

## Matthew Animals

John himself was clothed in \_\_\_\_\_'s hair with a leather belt around his waist; and his food was \_\_\_\_\_ and wild honey.

When he (John the Baptist) saw the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of \_\_\_\_\_! Who warned you to flee from the wrath to come?"

Jesus immediately came up from the water; and behold the heavens were opened to Him, and He saw the Spirit of God descending like a \_\_\_\_\_ and alighting upon Him.

Look at the \_\_\_\_\_ of the air, they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them.

Do not give what is holy to the \_\_\_\_\_; nor cast your pearls before \_\_\_\_\_, lest they trample them under their feet, and turn and tear you in pieces.

If he son asks for a \_\_\_\_\_, will he give him a \_\_\_\_\_?

Beware of false prophets, who come to you in \_\_\_\_\_'s clothing, but inwardly they are ravenous \_\_\_\_\_.

\_\_\_\_\_ have holes and \_\_\_\_\_ of the air have nests, but the Son of Man has nowhere to lay His head.

(Healing the 2 demon-possess men) The demons begged him saying, "If You cast us out, permit us to go away into the herd of \_\_\_\_\_." They went into the herd of \_\_\_\_\_. And suddenly the whole herd of \_\_\_\_\_ ran violently down the steep place into the sea, and perished in the water.

But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like \_\_\_\_\_ having no shepherd.

The 12 were to go to the lost \_\_\_\_\_ of the house of Israel.

I send you out as \_\_\_\_\_ in the midst of \_\_\_\_\_. Be wise as \_\_\_\_\_ and harmless as \_\_\_\_\_.

Are not two \_\_\_\_\_ sold for a copper coin? And not one of them falls to the ground apart from your Father's will. But the very hairs of your head are all numbered. Do not fear therefore; you are of more value than many \_\_\_\_\_.

What man is there among you who has one \_\_\_\_\_, and if it falls into a pit on the Sabbath, will not lay hold of it and lift it out? Of how much more value then is a man than a sheep? Therefore it is lawful to do good on the Sabbath.

Jesus to the Pharisees when they thought He cast out demons by Beelzebub, the ruler of demons, "Brood of \_\_\_\_\_! How can you, being evil, speak good things?"

Jonah was three days and three nights in the belly of the great \_\_\_\_\_.

Parable of the sower: Some seed fell by the wayside; and the \_\_\_\_\_ came and devoured them.

The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the \_\_\_\_\_ of the air come and nest in its branches.

Chapter 14 Feeding the 5,000 The disciples had five loaves and two \_\_\_\_\_.

The woman of Canaan with a severely demon possessed daughter cried out for mercy to Jesus. He answered and said "I was not sent except to the lost \_\_\_\_\_ of the house of Israel." She said "Lord, help me!" He said, "It is not good to take the children's bread and throw it to the little \_\_\_\_\_." She said, "Even the little \_\_\_\_\_ eat the crumbs which fall from their masters table."

Chapter 15 Feeding the 4,000 The disciples had seven loaves and a few little \_\_\_\_\_.

Peter went to the sea, cast in a hook, and took out a \_\_\_\_\_. When he opened the mouth, he found a piece of money and took it to pay the temple tax.

If a man has a hundred \_\_\_\_\_ and one of them goes astray, he leaves the 99 to find the lost one.

It is easier for a \_\_\_\_\_ to go through the eye of a needle than for a rich man to enter the kingdom of God.

Jesus sent 2 disciples into the village where they found a \_\_\_\_\_ tied and a \_\_\_\_\_ with her.

"Tell the daughter of Zion, Behold your King is coming to you, Lowly and sitting on a \_\_\_\_\_, a \_\_\_\_\_, the foal of a \_\_\_\_\_."

They brought the \_\_\_\_\_ and the \_\_\_\_\_, laid their clothes on them, and set Him on them.

Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold \_\_\_\_\_.

A king arranged a marriage feast. He said...I have prepared my dinner; my \_\_\_\_\_ and fatted \_\_\_\_\_ are killed, and all things are ready.

Blind guides, who strain out a \_\_\_\_\_ and swallow a \_\_\_\_\_!

"\_\_\_\_\_, brood of \_\_\_\_\_! How can you escape the condemnation of hell?"

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together as a \_\_\_\_\_ gathers her \_\_\_\_\_ under her wings, but you were not willing."

Wherever the carcass is, there the \_\_\_\_\_ will be gathered together.

All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his \_\_\_\_\_ from the \_\_\_\_\_. And He will set the \_\_\_\_\_ on His right hand, but the \_\_\_\_\_ on the left.

"I will strike the Shepherd and the \_\_\_\_\_ of the flock will be scattered. But after I have been raised, I will go before you to Galilee."

Jesus said "I say to you that this night, before the \_\_\_\_\_ crows, you will deny Me three times."

Jesus remembered the word of Jesus who said to him, "Before the \_\_\_\_\_ crows, you will deny me three times." So he went out and wept bitterly.

## Mathew Math 1-28

How many generations are from Abraham to David?

How many generations are from David until the captivity in Babylon?

How many generations are from the captivity in Babylon until the Christ?

All the male children in Bethlehem and its districts were put to death from \_\_\_\_ years and under.

Jesus fasted \_\_\_\_\_ days and \_\_\_\_\_ nights.

Jesus saw \_\_\_\_\_ brothers casting a net into the sea. They were Simon Peter & Andrew.

Jesus saw \_\_\_\_\_ other brothers, the sons of Zebedee, mending their nets. They were James and John.

Whoever compels you to go \_\_\_\_\_ mile, go with him \_\_\_\_\_.

No one can serve \_\_\_\_\_ masters; for either he will hate the \_\_\_\_\_ and love the other, or else he will be loyal to the \_\_\_\_\_ and despise the other.

Which of you by worrying can add \_\_\_\_\_ cubit to his stature?

When He had come to the other side, to the country of the Gergesenes, there met Him \_\_\_\_\_ demon-possessed men, coming out of the tombs, exceedingly fierce.

Jesus healed a woman who had a flow of blood \_\_\_\_\_ years when she touched the hem of His garment.

When Jesus departed, \_\_\_\_\_ blind men followed Him, crying out and saying "Son of David, have mercy on us!"

He called His \_\_\_\_\_ disciples. The names of the \_\_\_\_\_ apostles are these First, Simon, who is also called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; Simon the Cananite, and Judas Iscariot, who also betrayed Him.

The \_\_\_\_\_ were sent only to the lost sheep of the house of Israel.

Are not \_\_\_\_\_ sparrows sold for a copper coin?

John sent \_\_\_\_\_ of his disciples to said "Are You the Coming One, or do we look for another?"

Jonah was in the belly of the great fish \_\_\_\_\_ days and \_\_\_\_\_ nights, so will the Son of Man be \_\_\_\_\_ days and \_\_\_\_\_ nights in the heart of the earth.

When an unclean spirit goes out of a man and returns, he takes with him \_\_\_\_\_ other spirits more wicked than himself.

In the parable of the sower, the seed that fell on good ground yielded a crop; some a \_\_\_\_\_ fold, some \_\_\_\_\_, some \_\_\_\_\_.  
In the explanation of the parable of the sower, he who receives the word and understands it, bears fruit and produces; some a \_\_\_\_\_ fold, some \_\_\_\_\_ some \_\_\_\_\_.

The kingdom of heaven is like leaven, which a woman took and hid in \_\_\_\_\_ measures of meal till it was all leavened.

The kingdom of heaven is like a merchant seeking beautiful pearls, who, when he had found \_\_\_\_\_ pearl of great price, went and sold all that he had and bought it.

#### Chapter 14 Feeding the 5000

The disciples had \_\_\_\_\_ loaves and \_\_\_\_\_ fish. \_\_\_\_\_ men, besides women and children ate, and \_\_\_\_\_ baskets, full of fragments remained.

Jesus walked on the sea in the \_\_\_\_\_ watch of the night.

#### Chapter 15 Feeding the 4000

The multitude had been with Jesus for \_\_\_\_\_ days and had nothing to eat. The disciples had \_\_\_\_\_ loaves, and a few little fish. Those who ate were \_\_\_\_\_ men, besides women and children. They took up \_\_\_\_\_ large baskets, full of fragments.

In chapter 16 Jesus reminded of the time He fed \_\_\_\_\_ with \_\_\_\_\_ loaves. And He also reminded of the \_\_\_\_\_ loaves for the \_\_\_\_\_.

Jesus said He would be killed and be raised on the \_\_\_\_\_ day.

Chapter 17, After \_\_\_\_\_ days, Jesus took Peter, James, and John to a high mountain where He was transfigured. Peter wanted to build \_\_\_\_\_ tabernacles, one each for Jesus, Moses, and Elijah.

It is better to enter life lame or maimed, rather than having \_\_\_\_\_ hands or \_\_\_\_\_ feet. It is better for you to enter into life with \_\_\_\_\_ eye, rather than having \_\_\_\_\_ eyes, to be cast into hell fire.

If a man has \_\_\_\_\_ sheep, and \_\_\_\_\_ of them goes astray, does he not leave the \_\_\_\_\_ and go to the mountains to seek the \_\_\_\_\_ that is straying. He rejoices more over that sheep than over the \_\_\_\_\_ that did not go astray.

When a brother sins, tell him his fault between you and him alone. If he will not hear you, take with your \_\_\_\_\_ or \_\_\_\_\_ more, that "by the mouth of \_\_\_\_\_ or \_\_\_\_\_ witnesses every word may be established."

I say that if \_\_\_\_\_ of you agree on earth concerning anything that they ask, it will be done for them by My Father in heaven. For where \_\_\_\_\_ or \_\_\_\_\_ are gathered together in My name, I am there in the midst of them.

Peter asked if he should forgive his brother \_\_\_\_\_ times. Jesus said, not up to \_\_\_\_\_ times, but up to \_\_\_\_\_ times \_\_\_\_\_.

The parable of the unforgiving servant. A servant owed a king (his master) \_\_\_\_\_ talents but was unable to repay. The master was moved with compassion and forgave him the debt. That servant was owed a \_\_\_\_\_ denarii by another servant. He didn't forgive.

"For this reason a man shall leave his father and mother and be joined to his wife, and the \_\_\_\_\_ shall become \_\_\_\_\_ flesh."

In the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on \_\_\_\_\_ thrones, judging the \_\_\_\_\_ tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for My name's sake, shall receive a \_\_\_\_\_ fold, and inherit eternal life.

The landowner went out early in the morning and hired laborers. He agreed to pay a denarius for a day. He went out about the \_\_\_\_\_ hour and hired more and agreed to pay whatever is right. He went again the \_\_\_\_\_ hour and the \_\_\_\_\_ hour, and did likewise. About the \_\_\_\_\_ hour he went and found others standing idle. He also hired them. When those who were hired the \_\_\_\_\_ hour were paid, they received a denarius. The men who were hired first said these last men worked only \_\_\_\_\_ hour, and you made them equal to us who have borne the burden and the heat of the day.

Jesus, going to Jerusalem, took the \_\_\_\_\_ disciples with Him. He said He would be mocked, scourged, and crucified. He said He would rise again the \_\_\_\_\_ day.

The mother of Zebedee's sons asked that her \_\_\_\_\_ sons may sit, one on the right hand, the other on the left hand, of Jesus in His kingdom. The \_\_\_\_\_ when they heard about the request were displeased with the \_\_\_\_\_ brothers.

Whoever desires to be \_\_\_\_\_ among you, let him be your slave.

A great multitude followed Him out of Jericho. \_\_\_\_\_ blind men were sitting by the road. They said "Have mercy on us, O Lord, Son of David."

Jesus sent \_\_\_\_\_ disciples and told them they would find a donkey and a colt with her.

The Sadducees asked about \_\_\_\_\_ brothers. The \_\_\_\_\_ died, leaving no offspring. His wife went to a brother. Like wise the \_\_\_\_\_ also, and the \_\_\_\_\_, even to the \_\_\_\_\_. The woman also died. Whose wife will she be in the resurrection.

The \_\_\_\_\_ and great commandment. "You shall love the LORD your God with all your heart, with all your soul, and with all your mind." The \_\_\_\_\_ is like it: "You shall love your neighbor as yourself." On these \_\_\_\_\_ commandments hang all the Law and the Prophets.

Woe to you scribes and Pharisees, hypocrites! You travel land and sea to win \_\_\_\_\_ proselyte, and when he is won, you make him \_\_\_\_\_ as much a son of hell as yourself.

He will send His angels with a great sound of a trumpet, and they will gather together His elect from the \_\_\_\_\_ winds, from one end of heaven to the other.

\_\_\_\_\_ men will be in the field; \_\_\_\_\_ will be taken and the other left.

\_\_\_\_\_ women will be grinding at the mill; \_\_\_\_\_ will be taken and the other left.

The parable of the virgins. There were \_\_\_\_\_ virgins. \_\_\_\_\_ were wise and \_\_\_\_\_ were foolish.

The parable of the talents. To one he gave \_\_\_\_\_ talents, to another \_\_\_\_\_, and to another \_\_\_\_\_, to each according to his ability. He who received \_\_\_\_\_ talents went and traded with them, and made another \_\_\_\_\_ talents. Likewise he who had received \_\_\_\_\_ gained \_\_\_\_\_ more also. He who received \_\_\_\_\_ went and dug in the ground and hid his lord's money. When the master returned he who had received \_\_\_\_\_ came and brought \_\_\_\_\_ other talents and said "Lord, you delivered to me \_\_\_\_\_ talents; look, I have gained \_\_\_\_\_ more talents besides them."

He who received \_\_\_\_ talents came and said, "Lord, you delivered to me \_\_\_\_ talents; look, I have gained \_\_\_\_\_ more talents besides them."

Then he who had received the \_\_\_\_ talent came. His talent was taken from him and given to him who had \_\_\_\_\_ talents.

Chapter 26. Jesus said after \_\_\_\_ days is the Passover, and the Son of Man will be delivered up to be crucified.

One of the \_\_\_\_, called Judas Iscariot, received \_\_\_\_\_ pieces of silver to betray Jesus.

Jesus sat down with the \_\_\_\_\_ and said one of them would betray Him.

Jesus said to Peter before the rooster crows, you will deny Me \_\_\_\_\_ times.

Jesus went to Gethsemane. He took with Him Peter and the \_\_\_\_\_ sons of Zebedee.....Jesus said (when He came back and Peter, James, and John were sleeping) "Could you not watch with Me \_\_\_\_\_ hour?"....Again, a \_\_\_\_\_ time, He went away and prayed. He left and went away and prayed for the \_\_\_\_\_ time.

Judas, one of the \_\_\_\_\_, with a great multitude with swords and clubs, came from the chief priests and elders of the people.

Jesus said to the one who cut off the ear of the servant of the high priest, "Do you not think that I cannot now pray to My Father, and He will provide Me with more than \_\_\_\_\_ legions of angels?"

The chief priests, the elders, and all the council sought false testimony. At last \_\_\_\_ false witnesses came and said this fellow said, "I am able to destroy the temple of God and to built it in \_\_\_\_\_ days."

Peter remembered the word of Jesus who said to him, "Before the rooster crows, you will deny Me \_\_\_\_\_ times." So he went out and wept bitterly.

Judas, His betrayer, seeing that He had been condemned, was remorseful and brought back the \_\_\_\_\_ pieces of silver to the chief priests and elders saying "I have sinned by betraying innocent blood."

This was fulfilled what was spoken by Jeremiah the prophet saying "And they took the \_\_\_\_ pieces of silver, the value of Him who was priced, whom they of the children of Israel priced, and gave them for the potter's field, as the LORD directed me."

The chief priests and elders persuaded the multitudes that they should ask for Barabbas and destroy Jesus. The governor (Pontius Pilate) answered and said to them, "Which of the \_\_\_\_\_ do you want me to release to you?"

Then \_\_\_\_\_ robbers were crucified with Him, one on the right and another on the left. And those who passed by blasphemed Him, wagging their heads and saying "You who destroy the temple and build it in \_\_\_\_\_ days, save Yourself! If You are the Son of God, come down from the cross."

And from the \_\_\_\_\_ hour until the \_\_\_\_\_ hour there was darkness over all the land. And about the \_\_\_\_\_ hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken me?"

The veil of the temple was torn in \_\_\_\_\_ from top to bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

The chief priests and Pharisees gathered to Pilate (the governor) and said they remembered while Jesus lived, "that deceiver said, "After \_\_\_\_\_ days I will rise." Command that the tomb be made secure until the \_\_\_\_\_ day lest His disciples come by night and steal Him away, and say to the people that He has risen from the dead so the last deception will be worse than the \_\_\_\_\_.

Now after the Sabbath, as the \_\_\_\_\_ day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb.

Then the \_\_\_\_\_ disciples went away into Galilee, to the mountain which Jesus had appointed for them.