Men and brethren, this _____ had to be fulfilled, which the Holy Spirit spoke before by the mouth of David concerning Judas, who became a _____ to those who arrested Jesus; ¹⁷ for he was numbered with us and obtained a part in this ministry."

¹⁸ (Now this man purchased a _____ with the wages of iniquity; and falling headlong, he burst open in the middle and all his _____ gushed out. ¹⁹ And it became known to all those dwelling in Jerusalem; so that field is called in their own language, Akel Dama, that is, Field of _____.)

²⁰ "For it is written in the Book of Psalms:

'Let his _____ place be desolate,
And let no one _____ in it';

and,

'Let another take his _____.'

²¹ "Therefore, of these men who have accompanied us all the time that the Lord Jesus went in and out among us, ²² beginning from the _____ of John to that day when He was taken up from us, one of these must become a _____ with us of His resurrection."

²³ And they proposed _____: Joseph called Barsabas, who was surnamed Justus, and Matthias. ²⁴ And they prayed and said, "You, O Lord, who know the _____ of all, show which of these two You have chosen ²⁵ to take part in this _____ and apostleship from which Judas by transgression fell, that he might go to his own place." ²⁶ And they cast their lots, and the _____ fell on Matthias. And he was numbered with the eleven apostles.

2 When the Day of Pentecost had _____ come, they were all with one accord in one place. ² And suddenly there came a sound from heaven, as of a rushing mighty _____, and it filled the whole house where they were sitting. ³ Then there appeared to them divided _____, as of fire, and one sat upon each of them. ⁴ And they were all filled with the Holy Spirit and began to _____ with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling in Jerusalem Jews, devout men, from every nation under _____. ⁶ And when this sound occurred, the multitude came

together, and were _____, because everyone heard them speak in his own language. ⁷ Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?" ⁸ And how is it that we hear, each in our own _____ in which we were born? ⁹ Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, _____ from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—we hear them speaking in our own tongues the wonderful _____ of God." ¹² So they were all amazed and perplexed, saying to one another, "Whatever could this _____?"

¹³ Others mocking said, "They are full of new _____."

¹⁴ But Peter, standing up with the eleven, raised his _____ and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my _____. ¹⁵ For these are not drunk, as you suppose, since it is *only* the _____ hour of the day. ¹⁶ But this is what was spoken by the _____ Joel:

¹⁷ *'And it shall come to pass in the _____ days, says God,
That I will pour out of My Spirit on all flesh;
Your _____ and your daughters shall prophesy,
Your _____ men shall see _____,
Your _____ men shall _____ dreams.*

¹⁸ *And on My _____ and on My _____
I will pour out My Spirit in those days;
And they shall prophesy.*

¹⁹ *I will show _____ in heaven above*

And _____ in the earth beneath:
_____ and fire and _____ of _____.

²⁰ *The _____ shall be turned into _____,
And the _____ into _____,
Before the coming of the _____ and awesome day of the LORD.*

²¹ *And it shall come to pass
That whoever calls on the _____ of the LORD
Shall be saved.'*

²² "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by _____, wonders, and signs which God did through Him in your midst, as you yourselves also know—²³ Him, being delivered by the determined _____ and foreknowledge of God, you have taken by lawless _____, have crucified, and put to death; ²⁴ whom God raised up, having loosed the _____ of death, because it was not possible that He should be held by it. ²⁵ For David says concerning Him:

*'I foresaw the LORD always before my _____,
For He is at my right _____, that I may not be shaken.*

²⁶ *Therefore my heart rejoiced, and my _____ was glad;
Moreover my flesh also will _____ in hope.*

²⁷ *For You will not leave my _____ in Hades,
Nor will You allow Your Holy One to see corruption.*

²⁸ *You have made known to me the _____ of life;
You will make me full of _____ in Your presence.'*

²⁹ "Men and brethren, let me speak _____ to you of the patriarch David, that he is both _____ and _____, and his tomb is with us to this day. ³⁰ Therefore, being a _____, and knowing that God had sworn with an _____ to him that of the fruit of his body, according

to the flesh, He would raise up the Christ to sit on his _____, ³¹ he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His _____ see corruption. ³² This Jesus God has raised up, of which we are all witnesses. ³³ Therefore being exalted to the right _____ of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear.

³⁴ "For David did _____ ascend into the heavens, but he says himself:

'The LORD said to my Lord,

"Sit at My right _____,

³⁵ *Till I make Your _____ Your footstool."*

³⁶ "Therefore let all the house of Israel _____ assuredly that God has made this Jesus, whom you crucified, _____ Lord and Christ."

³⁷ Now when they heard *this*, they were _____ to the heart, and said to Peter and the rest of the apostles, "Men and brethren, what shall we do?"

³⁸ Then Peter said to them, "Repent, and let every one of you be baptized in the _____ of Jesus Christ for the remission of sins; and you shall receive the _____ of the Holy Spirit. ³⁹ For the _____ is to you and to your children, and to all who are afar off, as many as the Lord our God will _____."

⁴⁰ And with many other words he testified and exhorted them, saying, "Be saved from this _____ generation." ⁴¹ Then those who gladly received his word were baptized; and that day about three thousand _____ were

added to them. ⁴² And they continued steadfastly in the apostles' doctrine and fellowship, in the _____ of bread, and in prayers. ⁴³ Then _____ came upon every soul, and many wonders and _____ were done through the apostles. ⁴⁴ Now all who believed were together, and had all things in _____, ⁴⁵ and sold their possessions and goods, and divided them among all, as anyone had _____.

⁴⁶ So continuing daily with one accord in the _____, and breaking bread from _____ to house, they ate their food with gladness and simplicity of _____, ⁴⁷ praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.

3 Now Peter and John went up together to the _____ at the hour of prayer, the ninth hour. ² And a certain man _____ from his mother's womb was carried, whom they laid daily at the _____ of the temple which is called Beautiful, to ask _____ from those who entered the temple; ³ who, seeing Peter and John about to go into the temple, asked for alms. ⁴ And fixing his _____ on him, with John, Peter said, "Look at us." ⁵ So he gave them his attention, expecting to receive something from them. ⁶ Then Peter said, "Silver and _____ I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and _____." ⁷ And he took him by the right hand and lifted him up, and immediately his feet and ankle _____ received strength. ⁸ So he,

leaping up, stood and walked and entered the temple with them—walking, _____, and praising God. ⁹ And all the people saw him walking and praising God. ¹⁰ Then they knew that it was he who sat begging alms at the Beautiful Gate of the temple; and they were filled with _____ and amazement at what had happened to him.

¹¹ Now as the lame man who was healed held on to Peter and John, all the people ran together to them in the _____ which is called Solomon's, greatly amazed. ¹² So when Peter saw *it*, he responded to the people: "Men of Israel, why do you _____ at this? Or why look so intently at us, as though by our _____ power or godliness we had made this man walk?"

¹³ The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and _____ in the presence of Pilate, when he was determined to let *Him* go. ¹⁴ But you denied the Holy One and the Just, and asked for a _____ to be granted to you, ¹⁵ and _____ the Prince of life, whom God raised from the dead, of which we are witnesses. ¹⁶ And His name, through _____ in His name, has made this man _____, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.

¹⁷ "Yet now, brethren, I know that you did *it* in _____, as *did* also your _____. ¹⁸ But those things which God foretold by the _____ of all His prophets, that the Christ would suffer, He has

thus fulfilled. ¹⁹ Repent therefore and be converted, that your _____ may be blotted out, so that _____ of refreshing may come from the presence of the Lord, ²⁰ and that He may send Jesus Christ, who was preached to you before, ²¹ whom _____ must receive until the times of restoration of all things, which God has spoken by the _____ of all His holy prophets since the _____ began. ²² For Moses truly said to the fathers, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear in all things, whatever He says to you. ²³ And it shall be that every _____ who will not hear that Prophet shall be utterly destroyed from among the people.' ²⁴ Yes, and all the _____, from Samuel and those who follow, as many as have spoken, have also foretold these days. ²⁵ You are sons of the prophets, and of the _____ which God made with our fathers, saying to Abraham, 'And in your _____ all the families of the earth shall be blessed.' ²⁶ To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your _____."

4 Now as they spoke to the people, the priests, the _____ of the temple, and the Sadducees came upon them, ² being _____ disturbed that they taught the people and preached in Jesus the resurrection from the dead. ³ And they laid _____ on them, and put them in _____ until the next day, for it was already _____.

⁴ However, _____ of those who heard the word believed; and the _____ of the men came to be about five thousand.

⁵ And it came to pass, on the next day, that their _____, elders, and scribes, ⁶ as well as Annas the high priest, Caiaphas, John, and Alexander, and as many as were of the _____ of the high priest, were gathered together at Jerusalem. ⁷ And when they had set them in the midst, they asked, "By what _____ or by what _____ have you done this?"

⁸ Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and _____ of Israel: ⁹ If we this day are judged for a _____ deed *done* to a helpless man, by what means he has been made well, ¹⁰ let it be known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you _____, whom God raised from the dead, by Him this man stands here before you _____. ¹¹ This is the *'stone which was rejected by you _____, which has become the chief cornerstone.'* ¹² Nor is there salvation in any other, for there is no other _____ under heaven given among men by which we must be saved."

¹³ Now when they saw the _____ of Peter and John, and perceived that they were uneducated and untrained men, they _____. And they realized that they had been with Jesus. ¹⁴ And seeing the man who had been healed standing with them, they could say _____ against it. ¹⁵ But when they had _____ them to go aside out of the council, they conferred among themselves, ¹⁶ saying, "What shall we do to these men?"

For, indeed, that a notable _____ has been done through them is evident to all who dwell in Jerusalem, and we cannot _____ it. ¹⁷ But so that it _____ no further among the people, let us severely _____ them, that from now on they speak to no man in this name."

¹⁸ So they called them and commanded them not to _____ at all nor teach in the _____ of Jesus. ¹⁹ But Peter and John answered and said to them, "Whether it is _____ in the sight of God to listen to you more than to God, you judge. ²⁰ For we cannot but _____ the things which we have seen and heard." ²¹ So when they had further threatened them, they let them go, finding no _____ of punishing them, because of the people, since they all glorified God for what had been done. ²² For the man was over forty years old on whom this _____ of healing had been performed.

²³ And being let go, they went to their own _____ and reported all that the chief _____ and elders had said to them. ²⁴ So when they heard that, they raised their _____ to God with one accord and said: "Lord, You are God, who made heaven and earth and the _____, and all that is in them, ²⁵ who by the _____ of Your servant David have said:

'Why did the nations _____,
And the people _____ vain things?

²⁶ The _____ of the earth took their stand,
And the _____ were gathered together
Against the LORD and _____ His Christ.'

²⁷ "For truly against Your holy Servant Jesus, whom You anointed, both Herod and Pontius Pilate, with the Gentiles and the people of Israel, were gathered together ²⁸ to do whatever Your _____ and Your purpose determined before to be done. ²⁹ Now, Lord, look on their _____, and grant to Your servants that with all _____ they may speak Your word, ³⁰ by stretching out Your hand to heal, and that _____ and wonders may be done through the name of Your holy Servant Jesus."

³¹ And when they had prayed, the place where they were assembled together was _____; and they were all filled with the Holy Spirit, and they spoke the word of God with _____.

³² Now the multitude of those who believed were of one _____ and one _____; neither did anyone say that any of the things he possessed was his own, but they had all things in _____. ³³ And with great power the apostles gave _____ to the resurrection of the Lord Jesus. And great _____ was upon them all. ³⁴ Nor was there anyone among them who lacked; for all who were possessors of _____ or houses sold them, and brought the proceeds of the things that were sold, ³⁵ and laid *them* at the apostles' _____; and they distributed to each as anyone had _____.

³⁶ And Joses, who was also named Barnabas by the apostles (which is translated Son of _____), a Levite of the country of Cyprus, ³⁷ having land, sold *it*, and brought the money and laid *it* at the apostles' feet.

5 But a certain man named Ananias, with Sapphira his _____, sold a possession. ² And he kept back _____ of the proceeds, his wife also being aware *of it*, and brought a _____ part and laid *it* at the apostles' feet. ³ But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and keep back *part* of the _____ of the land for yourself? ⁴ While it remained, was it not your _____? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? You have not _____ to men but to God."

⁵ Then Ananias, hearing these words, fell down and _____ his last. So great _____ came upon all those who heard these things. ⁶ And the young men arose and wrapped him up, carried *him* out, and buried *him*.

⁷ Now it was about three _____ later when his wife came in, not knowing what had happened. ⁸ And Peter answered her, "Tell me whether you sold the _____ for so much?"

She said, "_____, for so much."

⁹ Then Peter said to her, "How is it that you have agreed together to _____ the Spirit of the Lord? Look, the _____ of those who have buried your husband *are* at the door, and they will carry you out."

¹⁰ Then immediately she fell down at his feet and breathed her _____. And the young men came in and found her _____, and carrying *her* out, buried *her* by her _____. ¹¹ So great fear came upon all the church and upon all who heard these things.

¹² And through the hands of the apostles many signs and _____ were done among the people. And they were all with _____ accord in Solomon's Porch. ¹³ Yet none of the rest dared join them, but the _____ esteemed them highly. ¹⁴ And believers were increasingly added to the Lord, multitudes of both _____ and _____, ¹⁵ so that they brought the sick out into the _____ and laid them on beds and _____, that at least the _____ of Peter passing by might fall on some of them. ¹⁶ Also a multitude gathered from the surrounding cities to Jerusalem, bringing _____ people and those who were tormented by unclean spirits, and they were _____ healed.

¹⁷ Then the high priest rose up, and all those who were with him (which is the _____ of the Sadducees), and they were filled with indignation, ¹⁸ and laid their hands on the apostles and put them in the _____ prison. ¹⁹ But at _____ an angel of the Lord opened the prison _____ and brought them out, and said, ²⁰ "Go, stand in the _____ and speak to the people all the _____ of this life."

²¹ And when they heard that, they entered the _____ early in the morning and taught. But the _____ priest and those with him came and called the _____ together, with all the elders of the children of Israel, and sent to the _____ to have them brought.

²² But when the _____ came and did not find them in the prison, they returned and reported, ²³ saying, "Indeed we found the prison shut

securely, and the _____ standing outside before the _____; but when we opened them, we found no one inside!" ²⁴ Now when the high priest, the _____ of the temple, and the chief priests heard these things, they wondered what the _____ would be. ²⁵ So one came and told them, saying, "Look, the men whom you put in prison are standing in the temple and teaching the _____!"

²⁶ Then the captain went with the _____ and brought them without violence, for they _____ the people, lest they should be stoned. ²⁷ And when they had brought them, they set them before the _____. And the high priest asked them, ²⁸ saying, "Did we not strictly _____ you not to teach in this name? And look, you have filled Jerusalem with your _____, and intend to bring this Man's blood on us!"

²⁹ But Peter and the *other* apostles answered and said: "We ought to obey God rather than _____. ³⁰ The God of our fathers raised up Jesus whom you murdered by hanging on a _____. ³¹ Him God has exalted to His right hand to be Prince and Savior, to give repentance to Israel and _____ of sins. ³² And we are His witnesses to these things, and so also is the Holy Spirit whom God has given to those who _____ Him."

³³ When they heard *this*, they were _____ and plotted to kill them. ³⁴ Then one in the council stood up, a Pharisee named Gamaliel, a _____ of the law held in respect by all the people, and commanded them to put the apostles _____ for a little while.

³⁵ And he said to them: "Men of Israel, take heed to yourselves what you intend to do regarding these men. ³⁶ For some time ago Theudas rose up, claiming to be _____. A number of men, about four hundred, joined him. He was slain, and all who obeyed him were scattered and came to _____. ³⁷ After this man, Judas of Galilee rose up in the days of the _____, and drew away many people after him. He also perished, and _____ who obeyed him were dispersed. ³⁸ And now I say to you, keep away from these men and let them _____; for if this plan or this work is of men, it will come to _____; ³⁹ but if it is of God, you cannot overthrow it—lest you even be found to fight _____ God."

⁴⁰ And they agreed with him, and when they had called for the apostles and _____ them, they commanded that they should not speak in the name of Jesus, and let them go. ⁴¹ So they departed from the presence of the _____, rejoicing that they were counted _____ to suffer shame for His name. ⁴² And daily in the temple, and in every _____, they did not cease teaching and preaching Jesus as the Christ.

6 Now in those days, when the _____ of the disciples was multiplying, there arose a _____ against the Hebrews by the Hellenists, because their _____ were neglected in the daily distribution.

² Then the _____ summoned the multitude of the disciples and said, "It is not desirable that we should leave the word of God and _____"

tables. ³ Therefore, brethren, seek out from among you seven men of good _____, full of the Holy Spirit and wisdom, whom we may appoint over this business; ⁴ but we will give ourselves continually to _____ and to the ministry of the word."

⁵ And the saying pleased the whole multitude. And they chose Stephen, a man full of _____ and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a _____ from Antioch, ⁶ whom they set before the apostles; and when they had prayed, they laid hands on them.

⁷ Then the word of God spread, and the _____ of the disciples multiplied greatly in Jerusalem, and a great many of the _____ were obedient to the faith.

⁸ And Stephen, full of faith and _____, did great wonders and signs among the people. ⁹ Then there arose some from what is called the Synagogue of the Freedmen (Cyrenians, Alexandrians, and those from Cilicia and Asia), disputing with Stephen. ¹⁰ And they were not able to resist the _____ and the Spirit by which he spoke. ¹¹ Then they secretly induced men to say, "We have heard him speak _____ words against Moses and God." ¹² And they stirred up the _____, the elders, and the scribes; and they came upon *him*, seized him, and brought *him* to the _____. ¹³ They also set up _____ witnesses who said, "This man does not cease to speak blasphemous words against this holy

place and the _____; ¹⁴ for we have heard him say that this Jesus of Nazareth will destroy this place and change the _____ which Moses delivered to us." ¹⁵ And all who sat in the council, looking steadfastly at him, saw his face as the _____ of an angel.

7 Then the high priest said, "Are these things so?"

² And he said, "Brethren and fathers, listen: The God of glory appeared to our father Abraham when he was in Mesopotamia, before he dwelt in Haran, ³ and said to him, 'Get out of your _____ and from your relatives, and come to a _____ that I will show you.'⁴ Then he came out of the land of the Chaldeans and dwelt in Haran. And from there, when his father was dead, He moved him to this land in which you now dwell. ⁵ And God gave him no inheritance in it, not even *enough* to set his _____ on. But even when Abraham had no child, He promised to give it to him for a possession, and to his _____ after him. ⁶ But God spoke in this way: that his descendants would dwell in a _____ land, and that they would bring them into bondage and _____ them four hundred years. ⁷ 'And the nation to whom they will be in bondage I will judge,' said God, 'and after that they shall come out and _____ Me in this place.'⁸ Then He gave him the _____ of circumcision; and so Abraham begot Isaac and circumcised him on the eighth day; and Isaac begot Jacob, and Jacob begot the _____ patriarchs.

⁹ "And the patriarchs, becoming _____, sold Joseph into Egypt. But God was with him ¹⁰ and delivered him out of all his troubles, and gave him _____ and wisdom in the presence of Pharaoh, king of Egypt; and he made him governor over Egypt and all his _____. ¹¹ Now a famine and great _____ came over all the land of Egypt and Canaan, and our fathers found no _____. ¹² But when Jacob heard that there was _____ in Egypt, he sent out our fathers first. ¹³ And the second time Joseph was made known to his brothers, and Joseph's family became known to the Pharaoh. ¹⁴ Then Joseph sent and called his father Jacob and all his relatives to him, _____ people. ¹⁵ So Jacob went down to Egypt; and he died, he and our fathers. ¹⁶ And they were carried back to Shechem and laid in the _____ that Abraham bought for a sum of money from the sons of Hamor, the father of Shechem.

¹⁷ "But when the time of the _____ drew near which God had sworn to Abraham, the people grew and multiplied in Egypt ¹⁸ till another _____ arose who did not know Joseph. ¹⁹ This man dealt treacherously with our people, and oppressed our forefathers, making them expose their _____, so that they might not live. ²⁰ At this time Moses was born, and was well pleasing to God; and he was brought up in his father's house for _____ months. ²¹ But when he was set out, Pharaoh's daughter took him away and brought him up as her own son. ²² And Moses was learned in all the _____ of the Egyptians, and was mighty in _____ and _____.

²³ "Now when he was forty years old, it came into his _____ to visit his brethren, the children of Israel. ²⁴ And seeing one of *them* suffer _____, he defended and avenged him who was oppressed, and struck down the Egyptian. ²⁵ For he supposed that his brethren would have understood that *God* would deliver them by his hand, but they did not _____. ²⁶ And the next day he appeared to two of them as they were fighting, and *tried to* _____ them, saying, 'Men, you are brethren; why do you wrong one another?' ²⁷ But he who did his _____ wrong pushed him away, saying, 'Who made you a ruler and a _____ over us?' ²⁸ *Do you want to kill me as you did the Egyptian yesterday?* ²⁹ Then, at this saying, Moses fled and became a _____ in the land of Midian, where he had two _____.

³⁰ "And when forty years had passed, an Angel of the Lord appeared to him in a _____ of fire in a bush, in the wilderness of Mount Sinai. ³¹ When Moses saw *it*, he marveled at the _____; and as he drew near to observe, the _____ of the Lord came to him, ³² saying, 'I am *the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob.*' And Moses trembled and dared not _____. ³³ 'Then the LORD said to him, "Take your _____ off your feet, for the place where you stand is holy _____. ³⁴ *I have surely seen the oppression of My people who are in Egypt; I have heard their _____ and have come down to deliver them. And now come, I will send you to Egypt."*'

³⁵ "This Moses whom they rejected, saying, 'Who made you a _____ and a judge?' is the one God sent to be a ruler and a deliverer by the hand of the Angel who appeared to him in the _____. ³⁶ He brought them out, after he had shown _____ and signs in the land of Egypt, and in the Red Sea, and in the _____ forty years.

³⁷ "This is that Moses who said to the children of Israel, 'The LORD your God will _____ up for you a Prophet like me from your brethren. Him you shall hear.'

³⁸ "This is he who was in the _____ in the wilderness with the Angel who spoke to him on Mount Sinai, and with our fathers, the one who received the _____ oracles to give to us, ³⁹ whom our fathers would not obey, but rejected. And in their _____ they turned back to Egypt, ⁴⁰ saying to Aaron, 'Make us gods to go before us; as for this Moses who brought us out of the land of Egypt, we do not know _____ has become of him.' ⁴¹ And they made a _____ in those days, offered sacrifices to the idol, and rejoiced in the works of their _____ hands. ⁴² Then God turned and gave them up to _____ the host of heaven, as it is written in the book of the Prophets:

'Did you offer Me slaughtered _____ and sacrifices during forty years in the wilderness,

O house of Israel?

⁴³ You also took up the _____ of Moloch,
And the _____ of your god Remphan,

Images which _____ made to worship;

And I will carry you away _____ Babylon.'

⁴⁴ "Our fathers had the tabernacle of _____ in the wilderness, as He appointed, instructing Moses to make it according to the _____ that he had seen, ⁴⁵ which our fathers, having received it in turn, also brought with Joshua into the land possessed by the Gentiles, whom God drove out before the _____ of our fathers until the days of David, ⁴⁶ who found _____ before God and asked to find a dwelling for the God of Jacob. ⁴⁷ But Solomon built Him a _____.

⁴⁸ "However, the Most High does _____ dwell in temples made with _____, as the prophet says:

⁴⁹ 'Heaven is My _____,

And earth is My _____.

What house will you build for Me? says the LORD,

Or what is the place of My rest?

⁵⁰ Has My hand not made all these things?'

⁵¹ "You stiff-necked and uncircumcised in _____ and _____!

You always _____ the Holy Spirit; as your fathers did, so do you.

⁵² Which of the prophets did your fathers _____ persecute? And they _____ those who foretold the coming of the Just One, of whom you now have become the _____ and murderers, ⁵³ who have received the law by the direction of _____ and have _____ kept it."

⁵⁴ When they heard these things they were cut to the _____, and they gnashed at him with *their* _____. ⁵⁵ But he, being full of the Holy Spirit, gazed into _____ and saw the glory of God, and Jesus standing at the right hand of God, ⁵⁶ and said, "Look! I see the heavens opened and the Son of Man standing at the _____ hand of God!"

⁵⁷ Then they cried out with a loud voice, stopped their _____, and ran at him with one accord; ⁵⁸ and they cast *him* out of the city and stoned *him*. And the _____ laid down their clothes at the feet of a young man named Saul. ⁵⁹ And they stoned Stephen as he was calling on God and saying, "Lord Jesus, _____ my spirit." ⁶⁰ Then he knelt down and cried out with a _____ voice, "Lord, do not charge them with this sin." And when he had said this, he fell _____.

8 At that time a _____ persecution arose against the church which was at Jerusalem; and they were all scattered throughout the regions of Judea and Samaria, except the _____. ² And devout men carried Stephen to *his* _____, and made great lamentation over him.

³ As for Saul, he made _____ of the church, entering every house, and _____ off men and women, committing *them* to _____.

⁴ Therefore those who were scattered went everywhere _____ the word. ⁵ Then Philip went down to the city of Samaria and preached Christ to them. ⁶ And the _____ with one accord heeded the things

spoken by Philip, hearing and seeing the _____ which he did. ⁷ For unclean spirits, crying with a loud _____, came out of many who were possessed; and many who were _____ and lame were healed. ⁸ And there was great _____ in that city.

⁹ But there was a certain man called Simon, who previously practiced _____ in the city and astonished the people of Samaria, claiming that he was someone great, ¹⁰ to whom they all gave heed, from the _____ to the greatest, saying, "This man is the great power of God." ¹¹ And they heeded him because he had astonished them with his sorceries for a _____ time. ¹² But when they believed Philip as he preached the things concerning the kingdom of God and the name of Jesus Christ, both men and _____ were baptized. ¹³ Then Simon himself also believed; and when he was baptized he continued with Philip, and was amazed, seeing the _____ and _____ which were done.

¹⁴ Now when the _____ who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, ¹⁵ who, when they had come down, _____ for them that they might receive the Holy Spirit. ¹⁶ For as yet He had fallen upon _____ of them. They had only been baptized in the name of the Lord Jesus. ¹⁷ Then they laid _____ on them, and they received the Holy Spirit.

¹⁸ And when Simon saw that through the laying on of the apostles' hands the Holy Spirit was given, he offered them _____, ¹⁹ saying, "Give me this

_____ also, that anyone on whom I lay hands may receive the Holy Spirit."

²⁰ But Peter said to him, "Your _____ perish with you, because you thought that the _____ of God could be purchased with money! ²¹ You have neither part nor _____ in this matter, for your heart is not right in the sight of God. ²² Repent therefore of this your wickedness, and pray God if perhaps the _____ of your heart may be forgiven you.

²³ For I see that you are poisoned by _____ and bound by iniquity."

²⁴ Then Simon answered and said, "Pray to the Lord for me, that _____ of the things which you have spoken may come upon me."

²⁵ So when they had testified and preached the word of the Lord, they returned to Jerusalem, preaching the gospel in many _____ of the Samaritans.

²⁶ Now an _____ of the Lord spoke to Philip, saying, "Arise and go toward the _____ along the road which goes down from Jerusalem to Gaza." This is _____. ²⁷ So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the _____ of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, ²⁸ was returning. And sitting in his _____, he was reading Isaiah the prophet. ²⁹ Then the Spirit said to Philip, "Go near and overtake this chariot."

³⁰ So Philip ran to him, and heard him reading the prophet Isaiah, and said, "Do you _____ what you are reading?"

³¹ And he said, "How can I, unless someone _____ me?" And he asked Philip to come up and sit with him. ³² The place in the Scripture which he read was this:

"He was led as a _____ to the slaughter;
And as a _____ before its shearer is silent,
So He opened not His mouth.

³³ *In His humiliation His _____ was taken away,
And who will declare His generation?
For His _____ is taken from the earth."*

³⁴ So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of _____ or of some other man?" ³⁵ Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.

³⁶ Now as they went down the road, they came to some _____. And the eunuch said, "See, here is water. What hinders me from being baptized?"

³⁷ Then Philip said, "If you believe with all your _____, you may."
And he answered and said, "I believe that Jesus Christ is the Son of God."

³⁸ So he commanded the chariot to stand still. And both Philip and the _____ went down into the water, and he baptized him. ³⁹ Now when they came up out of the _____, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way

rejoicing. ⁴⁰ But Philip was found at Azotus. And passing through, he preached in _____ the cities till he came to Caesarea.

9 Then Saul, still breathing _____ and _____ against the disciples of the Lord, went to the high priest ² and asked _____ from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them _____ to Jerusalem.

³ As he journeyed he came near Damascus, and suddenly a _____ shone around him from heaven. ⁴ Then he fell to the ground, and heard a _____ saying to him, "Saul, Saul, why are you persecuting Me?"

⁵ And he said, "Who are You, Lord?"

Then the Lord said, "I am Jesus, whom you are persecuting. It is hard for you to kick against the _____."

⁶ So he, _____ and astonished, said, "Lord, what do You want me to do?"

Then the Lord said to him, "Arise and go into the city, and you will be told what you must do."

⁷ And the men who journeyed with him stood speechless, _____ a voice but _____ no one. ⁸ Then Saul arose from the ground, and when his _____ were opened he saw no one. But they led him by the hand and brought him into Damascus. ⁹ And he was _____ days without sight, and neither ate nor drank.

¹⁰ Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a _____, "Ananias."

And he said, "Here I am, Lord."

¹¹ So the Lord said to him, "Arise and go to the _____ called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is _____. ¹² And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his _____."

¹³ Then Ananias answered, "Lord, I have heard from many about this man, how much _____ he has done to Your saints in Jerusalem. ¹⁴ And here he has authority from the chief _____ to bind all who call on Your name."

¹⁵ But the Lord said to him, "Go, for he is a chosen _____ of Mine to bear My name before Gentiles, _____, and the children of Israel. ¹⁶ For I will show him how many things he must _____ for My name's sake."

¹⁷ And Ananias went his way and entered the house; and laying his _____ on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the _____ as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." ¹⁸ Immediately there fell from his _____ something like _____, and he received his sight at once; and he arose and was baptized.

¹⁹ So when he had received _____, he was strengthened. Then Saul spent some days with the disciples at Damascus.

²⁰ Immediately he preached the Christ in the _____, that He is the Son of God.

²¹ Then all who heard were _____, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that _____, so that he might bring them bound to the chief priests?"

²² But Saul increased all the more in strength, and _____ the Jews who dwelt in Damascus, proving that this *Jesus* is the Christ.

²³ Now after many days were past, the Jews plotted to _____ him. ²⁴ But their _____ became known to Saul. And they watched the _____ day and night, to kill him. ²⁵ Then the disciples took him by night and let *him* down through the wall in a large _____.

²⁶ And when Saul had come to Jerusalem, he _____ to join the disciples; but they were all _____ of him, and did not believe that he was a disciple. ²⁷ But Barnabas took him and brought *him* to the apostles. And he declared to them how he had seen the Lord on the road, and that He had spoken to him, and how he had preached _____ at Damascus in the name of Jesus. ²⁸ So he was with them at Jerusalem, coming in and going out.

²⁹ And he spoke boldly in the name of the Lord Jesus and disputed against the Hellenists, but they attempted to _____ him. ³⁰ When the brethren found out, they brought him down to Caesarea and sent him out to Tarsus.

³¹ Then the churches throughout all Judea, Galilee, and Samaria had _____ and were edified. And walking in the _____ of the Lord and in the comfort of the Holy Spirit, they were _____.

³² Now it came to pass, as Peter went through all *parts of the country*, that he also came down to the _____ who dwelt in Lydda. ³³ There he found a certain man named Aeneas, who had been bedridden _____ years and was paralyzed. ³⁴ And Peter said to him, "Aeneas, Jesus the Christ heals you. Arise and make your _____." Then he arose immediately. ³⁵ So all who dwelt at Lydda and Sharon saw him and turned to the Lord.

³⁶ At Joppa there was a certain disciple named Tabitha, which is translated Dorcas. This woman was _____ of good works and charitable _____ which she did. ³⁷ But it happened in those days that she became sick and died. When they had washed her, they laid *her* in an _____ room. ³⁸ And since Lydda was near Joppa, and the disciples had heard that Peter was there, they sent _____ men to him, imploring *him* not to delay in coming to them. ³⁹ Then Peter arose and went with them. When he had come, they brought *him* to the upper room. And all the _____ stood by him weeping, showing the tunics and _____ which Dorcas had made while she was with them. ⁴⁰ But Peter put them all out, and knelt down and prayed. And turning to the _____ he said, "Tabitha, arise." And she opened her _____, and when she saw Peter she sat up. ⁴¹ Then he gave her *his* hand and lifted her up; and when he had called the saints and

widows, he presented her alive. ⁴² And it became known throughout all Joppa, and many believed on the Lord. ⁴³ So it was that he stayed _____ days in Joppa with Simon, a _____.

10 There was a certain man in Caesarea called Cornelius, a _____ of what was called the Italian Regiment, ² a devout man and one who feared God with _____ his household, who gave _____ generously to the people, and prayed to God always. ³ About the ninth hour of the day he saw clearly in a vision an _____ of God coming in and saying to him, "Cornelius!"

⁴ And when he observed him, he was afraid, and said, "What is it, lord?"

So he said to him, "Your prayers and your _____ have come up for a memorial before God. ⁵ Now send men to Joppa, and send for Simon whose surname is Peter. ⁶ He is lodging with Simon, a tanner, whose house is by the _____. He will tell you what you must do." ⁷ And when the angel who spoke to him had departed, Cornelius called _____ of his household servants and a devout _____ from among those who waited on him continually. ⁸ So when he had explained all these things to them, he sent them to Joppa.

⁹ The next day, as they went on their _____ and drew near the city, Peter went up on the housetop to pray, about the _____ hour.

¹⁰ Then he became very hungry and wanted to eat; but while they made ready, he fell into a _____ ¹¹ and saw heaven opened and an object like a

great _____ bound at the four _____, descending to him and let down to the earth. ¹² In it were all kinds of four-footed animals of the earth, _____ beasts, _____ things, and birds of the air.

¹³ And a voice came to him, "Rise, Peter; kill and eat."

¹⁴ But Peter said, "Not so, Lord! For I have never eaten anything _____ or unclean."

¹⁵ And a voice spoke to him again the second time, "What God has cleansed you must _____ call common." ¹⁶ This was done three times. And the object was taken up into _____ again.

¹⁷ Now while Peter wondered within himself what this _____ which he had seen meant, behold, the men who had been sent from Cornelius had made inquiry for Simon's house, and stood before the _____.

¹⁸ And they called and asked whether Simon, whose surname was Peter, was lodging there.

¹⁹ While Peter thought about the vision, the Spirit said to him, "Behold, _____ men are seeking you. ²⁰ Arise therefore, go down and go with them, _____ nothing; for I have sent them."

²¹ Then Peter went down to the men who had been sent to him from Cornelius, and said, "Yes, I am he whom you seek. For what _____ have you come?"

²² And they said, "Cornelius the centurion, a _____ man, one who fears God and has a good _____ among all the nation of the

Jews, was divinely instructed by a _____ angel to summon you to his house, and to hear words from you." ²³ Then he invited them in and lodged them.

On the _____ day Peter went away with them, and some brethren from Joppa accompanied him.

²⁴ And the following day they entered Caesarea. Now Cornelius was waiting for them, and had called together his _____ and close friends. ²⁵ As Peter was coming in, Cornelius met him and fell down at his feet and worshiped him. ²⁶ But Peter lifted him up, saying, " _____ up; I myself am also a man." ²⁷ And as he talked with him, he went in and found many who had come together. ²⁸ Then he said to them, "You know how _____ it is for a Jewish man to keep company with or go to one of another nation. But God has shown me that I should not call any man _____ or _____. ²⁹ Therefore I came without _____ as soon as I was sent for. I ask, then, for what _____ have you sent for me?"

³⁰ So Cornelius said, "Four days ago I was _____ until this hour; and at the ninth hour I prayed in my house, and behold, a man stood before me in _____ clothing, ³¹ and said, 'Cornelius, your _____ has been heard, and your _____ are remembered in the sight of God. ³² Send therefore to Joppa and call Simon here, whose surname is Peter. He is lodging in the _____ of Simon, a tanner, by the sea. When he comes, he will speak to you.' ³³ So I sent to you immediately, and you have

done well to come. Now therefore, we are all present before God, to hear all the things _____ you by God."

³⁴ Then Peter opened *his* mouth and said: "In truth I perceive that God shows no _____. ³⁵ But in every nation whoever fears Him and works righteousness is _____ by Him. ³⁶ The word which God sent to the children of Israel, preaching _____ through Jesus Christ—He is Lord of all—³⁷ that word you know, which was proclaimed throughout all Judea, and began from Galilee after the _____ which John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with _____, who went about doing _____ and _____ all who were oppressed by the _____, for God was with Him. ³⁹ And we are witnesses of all things which He did both in the _____ of the Jews and in Jerusalem, whom they killed by hanging on a tree. ⁴⁰ Him God raised up on the _____ day, and showed Him openly, ⁴¹ not to _____ the people, but to witnesses chosen before by God, even to us who _____ and drank with Him after He arose from the dead. ⁴² And He commanded us to preach to the people, and to _____ that it is He who was ordained by God to be Judge of the living and the dead. ⁴³ To Him all the prophets witness that, through His _____, whoever believes in Him will receive remission of _____."

⁴⁴ While Peter was still speaking these words, the Holy Spirit fell upon _____ those who heard the word. ⁴⁵ And those of the circumcision

who believed were astonished, as many as came with Peter, because the _____ of the Holy Spirit had been poured out on the *Gentiles* also.

⁴⁶ For they heard them speak with tongues and _____ God.

Then Peter answered, ⁴⁷ "Can anyone _____ water, that these should not be baptized who have received the Holy Spirit just as we *have*?"

⁴⁸ And he commanded them to be baptized in the name of the Lord. Then they asked him to stay a few _____.

11 Now the apostles and brethren who were in Judea heard that the *Gentiles* had _____ received the word of God. ² And when Peter came up to Jerusalem, those of the _____ contended with him, ³ saying, "You went in to uncircumcised men and _____ with them!"

⁴ But Peter explained *it* to them in _____ from the beginning, saying: ⁵ "I was in the city of Joppa praying; and in a _____ I saw a vision, an object descending like a great sheet, let down from heaven by four corners; and it came to me. ⁶ When I observed it intently and considered, I saw four-footed _____ of the earth, wild beasts, creeping things, and birds of the air. ⁷ And I heard a _____ saying to me, '**Rise, Peter; kill and eat.**' ⁸ But I said, 'Not so, Lord! For nothing common or _____ has at any time entered my _____.' ⁹ But the voice answered me again from heaven, '**What God has cleansed you must not call common.**' ¹⁰ Now this was done _____ times, and all were drawn up again into heaven. ¹¹ At that

very _____, three men stood before the house where I was, having been sent to me from Caesarea. ¹² Then the Spirit told me to go with them, doubting _____. Moreover these six brethren accompanied me, and we entered the man's house. ¹³ And he told us how he had seen an angel standing in his house, who said to him, 'Send men to Joppa, and call for Simon whose _____ is Peter, ¹⁴ who will tell you words by which you and all your _____ will be saved.' ¹⁵ And as I began to speak, the Holy Spirit fell upon them, as upon _____ at the beginning. ¹⁶ Then I remembered the word of the Lord, how He said, '**John indeed baptized with _____, but you shall be baptized with the Holy Spirit.**' ¹⁷ If therefore God gave them the same _____ as He gave us when we believed on the Lord Jesus Christ, who was I that I could withstand God?"

¹⁸ When they heard these things they became _____; and they glorified God, saying, "Then God has also granted to the Gentiles repentance to life."

¹⁹ Now those who were scattered after the _____ that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews _____. ²⁰ But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. ²¹ And the _____ of the Lord was with them, and a _____ number believed and turned to the Lord.

²² Then _____ of these things came to the _____ of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. ²³ When he came and had seen the grace of God, he was glad, and encouraged them all that with _____ of heart they should continue with the Lord. ²⁴ For he was a _____ man, full of the Holy Spirit and of _____. And a great many people were added to the Lord.

²⁵ Then Barnabas departed for Tarsus to seek Saul. ²⁶ And when he had found him, he brought him to Antioch. So it was that for a whole _____ they assembled with the church and taught a great many people. And the disciples were _____ called Christians in Antioch.

²⁷ And in these days _____ came from Jerusalem to Antioch.

²⁸ Then one of them, named Agabus, stood up and showed by the Spirit that there was going to be a great _____ throughout all the world, which also happened in the days of Claudius Caesar. ²⁹ Then the disciples, each according to his ability, determined to send _____ to the brethren dwelling in Judea. ³⁰ This they also did, and sent it to the elders by the hands of Barnabas and Saul.

12 Now about that time Herod the _____ stretched out *his* hand to harass some from the church. ² Then he killed James the brother of John with the _____. ³ And because he saw that it pleased the Jews, he proceeded further to seize Peter also. Now it was *during* the Days of

Unleavened Bread. ⁴ So when he had arrested him, he put *him* in _____, and delivered *him* to four _____ of soldiers to keep him, intending to bring him before the people after Passover.

⁵ Peter was therefore kept in _____, but constant prayer was offered to God for him by the _____. ⁶ And when Herod was about to bring him out, that night Peter was sleeping, bound with two chains between two soldiers; and the _____ before the door were keeping the prison. ⁷ Now behold, an angel of the Lord stood by *him*, and a light shone in the _____; and he struck Peter on the side and raised him up, saying, "Arise quickly!" And his _____ fell off *his* hands. ⁸ Then the angel said to him, "Gird yourself and tie on your _____"; and so he did. And he said to him, "Put on your garment and follow me." ⁹ So he went out and followed him, and did not know that what was done by the angel was _____, but thought he was seeing a _____. ¹⁰ When they were past the first and the second _____ posts, they came to the _____ gate that leads to the city, which opened to them of its own accord; and they went out and went down one _____, and immediately the _____ departed from him.

¹¹ And when Peter had come to himself, he said, "Now I know for certain that the Lord has sent His _____, and has delivered me from the hand of Herod and *from* all the _____ of the Jewish people."

¹² So, when he had considered *this*, he came to the house of Mary, the _____ of John whose surname was Mark, where many were gathered

together praying. ¹³ And as Peter knocked at the door of the _____, a girl named Rhoda came to answer. ¹⁴ When she recognized Peter's voice, because of her gladness she did _____ open the gate, but ran in and announced that Peter stood before the gate. ¹⁵ But they said to her, "You are beside yourself!" Yet she kept _____ that it was so. So they said, "It is his angel."

¹⁶ Now Peter continued _____; and when they opened *the door* and saw him, they were astonished. ¹⁷ But motioning to them with his hand to keep _____, he declared to them how the Lord had brought him out of the prison. And he said, "Go, tell these things to James and to the brethren." And he departed and went to another _____.

¹⁸ Then, as soon as it was day, there was no small _____ among the _____ about what had become of Peter. ¹⁹ But when Herod had searched for him and not found him, he examined the guards and commanded that *they* should be put to _____.

And he went down from Judea to Caesarea, and stayed *there*.

²⁰ Now Herod had been very _____ with the people of Tyre and Sidon; but they came to him with one accord, and having made Blastus the king's personal aide their _____, they asked for _____, because their country was supplied with _____ by the king's *country*.

²¹ So on a set day Herod, arrayed in _____ apparel, sat on his _____ and gave an oration to them. ²² And the people kept

shouting, "The voice of a god and _____ of a man!" ²³ Then immediately an angel of the Lord struck him, because he did not give glory to God. And he was eaten by _____ and died.

²⁴ But the word of God grew and multiplied.

²⁵ And Barnabas and Saul returned from Jerusalem when they had fulfilled *their* ministry, and they also took with them John whose surname was Mark.

13 Now in the church that was at Antioch there were _____ prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen who had been brought up with Herod the tetrarch, and Saul.

² As they ministered to the Lord and fasted, the Holy Spirit said, "Now separate to Me Barnabas and Saul for the _____ to which I have called them." ³ Then, having _____ and _____, and laid hands on them, they sent *them* away.

⁴ So, being sent out by the Holy Spirit, they went down to Seleucia, and from there they _____ to Cyprus. ⁵ And when they arrived in Salamis, they preached the word of God in the synagogues of the Jews. They also had John as *their* _____.

⁶ Now when they had gone through the island to Paphos, they found a certain sorcerer, a _____ prophet, a Jew whose name was Bar-Jesus, ⁷ who was with the proconsul, Sergius Paulus, an _____ man. This man

called for Barnabas and Saul and sought to hear the word of God. ⁸ But Elymas the _____ (for so his name is translated) withstood them, seeking to turn the proconsul away from the _____. ⁹ Then Saul, who also is called Paul, filled with the Holy Spirit, looked intently at him ¹⁰ and said, "O full of all _____ and all fraud, you _____ of the devil, you _____ of all righteousness, will you not cease perverting the straight _____ of the Lord? ¹¹ And now, indeed, the hand of the Lord is upon you, and you shall be blind, not seeing the _____ for a time."

And immediately a dark _____ fell on him, and he went around seeking someone to lead him by the _____. ¹² Then the proconsul believed, when he saw what had been done, being astonished at the teaching of the Lord.

¹³ Now when Paul and his _____ set sail from Paphos, they came to Perga in Pamphylia; and John, departing from them, returned to Jerusalem.

¹⁴ But when they departed from Perga, they came to Antioch in Pisidia, and went into the _____ on the Sabbath day and sat down. ¹⁵ And after the _____ of the Law and the Prophets, the rulers of the synagogue sent to them, saying, "Men and brethren, if you have any _____ of exhortation for the people, say on."

¹⁶ Then Paul stood up, and motioning with his hand said, "Men of Israel, and you who _____ God, listen: ¹⁷ The God of this people Israel chose our fathers, and exalted the people when they dwelt as _____ in the land of Egypt, and with an uplifted _____ He brought

them out of it. ¹⁸ Now for a time of about forty years He put up with their ways in the _____. ¹⁹ And when He had destroyed _____ nations in the land of Canaan, He distributed their land to them by allotment.

²⁰ "After that He gave *them* _____ for about four hundred and fifty years, until Samuel the _____. ²¹ And afterward they asked for a _____; so God gave them Saul the son of Kish, a man of the _____ of Benjamin, for forty years. ²² And when He had removed him, He raised up for them David as king, to whom also He gave _____ and said, 'I have found David the son of Jesse, a man after My own _____, who will do all My _____.'²³ From this man's seed, according to the promise, God raised up for Israel a Savior—Jesus—²⁴ after John had first preached, before His coming, the baptism of _____ to all the people of Israel. ²⁵ And as John was finishing his course, he said, 'Who do you think I am? I am not *He*. But behold, there comes One after me, the _____ of whose feet I am not worthy to loose.'

²⁶ "Men and brethren, sons of the family of Abraham, and those among you who fear God, to you the word of this _____ has been sent. ²⁷ For those who dwell in Jerusalem, and their _____, because they did not know Him, nor even the _____ of the Prophets which are read every Sabbath, have fulfilled *them* in condemning *Him*. ²⁸ And though they found no _____ for death *in Him*, they asked Pilate that He should be put to death. ²⁹ Now when they had fulfilled all that was written concerning Him, they took *Him* down from the tree and laid *Him* in a _____. ³⁰ But

God raised Him from the dead. ³¹ He was seen for _____ days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. ³² And we declare to you _____ tidings—that _____ which was made to the fathers. ³³ God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm:

'You are My Son,
Today I have begotten You.'

³⁴ And that He raised Him from the dead, no more to return to _____, He has spoken thus:

'I will give you the sure _____ of David.'

³⁵ Therefore He also says in another *Psalms*:

'You will not allow Your Holy One to see _____.'

³⁶ "For David, after he had served his own generation by the will of God, fell asleep, was _____ with his fathers, and saw corruption; ³⁷ but He whom God raised up saw no corruption. ³⁸ Therefore let it be known to you, brethren, that through this Man is preached to you the _____ of sins; ³⁹ and by Him everyone who believes is _____ from all things from which you could not be justified by the _____ of Moses. ⁴⁰ Beware therefore, lest what has been spoken in the prophets come upon you:

⁴¹ '*Behold, you despisers,*
_____ and perish!
For I work a work in your days,

A _____ which you will by no means believe,
Though one were to _____ it to you.' "

⁴² So when the Jews went out of the _____, the Gentiles begged
that these words might be preached to them the _____ Sabbath.

⁴³ Now when the congregation had broken up, many of the Jews and devout
_____ followed Paul and Barnabas, who, speaking to them,
persuaded them to continue in the _____ of God.

⁴⁴ On the next Sabbath _____ the whole city came together to
hear the word of God. ⁴⁵ But when the Jews saw the multitudes, they were
filled with _____; and contradicting and blaspheming, they
_____ the things spoken by Paul. ⁴⁶ Then Paul and Barnabas grew
_____ and said, "It was necessary that the word of God should
be spoken to you first; but since you reject it, and _____ yourselves
unworthy of everlasting life, behold, we turn to the Gentiles. ⁴⁷ For so the Lord
has commanded us:

*'I have set you as a _____ to the Gentiles,
That you should be for salvation to the _____ of the earth.'* "

⁴⁸ Now when the Gentiles heard this, they were glad and glorified the word
of the Lord. And as many as had been appointed to _____ life believed.

⁴⁹ And the word of the Lord was being spread throughout all the region.
⁵⁰ But the Jews stirred up the _____ and prominent _____
and the chief _____ of the city, raised up persecution against

Paul and Barnabas, and _____ them from their region. ⁵¹ But they shook off the _____ from their feet against them, and came to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit.

14 Now it happened in Iconium that they went together to the synagogue of the Jews, and so spoke that a _____ multitude both of the Jews and of the Greeks believed. ² But the unbelieving Jews stirred up the Gentiles and _____ their minds against the brethren. ³ Therefore they stayed there a long time, speaking boldly in the Lord, who was bearing _____ to the word of His grace, granting _____ and wonders to be done by their hands.

⁴ But the multitude of the city was _____: part sided with the Jews, and part with the apostles. ⁵ And when a _____ attempt was made by both the Gentiles and Jews, with their rulers, to _____ and stone them, ⁶ they became aware of it and fled to Lystra and Derbe, cities of Lycaonia, and to the surrounding _____. ⁷ And they were preaching the gospel there.

⁸ And in Lystra a certain man without strength in his _____ was sitting, a cripple from his mother's womb, who had never _____. ⁹ This man heard Paul speaking. Paul, observing him intently and seeing that he had _____ to be healed, ¹⁰ said with a loud voice, "Stand up straight on your feet!" And he _____ and walked. ¹¹ Now when the people saw

what Paul had done, they raised their _____, saying in the Lycaonian language, "The gods have come down to us in the likeness of men!" ¹² And Barnabas they called Zeus, and Paul, Hermes, because he was the chief _____. ¹³ Then the _____ of Zeus, whose temple was in front of their city, brought oxen and _____ to the gates, intending to sacrifice with the multitudes.

¹⁴ But when the apostles Barnabas and Paul heard this, they tore their _____ and ran in among the multitude, crying out ¹⁵ and saying, "Men, why are you doing these things? We also are _____ with the same nature as you, and preach to you that you should turn from these _____ things to the living God, who made the heaven, the earth, the _____, and all things that are in them, ¹⁶ who in bygone generations allowed _____ nations to walk in their own ways. ¹⁷ Nevertheless He did not leave Himself without _____, in that He did good, gave us rain from heaven and fruitful seasons, filling our hearts with _____ and gladness." ¹⁸ And with these sayings they could scarcely restrain the multitudes from sacrificing to them.

¹⁹ Then Jews from Antioch and Iconium came there; and having persuaded the multitudes, they _____ Paul and dragged him out of the city, supposing him to be _____. ²⁰ However, when the disciples gathered around him, he rose up and went into the city. And the next day he departed with Barnabas to Derbe.

²¹ And when they had preached the gospel to that city and made _____ disciples, they returned to Lystra, Iconium, and Antioch, ²² strengthening the _____ of the disciples, exhorting *them* to continue in the faith, and saying, "We must through many tribulations enter the _____ of God."

²³ So when they had appointed _____ in every church, and prayed with _____, they commended them to the Lord in whom they had believed.

²⁴ And after they had passed through Pisidia, they came to Pamphylia. ²⁵ Now when they had preached the word in Perga, they went down to Attalia. ²⁶ From there they _____ to Antioch, where they had been commended to the _____ of God for the work which they had completed.

²⁷ Now when they had come and gathered the church together, they reported all that God had done with them, and that He had opened the door of faith to the *Gentiles*. ²⁸ So they stayed there a _____ time with the disciples.

15 And _____ *men* came down from Judea and taught the brethren, "Unless you are circumcised according to the _____ of Moses, you cannot be saved." ² Therefore, when Paul and Barnabas had no _____ dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this _____.

³ So, being sent on their way by the _____, they passed through Phoenicia and Samaria, describing the conversion of the *Gentiles*; and they

caused great _____ to all the brethren. ⁴ And when they had come to Jerusalem, they were received by the church and the apostles and the elders; and they reported all things that God had done with them. ⁵ But some of the _____ of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command *them* to keep the _____ of Moses."

⁶ Now the apostles and elders came together to consider this _____. ⁷ And when there had been much _____, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my _____ the Gentiles should hear the word of the gospel and believe. ⁸ So God, who knows the heart, acknowledged them by giving them the Holy Spirit, just as *He did* to us, ⁹ and made no _____ between us and them, purifying their hearts by _____. ¹⁰ Now therefore, why do you test God by putting a _____ on the neck of the disciples which neither our fathers nor we were able to bear? ¹¹ But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they."

¹² Then all the multitude kept _____ and listened to Barnabas and Paul declaring how many miracles and wonders God had worked through them among the Gentiles. ¹³ And after they had become _____, James answered, saying, "Men and brethren, listen to me: ¹⁴ Simon has declared how God at the first visited the Gentiles to take out of them a people for His name. ¹⁵ And with this the words of the _____ agree, just as it is written:

¹⁶ *'After this I will _____*

And will rebuild the tabernacle of David, which has fallen down;

I will rebuild its _____,

And I will set it up;

¹⁷ *So that the rest of mankind may seek the LORD,*

Even all the Gentiles who are called by My name,

Says the LORD who does all these things.'

¹⁸ "Known to God from eternity are all His _____. ¹⁹ Therefore I judge that we should not trouble those from among the Gentiles who are turning to God, ²⁰ but that we write to them to abstain from things polluted by _____, from sexual immorality, from things _____, and from blood. ²¹ For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every Sabbath."

²² Then it pleased the apostles and elders, with the whole _____, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, _____ men among the brethren.

²³ They wrote this letter by them:

The _____, the _____, and the _____,

To the brethren who are of the Gentiles in Antioch, Syria, and Cilicia:

Greetings.

²⁴ Since we have heard that some who went out from us have troubled you with _____, unsettling your souls, saying, "You must be circumcised and keep the _____"—to whom we gave _____ such commandment—²⁵ it seemed good to us, being assembled with one accord, to send chosen _____ to you with our beloved Barnabas and Paul, ²⁶ men who have _____ their lives for the name of our Lord Jesus Christ. ²⁷ We have therefore sent Judas and Silas, who will also report the same things by word of mouth. ²⁸ For it seemed good to the Holy Spirit, and to us, to lay upon you no greater _____ than these necessary things: ²⁹ that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you keep yourselves from these, you will do _____.

Farewell.

³⁰ So when they were sent off, they came to Antioch; and when they had gathered the _____ together, they delivered the _____.

³¹ When they had read it, they rejoiced over its _____. ³² Now Judas and Silas, themselves being prophets also, exhorted and strengthened the brethren with many words. ³³ And after they had stayed there for a time, they were sent back with greetings from the brethren to the _____.

³⁴ However, it seemed good to Silas to _____ there. ³⁵ Paul and Barnabas also remained in Antioch, teaching and preaching the word of the Lord, with many others also.

³⁶ Then after some days Paul said to Barnabas, "Let us now go back and visit our brethren in every city where we have _____ the word of the Lord, and see how they are doing." ³⁷ Now Barnabas was determined to take with them John called Mark. ³⁸ But Paul insisted that they should _____ take with them the one who had departed from them in Pamphylia, and had not gone with them to the work. ³⁹ Then the contention became so _____ that they parted from one another. And so Barnabas took Mark and sailed to Cyprus; ⁴⁰ but Paul chose Silas and departed, being commended by the brethren to the grace of God. ⁴¹ And he went through Syria and Cilicia, strengthening the churches.

16 Then he came to Derbe and Lystra. And behold, a certain disciple was there, named Timothy, the son of a certain Jewish woman who believed, but his _____ was Greek. ² He was well spoken of by the brethren who were at Lystra and Iconium. ³ Paul wanted to have him go on with him. And he took *him* and circumcised him because of the Jews who were in that _____, for they all knew that his father was Greek. ⁴ And as they went through the cities, they delivered to them the _____ to keep, which were determined by the _____ and _____ at Jerusalem. ⁵ So the churches were strengthened in the faith, and increased in _____ daily.

⁶ Now when they had gone through Phrygia and the region of Galatia, they were _____ by the Holy Spirit to preach the word in Asia.

⁷ After they had come to Mysia, they tried to go into Bithynia, but the Spirit did not permit them. ⁸ So passing by Mysia, they came down to Troas. ⁹ And a _____ appeared to Paul in the night. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us." ¹⁰ Now after he had seen the vision, immediately we sought to go to Macedonia, concluding that the Lord had _____ us to preach the gospel to them.

¹¹ Therefore, sailing from Troas, we ran a _____ course to Samothrace, and the next day came to Neapolis, ¹² and from there to Philippi, which is the foremost city of that part of Macedonia, a _____. And we were staying in that city for some days. ¹³ And on the Sabbath day we went out of the city to the _____, where prayer was customarily made; and we sat down and spoke to the women who met *there*. ¹⁴ Now a certain woman named Lydia heard *us*. She was a seller of _____ from the city of Thyatira, who worshiped God. The Lord opened her heart to heed the things spoken by Paul. ¹⁵ And when she and her household were _____, she begged *us*, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." So she persuaded us.

¹⁶ Now it happened, as we went to _____, that a certain _____ girl possessed with a spirit of divination met us, who brought her masters much profit by fortune-telling. ¹⁷ This girl followed Paul and us, and cried out, saying, "These men are the _____ of the Most High God, who proclaim to us the way of salvation." ¹⁸ And this she did for many days.

But Paul, greatly _____, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And he came out that very hour. ¹⁹ But when her masters saw that their hope of _____ was gone, they seized Paul and Silas and dragged *them* into the _____ to the authorities.

²⁰ And they brought them to the magistrates, and said, "These men, being Jews, exceedingly _____ our city; ²¹ and they teach customs which are not lawful for us, being Romans, to receive or observe." ²² Then the multitude rose up together against them; and the _____ tore off their clothes and commanded *them* to be beaten with _____. ²³ And when they had laid many stripes on them, they threw *them* into prison, commanding the _____ to keep them securely. ²⁴ Having received such a charge, he put them into the _____ prison and fastened their feet in the stocks.

²⁵ But at _____ Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was a great _____, so that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were loosed. ²⁷ And the keeper of the prison, awaking from sleep and seeing the prison _____ open, supposing the prisoners had fled, drew his _____ and was about to kill himself. ²⁸ But Paul called with a loud voice, saying, "Do yourself no _____, for we are all here."

²⁹ Then he called for a _____, ran in, and fell down trembling before Paul and Silas. ³⁰ And he brought them out and said, "Sirs, what must I do to be saved?"

³¹ So they said, "Believe on the Lord Jesus Christ, and you will be saved, you and your household." ³² Then they spoke the word of the Lord to him and to all who were in his _____. ³³ And he took them the same hour of the night and washed *their* _____. And immediately he and all his family were baptized. ³⁴ Now when he had brought them into his house, he set _____ before them; and he rejoiced, having believed in God with all his household.

³⁵ And when it was day, the _____ sent the officers, saying, "Let those men go."

³⁶ So the _____ of the prison reported these words to Paul, saying, "The magistrates have sent to let you go. Now therefore depart, and go in peace."

³⁷ But Paul said to them, "They have beaten us _____, uncondemned Romans, and have thrown us into prison. And now do they put us out _____? No indeed! Let them come themselves and get us out."

³⁸ And the officers told these words to the _____, and they were afraid when they heard that they were Romans. ³⁹ Then they came and pleaded with them and brought *them* out, and asked *them* to depart from the city. ⁴⁰ So they went out of the _____ and entered *the house of Lydia*; and when they had seen the brethren, they encouraged them and departed.

17 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a _____ of the Jews. ² Then Paul, as his _____ was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, ³ explaining and demonstrating that the Christ had to _____ and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ." ⁴ And some of them were _____; and a great multitude of the devout Greeks, and not a few of the _____ women, joined Paul and Silas.

⁵ But the Jews who were not persuaded, becoming _____, took some of the _____ men from the marketplace, and gathering a _____, set all the city in an uproar and attacked the house of Jason, and sought to bring them out to the people. ⁶ But when they did not find them, they dragged Jason and some brethren to the _____ of the city, crying out, "These who have turned the _____ upside down have come here too. ⁷ Jason has harbored them, and these are all acting _____ to the decrees of Caesar, saying there is another king—Jesus." ⁸ And they troubled the crowd and the rulers of the city when they heard these things. ⁹ So when they had taken _____ from Jason and the rest, they let them go.

¹⁰ Then the brethren immediately sent Paul and Silas away by _____ to Berea. When they arrived, they went into the synagogue of the Jews. ¹¹ These were more _____ than those in Thessalonica, in that they received the word with all readiness, and searched the Scriptures

_____ to find out whether these things were so. ¹² Therefore many of them believed, and also not a _____ of the Greeks, prominent _____ as well as _____. ¹³ But when the Jews from Thessalonica learned that the word of God was preached by Paul at Berea, they came there also and stirred up the crowds. ¹⁴ Then immediately the brethren sent Paul away, to go to the _____; but both Silas and Timothy remained there. ¹⁵ So those who conducted Paul brought him to Athens; and receiving a command for Silas and Timothy to come to him with all _____, they departed.

¹⁶ Now while Paul waited for them at Athens, his _____ was provoked within him when he saw that the city was given over to _____. ¹⁷ Therefore he reasoned in the synagogue with the Jews and with the *Gentile* _____, and in the marketplace daily with those who happened to be there. ¹⁸ Then certain Epicurean and Stoic philosophers encountered him. And some said, "What does this _____ want to say?"

Others said, "He seems to be a _____ of foreign gods," because he preached to them Jesus and the resurrection.

¹⁹ And they took him and brought him to the Areopagus, saying, "May we know what this new _____ is of which you speak? ²⁰ For you are bringing some _____ things to our ears. Therefore we want to know what these things mean." ²¹ For all the Athenians and the foreigners who were there spent their time in nothing _____ but either to tell or to hear some _____ thing.

²² Then Paul stood in the _____ of the Areopagus and said, "Men of Athens, I perceive that in all things you are _____ religious; ²³ for as I was passing through and considering the _____ of your worship, I even found an _____ with this inscription:

TO THE UNKNOWN GOD

Therefore, the One whom you worship without _____, Him I proclaim to you: ²⁴ God, who made the world and _____ in it, since He is Lord of heaven and earth, does not dwell in _____ made with hands. ²⁵ Nor is He worshiped with men's _____, as though He needed anything, since He gives to all life, _____, and all things.

²⁶ And He has made from one _____ every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the _____ of their dwellings, ²⁷ so that they should seek the Lord, in the hope that they might _____ for Him and find Him, though He is not _____ from each one of us; ²⁸ for in Him we live and move and have our being, as also some of your own _____ have said, 'For we are also His _____.' ²⁹ Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or _____ or stone, something shaped by _____ and man's devising. ³⁰ Truly, these times of ignorance God overlooked, but now commands all men everywhere to _____, ³¹ because He has appointed a

day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

³² And when they heard of the resurrection of the dead, some _____, while others said, "We will hear you again on this matter."

³³ So Paul departed from among them. ³⁴ However, some men joined him and believed, among them Dionysius the Areopagite, a _____ named Damaris, and others with them.

18 After these things Paul departed from Athens and went to Corinth. ² And he found a certain Jew named Aquila, born in Pontus, who had recently come from Italy with his wife Priscilla (because Claudius had commanded all the Jews to _____ from Rome); and he came to them. ³ So, because he was of the same trade, he stayed with them and worked; for by occupation they were _____. ⁴ And he reasoned in the synagogue every Sabbath, and persuaded both Jews and Greeks.

⁵ When Silas and Timothy had come from Macedonia, Paul was compelled by the Spirit, and testified to the Jews *that Jesus is the Christ*. ⁶ But when they _____ him and blasphemed, he shook *his* garments and said to them, "Your _____ be upon your *own* heads; I am clean. From now on I will go to the Gentiles." ⁷ And he departed from there and entered the house of a certain man named Justus, *one* who worshiped God, whose _____ was next door to the synagogue. ⁸ Then Crispus, the ruler of the synagogue,

believed on the Lord with all his _____. And many of the Corinthians, hearing, believed and were _____.

⁹ Now the Lord spoke to Paul in the night by a _____, "Do not be _____, but speak, and do not keep silent; ¹⁰ for I am with you, and no one will attack you to hurt you; for I have many people in this city." ¹¹ And he continued there a year and six months, teaching the word of God among them.

¹² When Gallio was _____ of Achaia, the Jews with one accord rose up _____ Paul and brought him to the judgment seat, ¹³ saying, "This fellow persuades men to worship God contrary to the _____."

¹⁴ And when Paul was _____ to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or _____ crimes, O Jews, there would be reason why I should bear with you. ¹⁵ But if it is a question of words and _____ and your own law, look to it yourselves; for I do not want to be a _____ of such matters." ¹⁶ And he drove them from the judgment seat. ¹⁷ Then all the Greeks took Sosthenes, the _____ of the synagogue, and beat him before the judgment seat. But Gallio took no _____ of these things.

¹⁸ So Paul still remained a good while. Then he took _____ of the brethren and sailed for Syria, and Priscilla and Aquila were with him. He had his _____ cut off at Cenchrea, for he had taken a _____. ¹⁹ And he came to Ephesus, and left them there; but he himself entered the synagogue and reasoned with the Jews. ²⁰ When they asked him to stay a longer time with them, he did _____ consent, ²¹ but took leave of them, saying, "I must

by all means keep this coming _____ in Jerusalem; but I will return again to you, God willing." And he _____ from Ephesus.

²² And when he had landed at Caesarea, and gone up and greeted the church, he went down to Antioch. ²³ After he had spent some time *there*, he departed and went over the region of Galatia and Phrygia in _____, strengthening all the _____.

²⁴ Now a certain Jew named Apollos, born at Alexandria, an eloquent man and _____ in the Scriptures, came to Ephesus. ²⁵ This man had been instructed in the way of the Lord; and being _____ in spirit, he spoke and taught _____ the things of the Lord, though he knew only the baptism of John. ²⁶ So he began to speak boldly in the synagogue. When Aquila and Priscilla heard him, they took him aside and explained to him the way of God _____ accurately. ²⁷ And when he desired to cross to Achaia, the brethren wrote, exhorting the disciples to receive him; and when he arrived, he greatly _____ those who had believed through grace; ²⁸ for he _____ refuted the Jews publicly, showing from the Scriptures that Jesus is the Christ.

19 And it happened, while Apollos was at Corinth, that Paul, having passed through the _____ regions, came to Ephesus. And finding some disciples ² he said to them, "Did you _____ the Holy Spirit when you believed?"

So they said to him, "We have not so much as _____ whether there is a Holy Spirit."

³ And he said to them, "Into what then were you baptized?"

So they said, "Into John's _____."

⁴ Then Paul said, "John indeed baptized with a baptism of _____, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."

⁵ When they heard *this*, they were baptized in the name of the Lord Jesus.

⁶ And when Paul had laid _____ on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied. ⁷ Now the men were about _____ in all.

⁸ And he went into the synagogue and spoke _____ for three months, reasoning and _____ concerning the things of the kingdom of God. ⁹ But when some were hardened and did not believe, but spoke _____ of the Way before the multitude, he departed from them and withdrew the disciples, reasoning daily in the _____ of Tyrannus. ¹⁰ And this continued for two years, so that all who dwelt in Asia heard the word of the Lord Jesus, _____ Jews and Greeks.

¹¹ Now God worked unusual _____ by the hands of Paul, ¹² so that even handkerchiefs or _____ were brought from his body to the sick, and the _____ left them and the evil spirits went out of them.

¹³ Then some of the itinerant Jewish _____ took it upon themselves to call the name of the Lord Jesus over those who had evil spirits, saying, "We

exorcise you by the Jesus whom Paul preaches." ¹⁴ Also there were seven _____ of Sceva, a Jewish chief priest, who did so.

¹⁵ And the _____ spirit answered and said, "Jesus I know, and Paul I know; but _____ are you?"

¹⁶ Then the man in whom the evil spirit was leaped on them, _____ them, and prevailed against them, so that they fled out of that house naked and _____. ¹⁷ This became known both to all Jews and Greeks dwelling in Ephesus; and _____ fell on them all, and the name of the Lord Jesus was _____. ¹⁸ And many who had believed came confessing and telling their _____. ¹⁹ Also, many of those who had practiced _____ brought their books together and burned them in the sight of all. And they counted up the value of them, and it totaled fifty thousand *pieces* of _____. ²⁰ So the word of the Lord grew mightily and _____.

²¹ When these things were accomplished, Paul _____ in the Spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, "After I have been there, I must also see Rome." ²² So he sent into Macedonia _____ of those who ministered to him, Timothy and Erastus, but he himself stayed in Asia for a time.

²³ And about that time there arose a great _____ about the Way. ²⁴ For a certain man named Demetrius, a silversmith, who made silver shrines of Diana, brought no small _____ to the craftsmen. ²⁵ He

called them together with the _____ of similar occupation, and said: "Men, you know that we have our prosperity by this _____.

²⁶ Moreover you see and hear that not only at Ephesus, but throughout almost all Asia, this Paul has persuaded and turned away many people, saying that they are not gods which are made with _____. ²⁷ So not only is this trade of ours in _____ of falling into disrepute, but also the temple of the great goddess Diana may be despised and her _____ destroyed, whom all Asia and the world worship."

²⁸ Now when they heard *this*, they were full of wrath and cried out, saying, "_____ is Diana of the Ephesians!" ²⁹ So the whole city was filled with _____, and rushed into the _____ with one accord, having seized Gaius and Aristarchus, Macedonians, Paul's travel companions.

³⁰ And when Paul wanted to go in to the _____, the disciples would not allow him. ³¹ Then some of the officials of Asia, who were his _____, sent to him pleading that he would not _____ into the theater. ³² Some therefore cried one thing and some another, for the _____ was confused, and most of them did not know _____ they had come together.

³³ And they drew Alexander out of the _____, the Jews putting him forward. And Alexander motioned with his hand, and wanted to make his _____ to the people. ³⁴ But when they found out that he was a Jew, all with one voice cried out for about two hours, "Great is Diana of the Ephesians!"

³⁵ And when the city _____ had quieted the crowd, he said: "Men of Ephesus, what man is there who does not know that the city of the Ephesians

is temple _____ of the great goddess Diana, and of the *image* which fell down from Zeus? ³⁶ Therefore, since these things cannot be denied, you ought to be _____ and do nothing rashly. ³⁷ For you have brought these men here who are neither _____ of temples nor blasphemers of your goddess. ³⁸ Therefore, if Demetrius and his fellow craftsmen have a case against anyone, the _____ are open and there are proconsuls. Let them bring _____ against one another. ³⁹ But if you have any other inquiry to make, it shall be determined in the _____ assembly. ⁴⁰ For we are in _____ of being called in question for today's uproar, there being no reason which we may give to account for this disorderly gathering." ⁴¹ And when he had said these things, he dismissed the assembly.

20 After the uproar had ceased, Paul called the _____ to *himself*, embraced *them*, and departed to go to Macedonia. ² Now when he had gone over that region and encouraged them with many _____, he came to Greece ³ and stayed three _____. And when the Jews plotted against him as he was about to sail to Syria, he decided to return through Macedonia. ⁴ And Sopater of Berea accompanied him to Asia—also Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia. ⁵ These men, going ahead, waited for us at Troas. ⁶ But we sailed away from Philippi after the Days of Unleavened Bread, and in _____ days joined them at Troas, where we stayed _____ days.

⁷ Now on the first day of the week, when the disciples came together to break _____, Paul, ready to depart the next day, spoke to them and continued his message until _____. ⁸ There were many lamps in the upper _____ where they were gathered together. ⁹ And in a window sat a certain young man named Eutychus, who was sinking into a deep _____. He was overcome by sleep; and as Paul continued speaking, he fell down from the _____ story and was taken up dead. ¹⁰ But Paul went down, fell on him, and embracing *him* said, "Do not trouble yourselves, for his _____ is in him." ¹¹ Now when he had come up, had broken bread and eaten, and talked a long while, even till _____, he departed. ¹² And they brought the young man in alive, and they were not a little comforted.

¹³ Then we went ahead to the ship and sailed to Assos, there intending to take Paul on board; for so he had given _____, intending himself to go on _____. ¹⁴ And when he met us at Assos, we took him on board and came to Mitylene. ¹⁵ We sailed from there, and the next day came opposite Chios. The following day we arrived at Samos and stayed at Trogyllium. The next day we came to Miletus. ¹⁶ For Paul had decided to sail past Ephesus, so that he would not have to spend time in Asia; for he was hurrying to be at Jerusalem, if _____, on the Day of Pentecost.

¹⁷ From Miletus he sent to Ephesus and called for the _____ of the church. ¹⁸ And when they had come to him, he said to them: "You know, from the first day that I came to Asia, in what manner I always lived among you,

¹⁹ serving the Lord with all humility, with many _____ and _____ which happened to me by the _____ of the Jews; ²⁰ how I kept back nothing that was helpful, but proclaimed it to you, and taught you publicly and from house to house, ²¹ testifying to Jews, and also to Greeks, repentance toward God and _____ toward our Lord Jesus Christ. ²² And see, now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there, ²³ except that the Holy Spirit testifies in every city, saying that _____ and tribulations await me. ²⁴ But none of these things move me; nor do I count my _____ dear to myself, so that I may finish my _____ with joy, and the ministry which I received from the Lord Jesus, to testify to the gospel of the grace of God.

²⁵ "And indeed, now I know that you all, among whom I have gone preaching the kingdom of God, will see my _____ no more. ²⁶ Therefore I testify to you this day that I am _____ of the blood of all men. ²⁷ For I have not shunned to declare to you the _____ counsel of God.

²⁸ Therefore take heed to yourselves and to all the flock, among which the Holy Spirit has made you _____, to shepherd the church of God which He purchased with His own blood. ²⁹ For I know this, that after my departure savage _____ will come in among you, not sparing the flock.

³⁰ Also from among yourselves men will rise up, speaking _____ things, to draw away the disciples after themselves. ³¹ Therefore watch, and remember that for _____ years I did not cease to warn everyone night and day with _____.

³² "So now, brethren, I commend you to God and to the word of His grace, which is able to _____ you up and give you an _____ among all those who are sanctified. ³³ I have coveted no one's _____ or gold or _____. ³⁴ Yes, you yourselves know that these hands have provided for my _____, and for those who were with me. ³⁵ I have shown you in every way, by laboring like this, that you must support the _____. And remember the words of the Lord Jesus, that He said, 'It is more blessed to _____ than to _____.' "

³⁶ And when he had said these things, he knelt down and prayed with them all. ³⁷ Then they all _____ freely, and fell on Paul's neck and kissed him, ³⁸ sorrowing most of all for the words which he spoke, that they would see his face no more. And they accompanied him to the _____.

21 Now it came to pass, that when we had departed from them and set sail, running a _____ course we came to Cos, the following day to Rhodes, and from there to Patara. ² And finding a _____ sailing over to Phoenicia, we went aboard and set sail. ³ When we had sighted Cyprus, we passed it on the _____, sailed to Syria, and landed at Tyre; for there the ship was to unload her _____. ⁴ And finding disciples, we stayed there seven days. They told Paul through the Spirit not to go up to Jerusalem. ⁵ When we had come to the end of those days, we departed and went on our way; and they all accompanied us, with _____ and children, till we were

out of the city. And we knelt down on the _____ and prayed. ⁶ When we had taken our leave of one another, we boarded the ship, and they returned home.

⁷ And when we had finished our _____ from Tyre, we came to Ptolemais, greeted the brethren, and stayed with them one day. ⁸ On the next day we who were Paul's companions departed and came to Caesarea, and entered the house of Philip the _____, who was *one* of the seven, and stayed with him. ⁹ Now this man had four virgin daughters who prophesied. ¹⁰ And as we stayed many days, a certain prophet named Agabus came down from Judea. ¹¹ When he had come to us, he took Paul's _____, bound his own _____ and feet, and said, "Thus says the Holy Spirit, 'So shall the Jews at Jerusalem bind the man who _____ this belt, and deliver *him* into the hands of the *Gentiles*.' "

¹² Now when we heard these things, both we and those from that place pleaded with him not to go up to Jerusalem. ¹³ Then Paul answered, "What do you mean by _____ and breaking my heart? For I am ready not only to be bound, but also to _____ at Jerusalem for the name of the Lord Jesus."

¹⁴ So when he would not be persuaded, we ceased, saying, "The _____ of the Lord be done."

¹⁵ And after those days we packed and went up to Jerusalem. ¹⁶ Also some of the _____ from Caesarea went with us and brought with them a certain Mnason of Cyprus, an _____ disciple, with whom we were to lodge.

¹⁷ And when we had come to Jerusalem, the brethren received us _____.

¹⁸ On the following day Paul went in with us to James, and all the elders were present.

¹⁹ When he had greeted them, he told in _____ those things which God had done among the Gentiles through his ministry.

²⁰ And when they heard it, they glorified the Lord. And they said to him, "You see, brother, how many _____ of Jews there are who have believed, and they are all zealous for the _____;

²¹ but they have been informed about you that you teach all the Jews who are among the Gentiles to forsake Moses, saying that they ought not to circumcise *their* children nor to walk according to the _____.

²² What then? The _____ must certainly meet, for they will hear that you have come.

²³ Therefore do what we tell you: We have four men who have taken a _____.

²⁴ Take them and be purified with them, and pay their _____ so that they may _____ *their* heads, and that all may know that those things of which they were informed concerning you are nothing, but *that* you yourself also walk orderly and keep the _____.

²⁵ But concerning the Gentiles who believe, we have written *and* decided that they should observe no such thing, except that they should keep themselves from *things* offered to _____, from blood, from things _____, and from sexual immorality."

²⁶ Then Paul took the men, and the next day, having been purified with them, entered the _____ to announce the expiration of the days of purification, at which time an offering should be made for each one of them.

²⁷ Now when the seven days were almost ended, the Jews from Asia, seeing him in the _____, stirred up the whole _____ and laid hands on him, ²⁸ crying out, "Men of Israel, help! This is the man who teaches all men everywhere against the people, the _____, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place." ²⁹ (For they had previously seen Trophimus the Ephesian with him in the city, whom they _____ that Paul had brought into the temple.)

³⁰ And all the city was _____; and the people ran together, seized Paul, and dragged him out of the temple; and immediately the _____ were shut. ³¹ Now as they were seeking to kill him, news came to the commander of the _____ that all Jerusalem was in an _____.

³² He immediately took soldiers and _____, and ran down to them. And when they saw the commander and the soldiers, they _____ beating Paul. ³³ Then the commander came near and took him, and commanded him to be bound with _____ chains; and he asked who he was and what he had done. ³⁴ And some among the multitude cried one thing and some another.

So when he could not ascertain the _____ because of the tumult, he commanded him to be taken into the _____. ³⁵ When he reached the stairs, he had to be carried by the soldiers because of the violence of the mob.

³⁶ For the multitude of the people followed after, crying out, "Away with him!"

³⁷ Then as Paul was about to be led into the _____, he said to the _____, "May I speak to you?"

He replied, "Can you speak Greek? ³⁸ Are you not the Egyptian who some time ago stirred up a _____ and led the four thousand _____ out into the wilderness?"

³⁹ But Paul said, "I am a Jew from Tarsus, in Cilicia, a _____ of no mean city; and I implore you, permit me to speak to the people."

⁴⁰ So when he had given him _____, Paul stood on the _____ and motioned with his hand to the people. And when there was a great _____, he spoke to them in the Hebrew language, saying,

22 "Brethren and fathers, hear my _____ before you now." ² And when they heard that he spoke to them in the Hebrew language, they kept all the more _____.

Then he said: ³ "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the _____ of Gamaliel, taught according to the strictness of our fathers' _____, and was zealous toward God as you all are today.

⁴ I persecuted this Way to the _____, binding and delivering into prisons both men and _____, ⁵ as also the high priest bears me witness, and all the _____ of the elders, from whom I also received letters to the brethren, and went to Damascus to bring in _____ even those who were there to Jerusalem to be _____.

⁶ "Now it happened, as I journeyed and came near Damascus at about _____, suddenly a great _____ from heaven shone around me.

⁷ And I fell to the ground and heard a _____ saying to me, 'Saul, Saul, why are you persecuting Me?' ⁸ So I answered, 'Who are You, Lord?' And He said to me, 'I am Jesus of Nazareth, whom you are persecuting.'

⁹ "And those who were with me indeed saw the light and were _____, but they did not _____ the voice of Him who spoke to me. ¹⁰ So I said, 'What shall I do, Lord?' And the Lord said to me, 'Arise and go into Damascus, and there you will be told all things which are appointed for you to do.' ¹¹ And since I could not see for the glory of that light, being led by the _____ of those who were with me, I came into Damascus.

¹² "Then a certain Ananias, a devout man according to the _____, having a _____ testimony with all the Jews who dwelt there, ¹³ came to me; and he stood and said to me, 'Brother Saul, receive your _____.' And at that same hour I looked up at him. ¹⁴ Then he said, 'The God of our fathers has chosen you that you should know His will, and see the Just One, and hear the _____ of His mouth. ¹⁵ For you will be His witness to all men of what you have seen and heard. ¹⁶ And now why are you waiting? Arise and be baptized, and wash away your _____, calling on the name of the Lord.'

¹⁷ "Now it happened, when I returned to Jerusalem and was praying in the temple, that I was in a _____ ¹⁸ and saw Him saying to me, 'Make haste and get out of Jerusalem quickly, for they will not receive your testimony concerning Me.' ¹⁹ So I said, 'Lord, they know that in every synagogue I imprisoned and _____ those who believe on You. ²⁰ And when the _____ of Your martyr Stephen was shed, I also was standing by

consenting to his _____, and guarding the _____ of those who were killing him.' ²¹ Then He said to me, 'Depart, for I will send you far from here to the Gentiles.' "

²² And they listened to him until this word, and then they raised their voices and said, "Away with such a fellow from the _____, for he is not fit to live!"

²³ Then, as they cried out and tore off their clothes and threw _____ into the air, ²⁴ the commander ordered him to be brought into the barracks, and said that he should be examined under _____, so that he might know why they shouted so against him. ²⁵ And as they bound him with thongs, Paul said to the centurion who stood by, "Is it lawful for you to _____ a man who is a Roman, and _____?"

²⁶ When the _____ heard that, he went and told the _____, saying, "Take care what you do, for this man is a Roman."

²⁷ Then the commander came and said to him, "Tell me, are you a Roman?" He said, "Yes."

²⁸ The commander answered, "With a _____ sum I obtained this citizenship."

And Paul said, "But I was _____ a citizen."

²⁹ Then immediately those who were about to _____ him withdrew from him; and the commander was also _____ after he found out that he was a Roman, and because he had _____ him.

³⁰ The next day, because he wanted to know for certain why he was accused by the Jews, he released him from *his* _____, and commanded the chief priests and all their _____ to appear, and brought Paul down and set him before them.

23 Then Paul, looking earnestly at the council, said, "Men and brethren, I have lived in all _____ conscience before God until this day." ² And the high priest Ananias commanded those who stood by him to strike him on the _____. ³ Then Paul said to him, "God will strike you, you _____ wall! For you sit to judge me according to the law, and do you command me to be struck contrary to the _____?"

⁴ And those who stood by said, "Do you _____ God's high priest?"

⁵ Then Paul said, "I did not know, brethren, that he was the high priest; for it is written, 'You shall not speak evil of a _____ of your people.'"

⁶ But when Paul perceived that one part were Sadducees and the other Pharisees, he cried out in the _____, "Men and brethren, I am a Pharisee, the son of a Pharisee; concerning the _____ and resurrection of the _____ I am being judged!"

⁷ And when he had said this, a _____ arose between the Pharisees and the Sadducees; and the assembly was _____. ⁸ For Sadducees say that there is no resurrection—and no _____ or spirit; but the Pharisees confess both. ⁹ Then there arose a loud outcry. And the scribes of

the Pharisees' _____ arose and protested, saying, "We find no evil in this man; but if a spirit or an _____ has spoken to him, let us not fight against God."

¹⁰ Now when there arose a great dissension, the _____, fearing lest Paul might be pulled to _____ by them, commanded the soldiers to go down and take him by _____ from among them, and bring *him* into the _____.

¹¹ But the following night the Lord stood by him and said, "**Be of good _____, Paul; for as you have testified for Me in Jerusalem, so you must also bear _____ at Rome.**"

¹² And when it was day, some of the Jews banded together and bound themselves under an _____, saying that they would neither eat nor drink till they had _____ Paul. ¹³ Now there were more than forty who had formed this _____. ¹⁴ They came to the chief priests and elders, and said, "We have bound ourselves under a great oath that we will eat nothing until we have killed Paul. ¹⁵ Now you, therefore, together with the council, _____ to the commander that he be brought down to you tomorrow, as though you were going to make further _____ concerning him; but we are ready to kill him before he comes near."

¹⁶ So when Paul's sister's _____ heard of their _____, he went and entered the barracks and told Paul. ¹⁷ Then Paul called one of the _____ to *him* and said, "Take this young man to the commander, for he

has _____ to tell him." ¹⁸ So he took him and brought *him* to the commander and said, "Paul the _____ called me to *him* and asked me to bring this young man to you. He has something to say to you."

¹⁹ Then the commander took him by the hand, went aside, and asked _____, "What is it that you have to tell me?"

²⁰ And he said, "The Jews have agreed to ask that you bring Paul down to the council _____, as though they were going to inquire more fully about him. ²¹ But do not _____ to them, for more than forty of them lie in wait for him, men who have bound themselves by _____ oath that they will neither eat nor drink till they have _____ him; and now they are ready, waiting for the _____ from you."

²² So the commander let the young man _____, and commanded *him*, "Tell no one that you have _____ these things to me."

²³ And he called for _____ centurions, saying, "Prepare two hundred soldiers, _____ horsemen, and _____ hundred spearmen to go to Caesarea at the third _____ of the night; ²⁴ and provide _____ to set Paul on, and bring *him* _____ to Felix the governor." ²⁵ He wrote a letter in the following manner:

²⁶ Claudius Lysias,

To the most _____ governor Felix:

Greetings.

²⁷ This man was _____ by the Jews and was about to be killed by them. Coming with the _____ I rescued him, having learned that he was a Roman. ²⁸ And when I wanted to know the _____ they accused him, I brought him before their council. ²⁹ I found out that he was accused concerning questions of their _____, but had nothing charged against him deserving of _____ or chains. ³⁰ And when it was told me that the Jews lay in _____ for the man, I sent him immediately to you, and also commanded his _____ to state before you the _____ against him.

Farewell.

³¹ Then the soldiers, as they were commanded, took Paul and brought *him* by _____ to Antipatris. ³² The next day they left the _____ to go on with him, and returned to the _____. ³³ When they came to Caesarea and had delivered the letter to the governor, they also presented Paul to him. ³⁴ And when the governor had read *it*, he asked what _____ he was from. And when he understood that *he* was from Cilicia, ³⁵ he said, "I will hear you when your _____ also have come." And he commanded him to be kept in Herod's Praetorium.

24 Now after five days Ananias the high priest came down with the elders and a certain _____ named Tertullus. These gave _____ to the governor against Paul.

² And when he was called upon, Tertullus began his _____, saying: "Seeing that through you we enjoy great _____, and prosperity is being brought to this _____ by your foresight, ³ we accept it always and in all places, most noble Felix, with all _____.

⁴ Nevertheless, not to be _____ to you any further, I beg you to hear, by your _____, a few words from us. ⁵ For we have found this man a _____, a creator of dissension among all the Jews throughout the world, and a _____ of the sect of the Nazarenes. ⁶ He even tried to _____ the temple, and we seized him, and wanted to judge him according to our _____. ⁷ But the commander Lysias came by and with great _____ took *him* out of our hands, ⁸ commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him." ⁹ And the Jews also assented, maintaining that these things were so.

¹⁰ Then Paul, after the governor had nodded to him to speak, answered: "Inasmuch as I know that you have been for many years a _____ of this nation, I do the more cheerfully _____ for myself, ¹¹ because you may ascertain that it is no more than twelve days since I went up to Jerusalem to _____. ¹² And they neither found me in the temple disputing with anyone nor _____ the crowd, either in the synagogues or in the city. ¹³ Nor can they prove the things of which they now accuse me. ¹⁴ But this I confess to you, that according to the Way which they call a _____, so I worship the God of my fathers, believing all things which are written in

the Law and in the Prophets. ¹⁵ I have _____ in God, which they themselves also accept, that there will be a resurrection of *the* dead, both of *the* _____ and *the* unjust. ¹⁶ *This being so*, I myself always strive to have a conscience without _____ toward God and men.

¹⁷ "Now after many years I came to bring _____ and offerings to my nation, ¹⁸ in the midst of which some Jews from Asia found me purified in the _____, neither with a _____ nor with tumult. ¹⁹ They ought to have been here before you to object if they had anything against me. ²⁰ Or else let those who are *here* themselves say if they found any _____ in me while I stood before the council, ²¹ unless *it is* for this one _____ which I cried out, standing among them, 'Concerning the resurrection of the _____ I am being judged by you this day.' "

²² But when Felix heard these things, having more _____ knowledge of *the Way*, he adjourned the proceedings and said, "When Lysias the _____ comes down, I will make a _____ on your case." ²³ So he commanded the centurion to keep Paul and to let *him* have _____, and told him not to forbid any of his _____ to provide for or visit him.

²⁴ And after some days, when Felix came with his wife Drusilla, who was Jewish, he sent for Paul and heard him concerning the _____ in Christ. ²⁵ Now as he reasoned about righteousness, self-control, and the _____ to come, Felix was _____ and answered, "Go away for now; when I

have a _____ time I will call for you.”²⁶ Meanwhile he also hoped that _____ would be given him by Paul, that he might _____ him.

Therefore he sent for him more often and conversed with him.

²⁷ But after two years Porcius Festus succeeded Felix; and Felix, wanting to do the Jews a _____, left Paul bound.

25 Now when Festus had come to the _____, after three days he went up from Caesarea to Jerusalem.² Then the high priest and the chief men of the Jews informed him against Paul; and they petitioned him,³ asking a _____ against him, that he would summon him to Jerusalem—while they lay in _____ along the road to kill him.⁴ But Festus answered that Paul should be kept at Caesarea, and that he himself was going there shortly.⁵ “Therefore,” he said, “let those who have authority among you go down with me and accuse this man, to see if there is any _____ in him.”

⁶ And when he had remained among them more than ten days, he went down to Caesarea. And the next day, sitting on the _____ seat, he commanded Paul to be brought.⁷ When he had come, the Jews who had come down from Jerusalem stood about and laid many _____ complaints against Paul, which they could not _____,⁸ while he answered for himself, “Neither against the _____ of the Jews, nor against the _____, nor against Caesar have I offended in anything at all.”

⁹ But Festus, wanting to do the Jews a _____, answered Paul and said, "Are you willing to go up to Jerusalem and there be judged before me concerning these things?"

¹⁰ So Paul said, "I stand at Caesar's _____ seat, where I ought to be judged. To the Jews I have done no _____, as you very well know. ¹¹ For if I am an _____, or have committed anything deserving of death, I do not object to dying; but if there is nothing in these things of which these men accuse me, no one can deliver me to them. I appeal to Caesar."

¹² Then Festus, when he had conferred with the council, answered, "You have _____ to Caesar? To Caesar you shall go!"

¹³ And after some days King Agrippa and Bernice came to Caesarea to greet Festus. ¹⁴ When they had been there many days, Festus laid Paul's _____ before the king, saying: "There is a certain man left a _____ by Felix, ¹⁵ about whom the chief priests and the elders of the Jews informed me, when I was in Jerusalem, asking for a judgment against him. ¹⁶ To them I answered, 'It is not the custom of the Romans to deliver any man to _____ before the accused meets the accusers _____ to face, and has opportunity to answer for himself concerning the _____ against him.' ¹⁷ Therefore when they had come together, without any _____, the next day I sat on the judgment seat and commanded the man to be brought in. ¹⁸ When the accusers stood up, they brought no accusation against him of such things as I _____, ¹⁹ but had some questions against him about their own religion and about a

certain Jesus, who had _____, whom Paul affirmed to be alive. ²⁰ And because I was uncertain of such questions, I asked whether he was willing to go to Jerusalem and there be judged concerning these _____.

²¹ But when Paul appealed to be reserved for the _____ of Augustus, I commanded him to be kept till I could send him to Caesar."

²² Then Agrippa said to Festus, "I also would like to hear the man myself."

"_____,," he said, "you shall hear him."

²³ So the next day, when Agrippa and Bernice had come with great _____, and had entered the auditorium with the commanders and the _____ men of the city, at Festus' command Paul was brought in. ²⁴ And Festus said: "King Agrippa and all the men who are here present with us, you see this man about whom the whole _____ of the Jews petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer. ²⁵ But when I found that he had committed _____ deserving of _____, and that he himself had appealed to Augustus, I decided to send him. ²⁶ I have nothing certain to write to my lord concerning him. Therefore I have brought him out before you, and especially before you, King Agrippa, so that after the _____ has taken place I may have something to _____. ²⁷ For it seems to me unreasonable to send a prisoner and not to specify the _____ against him."

26 Then Agrippa said to Paul, "You are _____ to speak for yourself."

So Paul stretched out his hand and answered for himself: ² "I think myself _____, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews, ³ especially because you are _____ in all customs and _____ which have to do with the Jews. Therefore I beg you to hear me patiently.

⁴ "My manner of life from my _____, which was spent from the beginning among my own nation at Jerusalem, all the Jews know. ⁵ They knew me from the first, if they were willing to testify, that according to the strictest _____ of our religion I lived a Pharisee. ⁶ And now I stand and am judged for the hope of the _____ made by God to our fathers. ⁷ To this *promise* our twelve tribes, earnestly serving God night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews. ⁸ Why should it be thought incredible by you that God raises the dead?

⁹ "Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth. ¹⁰ This I also did in Jerusalem, and many of the saints I shut up in _____, having received authority from the chief priests; and when they were put to death, I cast my _____ against *them*. ¹¹ And I punished them often in every synagogue and compelled *them* to blaspheme; and being exceedingly _____ against them, I persecuted *them* even to _____ cities.

¹² "While thus occupied, as I journeyed to Damascus with authority and _____ from the chief priests, ¹³ at midday, O king, along the road I saw a _____ from heaven, brighter than the sun,

shining around me and those who journeyed with me. ¹⁴ And when we all had fallen to the _____, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? It is hard for you to _____ against the goads.' ¹⁵ So I said, 'Who are You, Lord?' And He said, 'I am Jesus, whom you are persecuting. ¹⁶ But rise and stand on your _____; for I have appeared to you for this purpose, to make you a minister and a _____ both of the things which you have seen and of the things which I will yet reveal to you. ¹⁷ I will deliver you from the Jewish people, as well as from the Gentiles, to whom I now send you, ¹⁸ to open their _____, in order to turn them from darkness to _____, and from the _____ of Satan to God, that they may receive forgiveness of sins and an _____ among those who are sanctified by faith in Me.'

¹⁹ "Therefore, King Agrippa, I was not _____ to the heavenly vision, ²⁰ but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and then to the Gentiles, that they should _____, turn to God, and do works befitting repentance. ²¹ For these reasons the Jews seized me in the _____ and tried to kill me. ²² Therefore, having obtained _____ from God, to this day I stand, witnessing both to _____ and great, saying no other things than those which the prophets and Moses said would come—²³ that the Christ would _____, that He would be the first to rise from the dead, and would proclaim _____ to the Jewish people and to the Gentiles."

²⁴ Now as he thus made his _____, Festus said with a loud voice, "Paul, you are beside yourself! Much learning is driving you _____!"

²⁵ But he said, "I am not mad, most noble Festus, but speak the words of _____ and reason. ²⁶ For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his _____, since this thing was not done in a _____.

²⁷ King Agrippa, do you believe the prophets? I know that you do believe."

²⁸ Then Agrippa said to Paul, "You _____ persuade me to become a Christian."

²⁹ And Paul said, "I would to God that not only you, but also all who hear me today, might become both _____ and _____ such as I am, except for these _____."

³⁰ When he had said these things, the _____ stood up, as well as the governor and Bernice and those who sat with them; ³¹ and when they had gone aside, they talked among themselves, saying, "This man is doing nothing deserving of _____ or _____."

³² Then Agrippa said to Festus, "This man might have been set _____ if he had not appealed to Caesar."

27 And when it was decided that we should sail to Italy, they delivered Paul and some other _____ to one named Julius, a centurion of the Augustan Regiment. ² So, entering a ship of Adramyttium, we put to sea,

meaning to sail along the _____ of Asia. Aristarchus, a Macedonian of Thessalonica, was with us. ³ And the next day we landed at Sidon. And Julius treated Paul kindly and gave him _____ to go to his friends and receive _____. ⁴ When we had put to sea from there, we sailed under the _____ of Cyprus, because the _____ were contrary. ⁵ And when we had sailed over the sea which is off Cilicia and Pamphylia, we came to Myra, a city of Lycia. ⁶ There the _____ found an Alexandrian ship sailing to Italy, and he put us on board.

⁷ When we had sailed _____ many days, and arrived with difficulty off Cnidus, the _____ not permitting us to proceed, we sailed under the _____ of Crete off Salmone. ⁸ Passing it with _____, we came to a place called Fair Havens, near the city of Lasea.

⁹ Now when much time had been spent, and sailing was now _____ because the Fast was already over, Paul advised them, ¹⁰ saying, "Men, I perceive that this _____ will end with disaster and much loss, not only of the _____ and ship, but also our lives." ¹¹ Nevertheless the centurion was more persuaded by the _____ and the _____ of the ship than by the things spoken by Paul. ¹² And because the harbor was not suitable to _____ in, the majority advised to set sail from there also, if by any means they could reach Phoenix, a _____ of Crete opening toward the southwest and northwest, and winter there.

¹³ When the south wind blew _____, supposing that they had obtained *their* desire, putting out to sea, they sailed close by Crete. ¹⁴ But not long after, a tempestuous _____ wind arose, called Euroclydon. ¹⁵ So when the ship was caught, and could not head into the wind, we let *her* drive. ¹⁶ And running under *the shelter* of an _____ called Clauda, we secured the _____ with difficulty. ¹⁷ When they had taken it on board, they used _____ to undergird the ship; and fearing lest they should run aground on the *Syrtis Sands*, they struck _____ and so were driven. ¹⁸ And because we were exceedingly tempest-tossed, the next day they lightened the ship. ¹⁹ On the third day we threw the ship's _____ overboard with our own hands. ²⁰ Now when neither sun nor _____ appeared for many days, and no small tempest beat on *us*, all _____ that we would be saved was finally given up.

²¹ But after long abstinence from _____, then Paul stood in the midst of them and said, "Men, you should have listened to me, and not have sailed from Crete and incurred this _____ and loss. ²² And now I urge you to take _____, for there will be no loss of life among you, but only of the _____. ²³ For there stood by me this night an angel of the God to whom I belong and whom I serve, ²⁴ saying, 'Do not be afraid, Paul; you must be brought before Caesar; and indeed God has granted you all those who _____ with you.' ²⁵ Therefore take heart, men, for I believe God that it will be just as it was told me. ²⁶ However, we must run aground on a certain _____."

²⁷ Now when the fourteenth night had come, as we were driven up and down in the Adriatic Sea, about _____ the sailors sensed that they were drawing near some _____. ²⁸ And they took soundings and found it to be twenty fathoms; and when they had gone a little farther, they took soundings again and found it to be fifteen fathoms. ²⁹ Then, fearing lest we should run aground on the _____, they dropped four _____ from the stern, and prayed for day to come. ³⁰ And as the sailors were seeking to escape from the ship, when they had let down the _____ into the sea, under pretense of putting out _____ from the prow, ³¹ Paul said to the centurion and the soldiers, "Unless these men stay in the ship, you cannot be saved." ³² Then the _____ cut away the ropes of the skiff and let it fall off.

³³ And as day was about to dawn, Paul implored them all to take _____, saying, "Today is the fourteenth day you have waited and continued without food, and eaten nothing. ³⁴ Therefore I urge you to take nourishment, for this is for your _____, since not a hair will fall from the head of any of you." ³⁵ And when he had said these things, he took bread and gave thanks to God in the presence of them all; and when he had broken it he began to eat. ³⁶ Then they were all _____, and also took food themselves. ³⁷ And in all we were two hundred and seventy-six persons on the ship. ³⁸ So when they had eaten enough, they lightened the ship and threw out the _____ into the sea.

³⁹ When it was day, they did not recognize the land; but they observed a bay with a _____, onto which they planned to run the ship if possible.

⁴⁰ And they let go the anchors and left *them* in the sea, meanwhile loosing the rudder _____; and they hoisted the mainsail to the wind and made for shore. ⁴¹ But striking a place where two seas met, they ran the ship aground; and the _____ stuck fast and remained immovable, but the stern was being broken up by the violence of the _____.

⁴² And the soldiers' plan was to _____ the prisoners, lest any of them should _____ away and escape. ⁴³ But the centurion, wanting to save Paul, kept them from *their* purpose, and commanded that those who could _____ should jump *overboard* first and get to land, ⁴⁴ and the rest, some on _____ and some on *parts* of the ship. And so it was that they _____ escaped safely to land.

28 Now when they had escaped, they then found out that the _____ was called Malta. ² And the natives showed us unusual kindness; for they kindled a _____ and made us all welcome, because of the rain that was falling and because of the _____. ³ But when Paul had gathered a bundle of sticks and laid *them* on the fire, a _____ came out because of the heat, and fastened on his hand. ⁴ So when the _____ saw the creature hanging from his hand, they said to one another, "No doubt this man is a _____, whom, though he has escaped the sea, yet justice does

not allow to live.”⁵ But he shook off the creature into the _____ and suffered no _____.⁶ However, they were expecting that he would swell up or suddenly fall down _____. But after they had looked for a long time and saw no harm come to him, they changed their _____ and said that he was a god.

⁷ In that region there was an _____ of the leading citizen of the island, whose name was Publius, who received us and entertained us courteously for three days.⁸ And it happened that the _____ of Publius lay sick of a _____ and dysentery. Paul went in to him and prayed, and he laid his hands on him and healed him.⁹ So when this was done, the rest of those on the island who had _____ also came and were healed.¹⁰ They also honored us in many ways; and when we departed, they provided such things as were _____.

¹¹ After three months we sailed in an Alexandrian ship whose figurehead was the Twin Brothers, which had wintered at the _____.¹² And landing at Syracuse, we stayed three days.¹³ From there we _____ round and reached Rhegium. And after one day the _____ wind blew; and the next day we came to Puteoli,¹⁴ where we found brethren, and were invited to stay with them seven days. And so we went toward Rome.¹⁵ And from there, when the brethren heard about us, they came to meet us as far as Appii Forum and Three Inns. When Paul saw them, he thanked God and took _____.

¹⁶ Now when we came to Rome, the centurion delivered the _____ to the captain of the guard; but Paul was permitted to dwell by himself with the _____ who guarded him.

¹⁷ And it came to pass after three days that Paul called the _____ of the Jews together. So when they had come together, he said to them: "Men and brethren, though I have done nothing against our people or the _____ of our fathers, yet I was delivered as a _____ from Jerusalem into the hands of the Romans, ¹⁸ who, when they had examined me, wanted to let me go, because there was no _____ for putting me to death. ¹⁹ But when the Jews spoke against it, I was compelled to appeal to Caesar, not that I had anything of which to accuse my nation. ²⁰ For this reason therefore I have called for you, to see you and speak with you, because for the _____ of Israel I am bound with this chain."

²¹ Then they said to him, "We neither received _____ from Judea concerning you, nor have any of the brethren who came reported or spoken any _____ of you. ²² But we desire to hear from you what you think; for concerning this _____, we know that it is spoken against everywhere."

²³ So when they had appointed him a day, _____ came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, persuading them concerning Jesus from both the Law of Moses and the Prophets, from _____ till evening. ²⁴ And some were persuaded by

the things which were spoken, and some _____.²⁵ So when they did not agree among themselves, they departed after Paul had said one word: "The Holy Spirit spoke rightly through Isaiah the _____ to our fathers,²⁶ saying,

'Go to this people and say:

"Hearing you will hear, and shall not _____;

And seeing you will _____, and not perceive;

²⁷ *For the _____ of this people have grown dull.*

Their _____ are hard of hearing,

And their _____ they have closed,

Lest they should see with their eyes and hear with their ears,

Lest they should understand with their _____ and turn,

So that I should heal them."

²⁸ "Therefore let it be known to you that the salvation of God has been sent to the Gentiles, and they will _____ it!"²⁹ And when he had said these words, the Jews departed and had a great _____ among themselves.

³⁰ Then Paul dwelt two whole years in his own _____ house, and received all who came to him,³¹ preaching the kingdom of God and teaching the things which concern the Lord Jesus Christ with all _____, no one forbidding him.